

A
HEBREW AND ENGLISH LEXICON
OF THE
OLD TESTAMENT

WITH AN APPENDIX CONTAINING THE BIBLICAL ARAMAIC

BASED ON THE LEXICON OF
WILLIAM GESENIUS

AS TRANSLATED BY

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*Edited with constant reference to the Thesaurus of Gesenius as completed by E. Rödiger, and
with authorized use of the latest German editions of Gesenius'
Handwörterbuch über das Alte Testament*

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London
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to bless, swear, speak, prophesy, etc., בָּשֵׁם in the name of... (i.e. the name being used or appealed to in the act) Dt 6¹³ Je 11²¹, etc. (so to swear ביהוה by י Jos 2¹² etc., בְּיָמֵינוּ Is 62⁸; to bless בָּךְ with thee Gn 48²⁰, to swear with me ψ 102⁹, i.e. using my name in oath, Je 29²²); almost=in the authority and power of 1 S 17⁴⁵ 25⁵ 1 K 21⁸ Mi 4⁵ Zc 10¹² ψ 20⁶ 44⁶ 89²⁵. e. בְּמָה or בְּמָה by means of what? how? Gn 15⁸ Ju 6¹⁵ 16^{5,6,10} 1 K 22²¹ Mal 2¹⁷. בְּזוֹת by means of this Gn 42^{15,33} Ex 7¹⁷ Nu 16²⁸; with this=on this condition Gn 34^{15,22} 1 S 11² Is 27⁹. 3. of cost or price (the *Beth pretii*), the price, whether given or received, being treated as the instrumental means by which the act is accomplished, with, for, at the cost of: thus regularly a. with שָׂכַר hire Gn 30¹⁶, פָּדָה redeem Ex 34²⁰, אֶרֶשׁ betroth 2 S 3¹⁴, קָנָה buy 2 S 24²⁴; 1 K 23²³ בְּנַפְשִׁי at the cost of his life hath A spoken this word, 2 S 23¹⁷ who went בְּנַפְשָׁם at peril of their lives, Pr 7²³ La 5⁹ Jos 6²⁶ בְּכֶבֶדוֹ at the price of his firstborn shall he lay its foundations, 1 Ch 12¹⁹ בְּרָאשֵׁינוּ to the jeopardy of our heads he will fall away, etc. b. with כֹּכַר sell Dt 21¹⁴; עָבַר serve Gn 29^{18,20} Ho 12¹³; הִקְיִר exchange Lv 27¹⁰ Ho 4⁷ their glory I will exchange for ignominy, ψ 106²⁰; נָתַן בְּנִשְׁכָּה to give for interest Lv 25³⁷ ψ 15⁵; in other connexions Gn 23⁹ 47^{16f}. Is 45¹³ La 1¹¹ Ct 87¹¹; Dt 19²¹ נָפֶשׁ בְּנֶפֶשׁ עֵינַי לְעֵינַי life for life, eye for eye; Is 22²² בְּמָה נִחְשָׁב הוּא at what is he to be accounted? 7²³ a thousand vines בְּכֶסֶף at a thousand (shekels of) silver.—Hence (perhaps) the idiom. usages שָׁנָה בְּשָׁנָה year for year, one year like another, annually Dt 15²⁰ al.; יוֹם בְּיוֹם (late), בְּיוֹם בְּיוֹם +1 S 18¹⁰; כְּפַעַם בְּפַעַם (v. יוֹם, פַּעַם); הִרְשָׁה בְּחֶרֶשׁ +1 Ch 27¹. 4. rather peculiarly, in certain cases where the object of an action may be treated as the instrument by which it is accomplished: as הִנִּיעַ בְּרֹאשׁ to shake with the head Je 18⁶ Jb 16⁴ (as well as הִנִּיעַ ψ 22⁸); to open with the mouth Jb 16¹⁰, with the lips ψ 22⁸; to gnash with the teeth Jb 16⁹ (to gnash the teeth ψ 35¹⁶); to wink with the eye Pr 6¹³ (to wink the eye, *ib.* 10¹⁰); נָתַן בְּקוֹל to utter with the voice ψ 46⁷ 68³⁴ Je 12⁸ (but נָתַן קוֹל is more common); to stretch out with the hand La 1¹⁷; הִרִים בְּמִטָּה (unusual) Ex 7²⁰. So קָרָא בְּשֵׁם to call with the name—in diff. senses, acc. to the context, viz. to proclaim Ex 33¹⁹ 34⁵ Is 44⁵ ψ 49¹²; to invoke Gn 4²⁶ 12⁸ 1 K 18²⁴⁻²⁶ Is 12⁴; to name honourably Is 43¹ 45³. Cf. Ew³ Ges^{§ 282 d} 119, 3 b R. WAG II. § 56 b 8 De Jb 31, 12; Pr 20, 30. 5. with a causal force, through, on

account of: Gn 18²⁸ בְּחִשְׁבֹּתַי wilt thou destroy on account of five the whole city? Lv 26³⁹ Nu 16²⁶ Dt 9^{4,5} 24¹⁶ אִישׁ בְּחִטָּאוֹ וּבְמַעֲשֵׂיו they shall be put to death, each because of his own sin (cf. Je 31³⁰ Ez 3¹⁸, v. 18¹⁷) 2 S 3²⁷ 14⁷ (cf. Jon 1¹⁴) Is 7⁴ (מִן) 287 (מִן) 50¹ 53⁵ 57¹⁷ Je 51⁴⁶ ψ 5^{8,11} 6⁸ (מִן) 31¹⁰ 32³ 42¹⁰ 90⁹ 94²³. So in בְּאֶשֶׁר, בְּגִלְלָה (v. אֶשֶׁר, גִּלְלָה), & (sts.) in בְּדָבָר at, through, the word of... 6. of the material with which a work is wrought, both absol. עָשָׂה בְּהָב to work with gold Ex 31⁴ 1 K 7¹⁴; and to make a thing with (in our idiom, of) gold Ex 38⁸ Ez 7²⁰ 1 K 15²² (בְּנָה). Without a verb Lv 13⁵² 2 Ch 9¹⁸. 7. with for although, in spite of (cf. Germ. *bei* alle dem): Lv 26²⁷ Nu 14¹¹ כָּל הָאֲתוֹת in spite of all the signs that I have wrought, Dt 1³² Is 47⁹ ψ 27³; esp. in the phrase בְּכָל־זֹאת for all this Is 5²⁵ 9^{11,16,20} 10⁴ ψ 78³² al. (Cf. in Ar. *بِـ* Qor 9²⁵). 8. of a standard of measurement or computation, with, by: Ex 12⁴ בְּמִקְבָּחַת נַפְשָׁהּ by the computation of souls; Lv 25²⁵ al. בְּעֶרְכָּךְ by thy reckoning; Ez 4¹⁰; בְּמִסְפָּר by number Dt 25²+; ... בְּמִסְפָּר by the number of... Lv 25^{15,50} Nu 1², etc.; בְּשִׁקְלֵה הַקֹּדֶשׁ Ex 30¹³ al. (in P); בְּאַמָּה often (v. אַמָּה); Dt 3¹¹ בְּאַמַּת אִישׁ by the cubit of a man; 2 S 14²⁶ בְּצִלְמֵנוּ Of a model, Gn 1²⁶ בְּצִלְמֵנוּ in our image, 5^{1,3} Ex 25⁴⁰; בְּדִרְיָה with the way (=in the manner) of... Is 10^{24,26} Am 4¹⁰.

IV. בְּ is used also with certain classes of verbs, though the explanation of its use may be sometimes doubtful: viz. a. with verbs of taking refuge, trusting, relying, as הֶאֱמִין, בָּטַח, הֶאֱמִין, נִשְׁעָן. b. with verbs of ruling, governing, restraining, as מָלַךְ, מָשַׁל, נָגַשׁ, עָצַר, רָדָה, נָשַׁלְט. c. with verbs of rejoicing, feeling pleasure or satisfaction, etc., as שָׂמַח, עָלִין, גִּיל, as שָׂמַח, רָצָה, שָׂבַע (but with this verb בְּ is more common). [Prob. a case of III. 5.] d. with verbs expressive of sensible perception, to denote the pleasurable or attentive exercise of the faculty concerned, as שָׁמַע to listen to, הִנֵּה, רָאָה, הִנֵּה, to look upon, הִרִים to smell at (see these words). e. occasionally also with verbs of speaking, thinking, mentioning, knowing, to denote the object of the action, as דִּבֶּר to speak about Dt 6⁷ ψ 87³ al. (v. sub דִּבֶּר); הִלֵּל, הָנָה, שִׁיחַ ψ 44⁹ 63⁷ 69¹³; יָדַע Je 38²⁴; וְכִי once Je 3¹⁶ הִזְכִּיר oft.; ψ 71⁶ בְּךָ תִּהְיֶה לִּי מִשְׁכָּן of thee is my praise.

V. Followed by an inf. c., בְּ forms a periphrasis for the gerund, though in English it is commonly to be rendered by a verb and

† **בֵּאֵר שֶׁבַע** **n.pr.loc.** Beersheba (*well of seven*, explained Gn 21^{30,31} as place of *swearing by seven lambs*, or, *well of oath*, v. שְׁבַע; cf. same meaning otherwise derived 26³³)—**בֵּאֵר שֶׁבַע** Gn 26³³ + 13 t., **בֵּאֵר־שֶׁבַע** Jos 19²; **בֵּאֵר שֶׁבַע** Gn 21¹⁴ + 18 t.; **בֵּאֵרָה שֶׁבַע** (הַ loc.) Gn 46¹—south from Hebron, acc. to Onom. c. 20 miles Lag Onom. 108, 234, 2nd ed. 138, 248; mod. *Bîr-es-Seba*, 12 h. fr. Hebron Rob^{BR 1. 204 f.} Survey^{III. 394} Gn 21^{14,31,32,33} 22^{19,19} 26^{23,33} 28¹⁰ 46^{1,5} Jos 15²³ 19² Ju 20¹ 1 S 3²⁰ 8² 2 S 17¹¹ 24⁷ 1 K 19³ 2 K 12² 23⁸ Am 5⁵ 1 Ch 4²⁸ 2 Ch 19⁴ 24¹ Ne 11^{27,30}, in phrase **מִן דָּן וְעַד־בֵּאֵר** from Dan to Beersheba (i.e. all the territory of Israel, v. דָּן) Am 8¹⁴ Ju 20¹ 1 S 3²⁰ 2 S 3¹⁰ 17¹¹ 24^{2,15} 1 K 5⁵, & (only Ch) **מִבֵּאֵר שֶׁבַע וְעַד־דָּן** from Beersheba to Dan 1 Ch 21² 2 Ch 30⁵.

† **בֵּאֵרָה** **n.pr.m.** a man of Asher 1 Ch 7³⁷.

† **בֵּאֵרָה** **n.pr.m.** a Reubenite 1 Ch 5⁶.

† **בֵּאֵרֹת** **n.pr.loc.** (but only 2 S 4² acc. to Masorah, v. BD^{Ezr 2. 25} elsewh. **בֵּאֵרָה**), city of the Gibeonites Jos 9¹⁷; assigned to Benjamin 2 S 4² Jos 18²⁵; cf. also Ezr 2²⁵ Ne 7²⁹; mod. *el-Bîrēh* Rob^{BR 1. 452} Bd^{Pal 214} Survey^{III. 88}.

† **בֵּאֵרֹתַי** **adj.gent.** always c. art. 2 S 4^{2,5,9}, 23³⁷ = **הַבְּאֵרֹתַי** 1 Ch 11³⁹; pl. **הַבְּאֵרֹתַיִם** 2 S 4³.

† **בֵּאֵרֹת בְּנֵי־יַעֲקֹב** **n.pr.loc.** Dt 10⁶ (cf. Nu 33^{31,32}, where יַעֲקֹב), a station of Isr. in desert, prob. in country of Horites, cf. Di.

† **בֵּאֵרִי** **n.pr.m.** (*my well*). 1. a Hittite, Esau's father-in-law Gn 26³⁴. 2. Hosea's father Ho 1¹.

† **[בֵּאֵר]** **n.m.** Je 2. 13 cistern, pit, well (for **בֵּאֵר** cf. **בּוֹר**)—sg. Kt **בֵּאֵר** 2 S 23^{15,16,20} (Qr **בּוֹר**); appar. *well* v^{15,16} (rd. perh. **בֵּאֵר**), *pit* v²⁰; pl. Je 2¹³ *me they have forsaken, the fountain of living water, to hew out for themselves cisterns, broken cisterns, etc.*

† **בּוֹר** **n.m.** Gn 37. 20 pit, cistern, well (= **בֵּאֵר**, MI **בּוֹר**, Ar. **بُور**, **hole or hollow** for cooking, As. *bûrtum* DI^{Pr 192}, *bûru* Lotz^{TP 169})—abs. Gn 37²² +; **בּוֹר** Ex 21³³ (2 S 23²⁰ Qr, v. **בֵּאֵר** supr.); cstr. **בּוֹרֹת** 2 K 10¹⁴ + (2 S 23^{15,16} Qr, v. **בֵּאֵר** supr.); **בּוֹרֹת** (הַ loc.) Gn 37²⁴; sf. **בּוֹרוֹת** Is 36¹⁶ = **בּוֹרוֹת** 2 K 18³¹; **בּוֹרֹת** Pr 5¹⁵; pl. **בּוֹרוֹת** Gn 37²⁰ + 3 t.; **בּוֹרֹת** Dt 6¹¹:—1. cistern, containing water, made by digging (**חָצַב**) Dt 6¹¹ 2 Ch 26¹⁰ Ne 9²⁵; also (without ref. to origin) Pr 5¹⁵ (**בֵּאֵר**) Lv 11³⁶ (**מַעְיֵן**) 1 S 19²² Is 36¹⁶ = 2 K 18³¹. 2. later appar. *well* (= **בֵּאֵר**) 1 Ch 11^{17,18} = Qr 2 S 23^{15,16} (yet now no

well at Bethlehem Rob^{BR 1. 470, 473} cf. also Survey^{III. 28} Guérin^{Judée 1. 130}), cf. Ec 12⁶ & Je 6⁷ Kt **בְּהֵקֵיר** **בְּהֵקֵיר** as a well casteth out its water (Qr **בְּהֵקֵיר**); but **הֵקֵיר** perh. *keep cool, fresh* Q³ Hi Gf. 3. *pit* Ex 21³³ (vb. **פָּתַח**, v³³ (כרה), cf. v³⁴; cf. fig. **פֶּתַח** of wickedness (**שְׁחַת**; vb. כרה, חפר, כרה); 1 S 13⁶ as hiding-place; 2 S 23²⁰ (Qr) = 1 Ch 11²² 2 K 10¹⁴ **בְּהֵקֵיר** of pit into wh. Joseph was cast Gn 37^{20,22,24} (**וְהַבּוֹר** **רָק** **אֵין** **בוֹ** מֵיִם) v^{23,29,19} (JE), cf. further Je 41^{7,9}; fig. of Sarah as mother of Israel **מִקְבַּת ב'** Is 51¹; fig. of calamity **פֶּתַח** **שְׁאֵל** (pit with no water in it Je 38⁶ Ze 9¹¹ cf. Gn 37²⁴ supr.) Gn 40¹³ 41¹⁴ (E) Is 24²² Je 38^{6,6} (**ב' אֵין** מֵיִם) v^{7,9,10,11,13}; also **בֵּית הַבּוֹר** *prison* Ex 12²⁹ Je 37¹⁶; fig. of exile Je 9¹¹ (**ב' אֵין** מֵיִם); cf. also La 3^{53,55}. 5. (poet. & late; never c. art.) *pit of the grave* Pr 28¹⁷; so **בְּבֵית אֲבֹתַי** *stones of the pit* (grave or sepulchre, walled with stones) & of Sh^ol¹ **פֶּתַח** **שְׁאֵל** (**שְׁאֵל**) *loins of (the) pit*, i.e. remotest pit Is 14¹⁵ (**שְׁאֵל**) Ez 32²³ esp. in phrase **יֹרְדֵי בּוֹר** *those going down to (the) pit* **פֶּתַח** **שְׁאֵל** Is 38¹⁸ Ez 26²⁰ 32^{25,29,30}; also, (**שְׁאֵל**), **פֶּתַח** **שְׁאֵל** Pr 12¹²; further Ez 26²⁰ 32^{15,24} (**שְׁאֵל** **פֶּתַח** **שְׁאֵל**), 31^{14,16} (**שְׁאֵל** **פֶּתַח** **שְׁאֵל**); v¹⁴ also **מֵת**, v¹⁶ **שְׁאֵל**.

† **בּוֹר הַסֶּהֳרָה** **n.pr.loc.** 2 S 3²⁶ (*cistern of Sirrah*, *Thes cist. declinationis*, *MV of the pot*, v. סֶהֳרָה).

† **בּוֹר עֵשָׂן** (so rd. for ordinary **בּוֹר** עֵשָׂן, v. BD^{Gn, p. vi.} Q³ E) **n.pr.loc.** 1 S 30³⁰ (*smoking pit*), in S.W. of Judah; elsewhere **עֵשָׂן** q. v.

בּוֹר Qr Je 6⁷ v. **בּוֹר**.

† **בֵּרִי** **n.pr.m.** a descendant of Asher 1 Ch 7³⁶ (perh. = **בֵּאֵרִי**).

† **בֵּרֹתָהּ** **n.pr.loc.** near Hamath Ez 47¹⁶ (contr. fr. **בֵּאֵרֹתָהּ**?), cf. foll.;—hardly = Berytus (Beirût) with wh. form of name might agree v. Steph. Byzant. al. in Movers^{Phen. II. 1. 110 n.}; perh. *Bereitân* near Baalbek, v. Furrer^{ZPV VIII. 34}.

† **בֵּרֹתֵי** **n.pr.loc.** belonging to Hadadezer of Zoba 2 S 8⁸; perh. = foregoing.

† **בֵּרֹתֵי** **adj.gent.** 1 Ch 11³⁹ v. **הַבְּאֵרֹתֵי** supr.

† **בִּאֵשׁ** **vb.** have a bad smell, stink (Ar. **بِئْسَ** *be evil*, Aram. **בִּאֵשׁ** *be evil*, As. *bîšu* Lotz^{TP 78})—**Qal** **פָּחַד** **בִּאֵשׁ** consec. Ex 7¹⁸; *Impf.* **וַיִּבְאֵשׁ** v²¹, **אֵשׁ** 16²⁰; 3 fs. **תִּבְאֵשׁ** Is 50²; **וַיִּבְאֵשׁ** Ex 8¹⁰;—*stink*, of Nile, on account of dead fish Ex 7^{18,21} (E); of land of Egypt, owing to dead frogs 8¹⁰ (J); of manna kept over 16²⁰ (P? or

R) וַיִּרְחַם הַתִּלְעִים וַיִּבְאֵשׁ and it grew foul (rotten, decayed) with worms, and stank; Is 50² *their fish stink for lack of water*, etc. (© Lo Di rd. תִּיבֵשׁ, dry up and die, which suits ||, but not the usage of יָבֵשׁ). **Niph. Pf.** תִּבְאֵשׁ 1 S 13⁴; 2 S 10⁶; תִּבְאֵשׁ 2 S 16²¹;—only fig. *make oneself odious, become odious* (cf. Eng. *be in bad odour*), sq. אֵת with=towards; תִּבְאֵשׁ אֶת־אָבִיךָ 2 S 16²¹ *thou hast become odious with thy father*; also sq. בָּ (rather strangely) 1 S 13⁴ *Isr. made themselves odious to the Philistines*; 2 S 10⁶ Ammonites to David. **Hiph. Pf.** תִּבְאֵשׁ Ex 16²¹ 1 S 27¹²; תִּבְאֵשׁוּ ψ 38⁶; תִּבְאֵשׁוּ Ex 5²¹; *Impf.* תִּבְאֵשׁ Pr 13⁵ Ec 10¹; *Inf. abs.* תִּבְאֵשׁ 1 S 27¹²; *cstr. sf.* תִּבְאֵשׁוּ Gn 34³⁰;—1. *emit a stinking odour* Ex 16²⁴ of manna (cf. Qal v²⁰); ψ 38⁶ *my wounds have grown stinking, they have festered* (of chastisement for sin); 1 S 17¹² fig. of David בָּעֵמוֹ תִּבְאֵשׁ he hath become utterly *abhorred among his people*. 2. *cause to stink, רָחַק, וַיִּבְאֵשׁ וַיַּעַן שְׁמֵן רוֹחַם* *dead flies cause to stink (and) to ferment the oil of a perfumer*; usually fig. תִּבְאֵשׁוּ אֶת־רִיחֵנוּ Ex 5²¹ (J), i.e. ye have made us odious, sq. בָּ; also without obj. Pr 13⁵ *a wicked man makes odious and shameful* (De Now Str; Be Ew Hi Zö *acts odiously and shamefully*). **Hithp. Pf.** תִּבְאֵשׁוּ 1 Ch 19⁶ *they had made themselves odious* (=Niph. in || 2 S 10⁶), sq. עָם.

† תִּבְאֵשׁ n.m. stench—ב' *cstr.* Am 4¹⁰; *sf.* תִּבְאֵשׁ Jo 2²⁰; תִּבְאֵשׁ Is 34³;—ב' מִתְּחִילָם, i.e. *stench of corpses* Am 4¹⁰, also Is 34³; cf. Jo 2²⁰ of locusts חָפֵל צְהָנָו (|| עָלָה).

† תִּבְאֵשׁ n.f. (stinking things) stinking or noxious weeds, Jb 31⁴⁰ וַתֵּצֵא הָחֵל וַתַּחַת שְׁעָרָה תִּבְאֵשׁ instead of wheat may there spring forth bramble, and instead of barley stinking weeds (cf. As. *bīšu* Zehnpfund ^{BAS I. 633}).

† תִּבְאֵשׁ n.[m.].pl. stinking or worthless things, wild grapes (NH n. unit. תִּבְאֵשׁ) (perh. adj. om. עֲנָבִים cf. Di) Is 5²⁴ of Yahweh's vineyard, 3 *labruscae* (v. further De).

† תִּבְבֵּה n.f. only בְּבֵת עֵינוֹ Zc 2¹² *the apple of his eye* (Aram. חֲבֵלָה, חֲבֵלָה gate & Est 5¹⁴; Thes sub נַבֵּב to which Ges gives sense *perforate*, hence *opening of eye*; but cf. Ar. بَوْبُ pupil of eye, perh. = بَبَّة Dozy⁴⁹ *babe, baby, bébé* (imitating infant's prattle) i.e. child of the eye; v. Hi St, Fl in ChWB^{1. 410 b}; cf. אֵישׁוֹן).

† בְּבִי n.pr.m. a chief of returning exiles בְּבִי Ne 10¹⁶; בְּבִי Ezr 8¹¹; בְּבִי Ezr 8¹¹; בְּבִי Ezr 2¹¹ 10²⁸ Ne 7¹⁶.

† בְּבֵל n.pr.loc. Babel, Babylon (in As. written *Bab-ilu, gate of god* D1^{Pa 212}, cf. on other hand Jen^{Kosmol. 498})—c. הָ loc. בְּבֵלָה Ez 12¹³ +, בְּבֵלָה 2 K 20¹⁷ + once מְבֵלָה Je 27¹⁶;—the ancient capital of Babylonia, mod. *Hillah*, situated on Euphrates, in long. c. 44° 30' E., and lat. c. 32° 50' N.; Gn 10¹⁰ 11⁹ (where name connected with בָּלל *confuse, confound*), both J, not elsewh. in Hex; 2 K 17²⁴ + 31 t. 2 K; 18 t. Chr; Est 2⁶; late ψ 87⁴ 137^{1,8}; Is^{2,3}, viz. 13^{1,19} 14^{4,22} 21⁹ 39^{1,3,6,7} 43¹⁴ 47¹ 48^{14,20}; Mi 4¹⁰ (but here prob. not orig., cf. RS^{Proph. vii. n. 5} & reff.) Zc 2¹¹ 6¹⁰ Dn 1¹ Ez 12¹³ + 19 t. Ez; Je 20^{4,4,5,6} + 165 t. Je;—note esp. בְּבֵלָה Je 50²⁸; also of land & people=realm, partic. in ב' מִלְכָּה 2 K 20¹² of Merodach Baladan; v¹⁸ 24^{1,7,11,12,12} + oft. of Nebuchadrezzar; 2 K 25²⁷=Je 52³¹ cf. v³⁴ of Evil-Merodach; Ne 13⁶ of Artaxerxes; the city personif. as בְּבֵל בַּת Is 47¹ Je 50⁴². (See D1^{Pa 212} COT Gn 11⁹ K^{G 95}).

בג Ez 25⁷ rd. בּו v. בּוּ.

† בְּגָר vb. act or deal treacherously—Qal Pf. בְּגָרָה Je 3²⁰ + 14 t.; *Impf.* יִבְגֹּר Mal 2¹⁵ + 5 t.; בְּגָר Mal 2¹⁰; *Inf. abs.* יִבְגֹּר Is 48⁸ Je 5¹¹; *cstr.* בְּגָר Is 33¹; בְּגָרוֹ Ex 21⁸; Pt. בְּגָר Pr 22¹² + 1 t.; בְּגָר Is 33¹ + 10 t.;—act or deal treacherously, faithlessly, deceitfully, in the marriage relation, in matters of property or right, in covenants, in word and in general conduct. a. abs. 1 S 14³³ Jb 6¹⁵ ψ 78⁵⁷ Is 24¹⁶ 48⁸ Mal 2¹¹. Cf. the phrases בְּגָרוּ אֶחָיו בְּגָרוּ כְּמוֹ נָחַל my brethren have dealt deceitfully as a brook Jb 6¹⁵; בְּגָרוּ בְּגָרוּ וּבְגָרוּ בְּגָרוּ the treacherous have dealt treacherously, yea in treachery have the treacherous dealt treacherously Is 24¹⁶ (striking alliteration); בְּגָרוּ אֶחָיו treacherous in wickedness ψ 59⁶. b. with בָּ Ex 21⁸ (E), Ju 9²³ ψ 73¹⁵ Is 33¹ Je 3²⁰ 5¹¹ 12⁶ La 1² Ho 5⁷ 6⁷ Mal 2^{10,14,15,16}. c. with כֵּן pregnant, בְּגָרָה אִשָּׁה מֵרַעָה a woman acteth treacherously (in departing) from her friend Je 3²⁰. The ptp. is used Pr 22²² + 8 t., ψ 25³ 59⁶ 110¹⁵⁸ Is 21² 24¹⁶ 33¹ Je 3^{8,11} 9¹ Hb 1¹³ 2⁵; בְּגָרִים בְּגָרוּ dealers treacherously in treachery (very treacherously) Je 12¹.

† בְּגָר n.[m.] treachery, Is 24¹⁶ Je 12¹.

† בְּגָרוֹת pl.abst. אֲנָשֵׁי בְּגָרוֹת men of treachery Zp 3⁴.

† בְּגָרוֹר adj. treacherous, f. בְּגָרוֹרָה (on form cf. Ew^{§ 152 b} Nö^{§ 107}) Je 3^{7,10}.

† בְּגָר n.m. (except Lv 6²⁰ עָלֶיהָ but Sam. עליו).

cf. Di in loco Kü^{1,182}) garment, covering—Gn 28² + 36 t.; sf. בגדי Ez 9³ + (14 t. without dag. lene Ges^{Legb. 94}); pl. בגדים Lv 6⁴ + 32 t.; estr. בגדי Gn 27¹⁵ + 39 t.; sf. בגדי 1 K 22²⁰ + 81 t.; בגדיך ψ 45⁹;—**1.** garment, clothing, raiment, robe of any kind, from the filthy clothing of the leper to the holy robes of the high priest, the simplest covering of the poor as well as the costly raiment of the rich and noble, used throughout Heb. Lit.: Gn 24⁵³ (J), 28²⁰ (E; 14 t. JE), Ex 28³ + (P 90 t.), Dt 24¹⁷ Ju 8²⁶ + 4 t., 1 S 19¹³ + 10 t., 1 K 1¹ + 23 t., 2 Ch 18⁹ + (Chr 9 t.), Est 4^{1,4} Jb 13²³ 22⁶ 37¹⁷ ψ 22¹⁹ 45⁹ 102²⁷ 109¹⁹ Pr 6²⁷ 20¹⁶ 25²⁰ 27¹³ Ec 9⁸ Is 2²⁴ 36²² 37¹ Is 3⁵⁰ + 10 t., Je 12¹ + 3 t., Ez 16¹⁶ + 13 t., Jo 2¹³ Am 2⁸ Hg 2¹² Zc 3^{3,4,5} 14¹⁴; בגדו מלא his lap-ful 2 K 4³⁹. **2.** covering, wrapping, of furniture of tabernacle Nu 4⁶⁻¹³ (6 t.); coverlet of a bed 1 S 19¹³.

† בגדי n.pr.m. (cf. Skr. bhagavān, happy?)

1. a companion of Zerubbabel Ezr 2² = Ne 7⁷; perh. = head of a family of returning exiles Ezr 2¹⁴ (בגדי) = Ne 7¹⁹, cf. Ezr 8¹⁴. **2.** a chief of the people in Nehemiah's time Ne 10¹⁷; cf. Sm^{Listen 13}.

גלל v. בגלל

† בגתא n.pr.m. (Pers. cf. ābghatā) a eunuch of Ahasuerus Est 1¹⁰.

† בגתן n.pr.m. (Pers. bagadāna, gift of God?) a eunuch of Ahasuerus Est 2²¹ = בגתנא 6².

בגתנא v. foregoing.

† I. בדר, בדר n.[m.] white linen (deriv. unknown) pl. בגדים—אפור בגדים 1 S 2¹⁸ (Samuel), 22¹⁸ (priests of Nob), 2 S 6¹⁴ = 1 Ch 15²⁷ (David); in P as material of diff. priestly vestments Ex 28⁴² 39²⁸ Lv 6^{3,3} 16^{4,4,4,4,23,32}. Pl. לבוש (ה) בגדים clad in (the) linen garments, of angel Ez 9^{2,3,11} 10^{2,6,7} Dn 10⁵ 12^{6,7}.

II, III. בדר v. sub I, II. בדר.

† בגד vb. devise, invent (bad sense) (Mish. id., Aram. בגדא, בגדא, בגדא invent; cf. Ar. بَدَأ begin, make a beginning)—Qal Pf. בגדא 1 K 12³³; Pt. sf. בודאם (instead of בודאם) Ne 6⁸—Jeroboam devised a feast in 8th month 1 K 12³³; invent accusation Ne 6⁸.

† I. [בדר] vb. be separate, isolated (Ar. بَدَرَ cause to withdraw; II. separate, disunite, Gn 11⁸ Saad.; IV. divide into parts; X. go alone, act independently), only Pt. בודר Is 14³¹ (of straggler in army), Ho 8⁹ בודר פרא a wild-ass (sim. of Ephr.) going alone for itself (i.e. wilfully: v. sub ל), ψ 102⁸ (of bird sitting solitarily).

II. בדר, בדר n.m. separation, concr. part לבדו, לבדו (portion)—sf. (always with ל) לבדו etc., 3 f. pl. + Gn 21²⁸ לבדהו, v²⁹ לבדנה;—**1.** with ל, only in sg., לבד prop. in a state of (v. sub ל) separation, alone, by itself (Fr. à part). **a.** Ex 26⁹ (= 36¹⁶) five curtains לבד by themselves, and six curtains לבד by themselves, Ju 7⁵ him shalt thou set לבד apart, Zc 12¹²⁻¹⁴. **b.** with sf. (89 t.) to express the idea of by oneself, alone (prop. in his, thy, my separation), Gn 2¹⁸ it is not good for man to be לבד alone, 21²⁸ and A. set the seven lambs לבדו by themselves (lit. in their separation), 32¹⁷ 43³² 2 S 10⁸ Is 5⁸; Gn 42³⁸ לבדו he alone, Ex 18¹⁴ לבדו thou alone, Nu 11¹⁴ לבדו I alone, 1 K 19^{10,14}; Dt 8³ not upon bread alone, 29¹³ 2 S 13³² 18²⁴ Is 44²⁴ 49²¹ 63³ +; after an oblique case, as a dat. Ex 22¹⁹ Ju 3²⁰ ψ 51⁶ לבדו לך against thee alone have I sinned; a genit. 71¹⁶ I will make mention of: צדקתך לבדו the righteousness of thee alone. **c.** as adv. of limitation, † Is 26¹³ only through thee do we celebrate thy name, Ec 7²⁹. **d.** followed by מן it becomes a prep., apart from, besides, Ex 12³⁷ Nu 29³⁹ Dt 3⁵ 18⁸ (rd. מִמֶּכְרִי with ③ ④ Aq Ew Di) Ju 8²⁶ 20¹⁵ al. (15 t.); once, Ezr 1⁶, with על instead of מן. **e.** מלבד (prob. inverted for מן לבד besides) (chiefly P and late): Gn 26¹ 46²⁶ Lv 9¹⁷ 23³⁸ (4 t.) Nu 5⁸ 6²¹ 17¹⁴ + 12 t. Nu 28–29; Dt 28⁶⁹ Jos 22²⁹ 1 K 10¹³ 1 Ch 3⁹ 2 Ch 9¹² 17¹⁹ 31¹⁶ Ezr 2⁶⁵ = Ne 7⁶⁷ Dn 11⁴. With sf. † Dt 4³⁵ עור מלבדו there is none else besides him (cf. מבלעדי Is 45²¹).

† **2.** concr. part Ex 30³⁴ (P) יהיה בדר part for (i.e. like; cf. ב III. **3.** end) part shall it be.

† **3.** בגדים parts, spec. extended from something, i.e. (a) of a body, members, limbs Jb 18¹³ (of man), 41⁴ (of crocodile); (b) of a vine, rods or shoots Ez 17⁶ 19¹⁴; (c) of poles or staves used for carrying the ark Ex 25^{13,14,15} 35¹² 37^{4,5} 39³⁵ 40²⁰ Nu 4⁶ 1 K 8^{7,8,8} (= 2 Ch 5^{8,9,9}), or table of shewbread Ex 25^{27,28} 35¹³ 37^{14,15} Nu 4⁸, or altar of B. O. Ex 27^{6,6,7,7} 35¹⁶ 38^{3,6,7} 39³⁹ Nu 4¹⁴, or altar of incense Ex 30^{4,5} 35¹⁵ 37^{27,28} Nu 4¹¹; (d) more gen. bars (of fortress) Ho 11⁶, (of a gate) Jb 17¹⁶ fig. בגדי נאאל (v. Is 38¹⁰).

† בדר n.[m.] isolation, separation: Is 27¹⁰ בדר עיר פגורה the fenced city is isolation, i.e. is solitary (subst. for adj.: Dr^{189,2}); more usu. as adv. accus., to signify alone, Dt 32¹²; esp. with vbs. of dwelling, Lv 13⁴⁶ יגש בדר he shall dwell alone (lit. in isolation), Je 15¹⁷ La 1³ 28³: fig. of freedom from attack, security Dt 33²⁸.

(cf. Isr.), Je 49³¹ (Kedar); so לְבָרֵךְ Nu 23⁹ (Isr.) Mi 7¹⁴ ψ 4⁹ for thou לְבָרֵךְ לְבִטָּחָה הוֹשִׁיעֲבִנִי makest me dwell *solitarily*, in safety (v. Dt 33²⁸).

II. בָּרַר (prob. i. q. פָּרָא q. v. talk idly).

†III. [בָּר] n.m. only Pl. בָּרִים. a. empty, idle talk (Ph. CIS 3.6 listen not to ברנם = Heb. בְּרִיָּה; cf. מְלֵא vain talk), esp. with collat. idea of imaginary pretensions or claims: Jb 11³ בְּרִידֶיךָ thy idle talk brings men to silence (וְהִלְעֵנִי), Is 16⁶ (of Moab) לֹא בִן בְּרִיו his *boastings* are not right (unfounded), hence Je 48³⁰. b. concr. empty talkers, praters (cf. NH בְּרָאָה, Syr. ܠܝܐܪܝܐ, liar), of false prophets, Is 44²⁵ Je 50³⁶.

† בָּרַד n.pr.m. father of an Edom. ruler (הָרַד) Gn 36³⁵ = I Ch 1⁴⁶.

בָּרִי v. בָּרַי.

† בָּרִיָּה n.pr.m. (= עֲבָדִיָּה servant of '?) ⑧ Bapaia, ⑨ L Badana an Israelite Ezr 10³⁵.

[בָּרַל] vb. be divided, separate (Ar. بَدَلَ change, substitute, Mish. בָּרַל divide, Syr. ܠܬܝܬܝܬܝܬ Ithp. Ethp.)—Hiph. divide, separate; Pf. הִבְדִּיל Nu 16⁹ Dt 10⁸; sf. וְהִבְדִּילוּ consec. Dt 29²⁰; 3 fs. וְהִבְדִּילָהּ Ex 26³³; וְהִבְדִּילָהּ Nu 8¹⁴; Lv 22²⁶, etc.; Impf. יִבְדִּיל Lv 17⁺; וְאִבְדִּיל Gn 1⁴⁷ I Ch 25¹; sf. יִבְדִּילִי Is 56³; וְאִבְדִּילָהּ Ezr 8²⁴, etc.; Inf. abs. הִבְדִּיל Is 56³; cstr. לְהִבְדִּיל Gn 1¹⁴ +; Pt. מִבְדִּיל Gn 1⁶; Is 59²;—1. divide, separate, subj. God Gn 1⁴ sq. יִבְדִּין... between light and darkness, cf. v⁷; subj. heavenly bodies v^{14,15}; subj. firmament sq. לְ... גִּין Gn 1⁶ (all in P's source); Ex 26³³ of the פְּרֻכֶּת in tab., sq. ... יִבְדִּין... לְכֶם; of iniquities, separating men from God לְבִין... גִּין Is 59². 2. separate, set apart, sq. מִן, of ' , setting off Isr. from other peoples Lv 20²⁴ (H) Nu 16⁹ (P); Lv 20²⁶ sq. also לִי לְהִיָּת; cf. I K 8⁵³ לְהִנָּחֶלָה לְךָ הִבְדֵּם separate them to thyself as an inheritance; of Moses, setting apart Levites, sq. מִתּוֹךְ Nu 8¹⁴; of separating an individual from the people, i.e. excluding him Dt 29²⁰, sq. also לְרַעָה; sq. מִעַל Is 56^{3,3}, i.e. excluding him; cf. also Ne 13³ sq. מִן; of setting apart (forbidding) beasts as unclean לְטִמָּא Lv 20²⁶; of setting apart the tribe of Levi לְיִשָּׂאֵת Dt 10⁸ (subj. '); cf. also (hum. subj.) I Ch 25¹, sq. לְעִבְרָה, 2 Ch 25¹⁰ sq. Inf.; similarly Ezr 8²⁴; even sq. ptep. Ez 39¹⁴ they shall set

apart men עֲבָרִים, i.e. to pass through, or, men that shall pass through (RV); so of setting apart cities, abs. Dt 4¹¹ cf. 19^{2,7}. 3. make a distinction between clean and unclean, holy and profane, sq. יִבְדִּין... בין Lv 20²⁵ (H); 10¹⁰

11⁴⁷ (both P); sq. לְ... בין Ez 22²⁶ 42²⁰. 4. divide into parts Lv 17⁵ (P), prohibited in case of fowls offered in sacrifice. Niph. Pf. נִבְדִּיל I Ch 12⁸ Ezr 9¹; Impf. יִבְדֵּל Ezr 10⁸; וְיִבְדֵּל I Ch 23¹³; וְיִבְדֵּלוּ Ezr 10¹⁶ Ne 9²; Imv. הִבְדִּיל Nu 16²¹ Ezr 10¹¹; Pt. נִבְדֵּל Ezr 6²¹ Ne 10²⁹. 1. (reflex. of Hiph. 2) a. separate oneself from people of the land, heathen, and their practices, also from non-Jewish wives, sq. מִן Ezr 6²¹ 9¹ 10¹¹ Ne 9²; abs. in same sense Ezr 10¹⁶ (cf. Sta G. II. 199 & 179 n. W1 Pharissier u. Sadd. 76). b. withdraw from (Moses & Aaron from Israel) Nu 16²¹ (P), sq. מִתּוֹךְ. c. separate oneself unto (לְ) David I Ch 12⁸. d. Ne 10²⁹ combines a. & c. separate oneself מִן הָאֲרָצִים אֲל־תֹּרֶת הָאֱלֹהִים. 2. pass., be separated. a. be excluded from the people, sq. מִן Ezr 10⁸. b. be set apart, of Aaron, sq. לְהִקְדִּישׁוּ I Ch 23¹³.—On הִבְדִּיל, & distinction fr. הִפְרִיד v. Dr JPh. xi. 219.

† [בָּרַל] n.[m.] piece, severed piece, cstr. בָּרַל-אֵין Am 3¹².

† [מִבְדִּילָה] n.f. separate place, הַמִּבְדִּילוֹת Jos 16⁹ (appos. הַעֲרֵים); but rd. prob. הַמִּבְדִּילוֹת Hoph. Pt. fr. בָּרַל, or הַמִּבְדִּילוֹת Niph. Pt., cf. Di.

† בָּרִיל n.[m.] alloy, tin, dross (orig. that which is separated from precious metal; cf. Plin. Hist. Nat. xxiv. 16, xxxiii. 9)—ב' abs. Nu 31²² + 4 t.; Pl. sf. בָּרִילִיָּה Is 1²⁵;—1. alloy, Is 1²⁵ fig. of evil of Jerusalem, which ' will remove (הִסִּיר); || (סִגְיָה). 2. tin (plumbum album) Nu 31²² (P); + וְהָבָה, נְחֹשֶׁת, כֶּסֶף, בָּרִיל, נְחֹשֶׁת; fig. of Isr. Ez 22¹⁸ (+ נְחֹשֶׁת, בָּרִיל, נְחֹשֶׁת); in simile v²⁰ (+ id. + כֶּסֶף); as article of commerce brought to Tyre from Tarshish Ez 27¹² (+ כֶּסֶף, בָּרִיל, נְחֹשֶׁת). 3. plummet, הַאֲבֵן הַבָּרִיל (appos.) Zc 4¹⁰.

† בָּרִילָה n.[m.] prob. bdellium (ܕܝܠܠܐ; ܕܝܠܠܐ; etym. dub.; Lag Ges. Abh. 20 prop. Skr. udākhala) c. art. הֶבֶר, apparently therefore well known; one of the products of the land Havilah Gn 2¹²; used in simile of colour of manna וְעִינוּ כְּעֵין הַבָּרִילָה Nu 11⁷.—Meaning somewhat uncertain; ⑧ Gn 2¹² ἀνθραξ, Nu 11⁷ κρύσταλλος; Saad. AW Ki Bo al. pearls, cf. Lag Or. II. 44; Jos Ant. iii. 1. 6 Aq Theod Symm ③ most bdellium,

an odoriferous transparent gum, of yellowish colour. (Cf. Smith ^{Dict. Bible} Sigismund ^{Aromata}, 18.)

† **בִּדְקָן** *n.pr.m.* (= עֲבָדָן?). 1. a judge of Israel 1 S 12¹¹; but rd. prob. בִּדְקָן, so ㊄ ㊄ We, cf. Dr (v. Ju 4⁶¹). 2. a Manassite 1 Ch 7¹⁷.

בִּדְקָ (*penetrate, split?* cf. Aram. בִּדְקָ, חָפַץ ^{expl.} explore; but these perh. denom. cf. Lag ^{G.N. 1882, 400}).

† **בִּדְקָ** *n.m.* 2 K 12, 6 fissure, rent, breach (Aram. בִּדְקָ, חָפַץ (Nasar.))—' abs. 2 K 12⁶; cstr. *ib.* + 6 t.; sf. בִּדְקָ Ez 27^{9,27};—in a building; temple הִבִּית ב' 2 K 12^{6,7,8,9} 22⁵, cf. 12¹³ (ב' בִּית'); v⁶ abs.; alw. after vb. הִקָּן repair; cf. of Tyre Ez 27^{9,27}).

† **בִּדְקָר** *n.pr.m.* officer of Jehu 2 K 9²⁵ (= בִּדְקָר son of piercing? v. sub בִּדְקָ).

בהה (cf. Ar. بَهِي be empty; on a possible connexion in As. cf. Hpt ^{EAS 1. 18}).

† **בְּהוּ** *n.[m.]* emptiness (on form v. Ges § 84 a, 1 b Sta § 95, 198 a, on usage cf. Lag ^{Or. II. 60 f.}) alw. c. הוּהוּ q.v.;—הוּהוּ וְהוּהוּ Gn 1² of primæval earth; Je 4²³ of earth under judgment of 'י; קִרְתָּהוּ Is 34¹¹, the line of wasteness and the stones of emptiness, i.e. plummets, employed, not as usual for building, but for destroying walls; cf. Di & v. sub אֲבָן 6.

† **בְּהַט** *n.[m.]* a costly stone, perh. porphyry (cf. Egypt. behiti, behet, behat Brugsch ^{Dict. v. 433} Dümichen ^{Gesch. 167 f.} Wendel ^{Altäg. Bau- u. Edelsteine (1888) 77 f.}; ㊄ has σμαραγδίνης), Est 1⁶ על רֶצֶף בְּ-יָשֵׁשׁ וְיָר וְסַחֲרָת upon a pavement of porphyry and marble, etc.

† **בְּהַל** *vb.* (NH id. Pt. pass. בהל *disquieted*; Pi. *disquiet*; ㊄ Pa. בְּהִיל *hasten, be precipitate*, also *dismay*; but כָּסֵם is *be quiet*)—**Niph.** Pf. בְּהִיל 1 S 28²¹; בְּהִילָה ψ 6⁴; בְּהִילָתִי Is 21³; וּבְהִילָתִי consec. Jb 21⁶; בְּהִילָה Gn 45³ +, etc.; *Impf.* וּבְהִילָה Ju 20⁴¹; 2 ms. תְּבַהֵל Ec 8³; ψ 104²⁹, etc.; *Pt.* תְּבַהֵל ψ 30⁸; בְּהִילָה Pr 28²²; f. בְּהִילָה Zp 1¹⁸;—1. *be disturbed, dismayed, terrified*, Gn 45³ (E) Ju 20⁴¹ 1 S 28²¹ 2 S 4¹ (|| וַיִּרְפוּ || cf. Ez 7²⁷ supr.); of bones of sufferer ψ 6³ (|| cf. infr. v⁴); of hands of dismayed people Ez 7²⁷; esp. at chastisements & judgments of 'י Ex 15¹⁵ (song, in E) ψ 6⁴ (subj. נָפַשׁ || cf. supr. v³) v¹¹ (|| בּוֹשׁ ||) 30⁸ cf. 104²⁹; 83¹⁸ (|| בּוֹשׁ ||) 90⁷ Is 13⁸ 21³ (sq. מִן of occasion of fear) Jb 23¹⁵ (*id.*) Je 51³² Ez 26¹⁸ (del. ㊄ Co); Jb 4³ (|| לֵאמֹר ||), cf. also

21⁶ as adj. *terrible* Zp 1¹⁸ אֶת-בְּהִילָהּ. 2. *be in haste, hasty* (late, cf. Aram. above): Ec 8³ אֶת-אֲלֵהֶם מִפְּנֵי תִלְךְ be not hasty (to) go from him; Pr 28²² לְהוֹן נִבְהֵל hastening after riches. **Pi.** *Impf.* וּבְהִילָה Est 2⁹; sf. וּבְהִילָה Dn 11⁴⁴; וּבְהִילָה Jb 22¹⁰; ψ 2⁵; 2 ms. תְּבַהֵלם ψ 83¹⁶; אֶת-תְּבַהֵל Ec 5¹ 7⁹; *Inf.* sf. לְבַהֵלְנִי 2 Ch 35²¹; ׀ 32¹⁸; *Part.* מְבַהֵלִים Kt, מְבַהֵלִים Qr Ezr 4⁴ (BeRy pref. Kt, v. בְּהִילָה);—1. *dismay, terrify*, sq. sf. 2 Ch 32¹⁸ (|| יִרָא ||), Dn 11⁴⁴ Jb 22¹⁰ (subj. פֶּחַד), ψ 2⁵ (subj. 'י) 83¹⁶ (|| רָדַף || subj. 'י); cf. also Ezr 4⁴ (v. sub בְּהִילָה). 2. *hasten, make haste, act hastily* (late), 2 Ch 35²¹ וַאֲלֵהֶם אָמַר לְבַהֵלְנִי God hath given command to speed me (RVm); sq. *inf.* make haste Est 2⁹; of hasty speech Ec 5¹ אֶת-אֲלֵהֶם (וְלִפְדָּךְ אֶת-יִמְהָרָה לְהוֹצִיא דְּבָרִי ||) על-פִּיד Ec 7⁹ אֶת-אֲלֵהֶם בְּרוֹחַדָּךְ לְכַעֲסִים. **Pu.** *Pt.* pl. מְבַהֵלִים Est 8¹⁴, cf. מְבַהֵלָה Qr Pr 20²¹ (so rd. with V^{RES} Now Str; AV RV); Kt מְבַהֵלָה v. בָּחַל;—*hastened* Est 8¹⁴ of royal posts (|| רְחוּפִים ||); *hastily gained* מְבַהֵלָה Pr 20²¹. **Hiph.** *Pf.* sf. וּבְהִילָה Jb 23¹⁶; *Impf.* sf. וּבְהִילָהוּ 2 Ch 26²⁰; 3 mpl. וּבְהִילָהוּ Est 6¹⁴;—1. *dismay, terrify*, sq. sf. Jb 23¹⁶ (subj. נִשְׁדִּי || תִּרְדָּךְ לִפִּי). 2. (late) *hasten, hurry* (trans.), 2 Ch 26²⁰ וַיִּבְהִילוּהוּ מִשָּׁם and they hurried him thence (|| נִדְּחָה ||); make haste, sq. *inf.* Est 6¹⁴ וַיִּבְהִילוּהוּ and they made haste to bring Haman.

† **בְּהִילָה** *n.f.* dismay, sudden terror or ruin (cf. As. bēltu, terror, Dl ^{Pr 32})—ב' abs. Lv 26¹⁶ + 2 t.; pl. וּבְהִילָהוּ Je 15⁸;—*sudden terror* Lv 26¹⁶ וְהִפְקַדְתִּי עֲלֵיכֶם ב' (appositives follow); cf. Je 15⁸; Is 65²³ וַיִּבְהִילָה לְבָהֶלָהּ, לא יָלְדוּ לְבָהֶלָהּ and he ended their days in a breath, and their years in sudden terror.

בהם (Ar. بَهُم, IV. shut, X. impeded in speech, tongue-tied; Eth. ህመመ; be dumb).

בהמה *n.f.* beast, animal, cattle (Ar. ¹⁸⁷ بَهْمَة)—ב' Gn 1²⁴ + 137 t.; cstr. בְּהֵמַת Nu 3^{41,41} + 10 t.; sf. בְּהֵמָתָךְ Lv 19¹⁰ + 4 t.; בְּהֵמָתָם Ex 20¹⁰ + 4 t.; בְּהֵמָתוֹ Gn 36⁶ Pr 12¹⁰; pl. abs. בְּהֵמוֹת Dt 32²⁴ + 6 t. + ψ 73²² (v. infr.); cstr. בְּהֵמוֹת ψ 8⁸ + 5 t.;—*beast*, & coll. *beasts* (Gn 8¹ + very oft.) 1. of living creatures other than man (אָדָם) Gn 8¹ Ex 13¹⁴ 9^{9,10,22} 22¹⁸ Lv 18^{23,24} (where ב' is male, so 20¹⁶) Dt 27²¹ ψ 36⁷ etc.; ב' including all the larger animals) Ex 9²⁵ 12¹² ψ 135⁸ Je 50³ etc.; as inferior to man Jb 18³ ψ 49^{13,21}, so also Ec 3^{18,19,19,21}, opp. also birds & reptiles Gn 6⁷ 7²³ 8¹⁷ cf. Ez 44³¹ etc.; also to

fishes 1 K 5¹³ Jb 12⁷ cf. v⁸, ψ 8⁹ Zp 1³. 2. opp. also to wild beasts חַיַּת הַשָּׂדֶה, חַיַּת הָאָרֶץ Gn 1^{24,25,26} 2²⁰ 3¹⁴ 7^{14,21} 9¹⁰ ψ 50¹⁰ 148¹⁰ Is 46¹ etc.; esp. therefore *cattle*, as owned and used by man, Gn 47¹⁸ ('מִקְנֵה הַבַּיִת') Ex 20¹⁰=Dt 5¹⁴, Lv 19¹⁹ 26²² Nu 3^{41,41,45,45} Dt 2³⁵ 11¹⁵ Jon 4¹¹ Zc 2⁸ 8¹⁰ 14¹⁵ Ezr 1^{4,6} Ne 9³⁷ 10³⁷ etc.; in one (late) passage of animal for riding (horse? mule?) Ne 2^{12,12,14}. 3. rarely of *wild beasts*, esp. carnivora, ב' יָעַר Mi 5⁷; ב' הָאָרֶץ Dt 28²⁵ Is 18^{6,6} Je 7³³ 15³ 16⁴ 19⁷ 34²⁰; הַשָּׂדֶה ב' 1 S 17⁴⁴, alone, Pr 30³⁰; שׁוֹן-בְּהֵמוֹת Dt 32²⁴; ב' שׂוֹר Hb 2¹⁷.—On בְּהֵמוֹת ψ 73²² cf. infr.

† **בְּהֵמוֹת** **n.m.** behemoth, i.e. hippopotamus (appar. pl. intens. of foreg.; acc. to Di Jb 40¹⁵ cf. De Is 30⁶ fr. an (assumed) Egyptian *p-ehemau*, *ox of the water*) Jb 40¹⁵ (on identity, cf. further Bo^{Herz. III. 705}); prob. also ψ 73²² בְּהֵמוֹת הַיָּמִי עִמָּךְ *a behemoth was I with (toward) thee* (so Hi De; Che *beasts*); acc. to De Or also in בְּהֵמוֹת Is 30⁶ *the burden of the behemoth of the south* (supposed to be a designation of Egypt; but this unlikely, cf. Che Di, rd. therefore) rather *beasts of the south*, viz. of Judah.

† **בָּהֶן** (cf. Ar. **بَهْمٌ** IV. *shut, cover* (v. fore-going) whence also **بِهْنٌ** = **بِهْنٌ**; as closing and covering the hand, cf. Lane).

† **בְּהֵן** **n.[f.]** (cf. Sta^{§ 310 c}) **ע. יר** thumb, **צ. רגל** great toe (Ar. **بَهْمٌ**, & (vulg.) **بَاهِمٌ**)—ב' only cstr. Ex 29^{20,20} + 12 t.; pl. cstr. בְּהֵנוֹת Ju 1^{6,7} (fr. sg. [בְּהֵן] as alw. Cod. Sam. for MT בְּהֵן);—**ב' רגל** (רגלם) & **ב' יד** (ידם) & *great toe* (רגלם) (always named together) Ex 29^{20,20} Lv 8^{23,23,24,24} 14^{14,14,17,17,25,25,28,28}; בְּהֵנוֹת י' ור' Ju 1^{6,7}.

† **בָּהֶן** **n.pr.m.** (*closing, covering*?) ב' אָבֶן Jos 15⁶ 18¹⁷, a mark of division between Judah & Benjamin.

בהק (NH **בהק** *shine*, Aram. **בהק**, **ܒܗܩ**, Aph. *id.*; hence **בְּהֵקִיתָ**, **ܒܗܩܝܬܐ**, an eruption, v. sq.)

† **בָּהֶק** **n.m.** a harmless eruption on the skin (NH *id.*, Aram. **בֹּהֶקָא**; Ar. **بَهَقٌ**) Lv 13³⁹.

בהר (NH Hiph. *be bright, shine*; cf. Aram. **בהר**, **ܒܗܪ** (not Pe.) & deriv.; Eth. **ሰርህ**: Ar. **بَهَّرَ** *surpass*, esp. in brightness, *shine brightly*).

† **בְּהֵרָתָ** **n.f.** brightness, bright spot, of eruption on skin (NH *id.*, Aram. **בְּהֵרָא**)—ב' abs. Lv 13² + 7 t.; **בְּהֵרָתָ** Lv 14⁵⁶; pl. abs. **בְּהֵרוֹתָ** Lv 13^{38,39};—*bright spot* (sore, scar, etc.), clean or unclean Lv 14⁵⁶; following a burn (from fire) Lv 13^{24,25,26,28}; possible beginning

of leprosy Lv 13^{2,4,19,23}; but possibly a (passing) eruption מִסְפַּחַת v⁶; or due to a boil שִׁחִין v^{19,23};—due to בָּהֶק (q.v.) Lv 13^{38,39}.

† **בְּהֵירָ** **adj.** bright, brilliant, of light; only Jb 37²¹ **בְּשִׁחִים** הוא ב' הוא ב' שִׁחִים.

בוא **vb.** come in, come, go in, go (As. *bā'u* Hpt^{KAT 499}, Eth. **ሰለ**: Ar. **بَا** *return*)

—**Qal** **Pf.** **בָּא** Gn 6¹³ +; 3 fs. **בָּאָה** Gn 15¹⁷ +; sf. **בָּאתִי** ψ 44¹⁸; 2 ms. **בָּאתָ** Jos 13¹ +, **בָּאתָ** 2 S 3⁷; 2 fs. **בָּאתָ** Gn 16⁸ Ru 2¹², **בָּאתָ** consec. Ru 3⁴ 2 S 14³ Mi 4¹⁰; 3 pl. **בָּאוּ** Gn 7⁹ +; 1 pl. **בָּאוּ** Gn 32⁷ + (**בָּנוּ** 1 S 25⁸), etc.; **Impf.** **יָבוֹא** Gn 32⁹ +, **יָבֹא** Gn 49¹⁰ +; 3 fs. **יָבֹא** Gn 41⁵⁰ +; sf. **יָבֹאתִי** Jb 22²¹ (but text dub. v. Kö^{1.644}); 2 ms. **יָבֹאוּ** Gn 15¹⁵ +; 2 fs. **יָבֹאתִי** Ru 3¹⁷ +; 1 s. **יָבֹאוּ** Gn 33¹⁴ +; cohort. **אָבֹא** Ju 15¹, **אָבֹאתִי** Gn 29²¹ +, **וְיָבֹאתִי** 1 S 25³⁴ (Qr **וְיָבֹאתִי**, but text prob. wrong, v. Kö^{1.647} Dr, rd. **וְיָבֹאִי**); 3 pl. m. **יָבֹאוּ** Gn 6²⁰ +, also (by text err.) **בָּאוּ** Je 27¹⁸ cf. Kö^{1.645}, **יָבֹאוּ** ψ 95¹¹; sf. **יָבֹאתִי** ψ 119⁷⁷, **יָבֹאתִי** v⁴¹; 3 f. pl. **יָבֹאוּ** Gn 30³⁸, **יָבֹאוּ** 1 S 10⁷ +; **יָבֹאוּ** 1 S 10⁷ ψ 45¹⁶, etc.; **Imv.** **בֹּא**, **בֹּא** Gn 7¹ +, **בֹּא** 1 S 20²¹ 1 K 13⁷, **בֹּא**, **בֹּא** 2 S 13¹¹ +; mpl. **בֹּאוּ** Gn 45¹⁷ +; **Inf.** **בֹּא**, **בֹּא** Gn 39¹⁶ +; sf. **בֹּא**, **בֹּא** Gn 48⁵ +, **בֹּא**, **בֹּא** 1 S 29⁶ +, **בֹּא**, **בֹּא** Gn 10¹⁹ +, etc., **בֹּא** Gn 34⁵ +, **בֹּא** Gn 30³⁸ cf. Ez 42¹² (where Co for **בֹּאוּ** reads **בֹּאוּ**); **Pl.** **בָּא** Gn 33¹ +; f. **בָּאָה** Gn 29⁶ +, **בָּאָה** Gn 18²¹ + (accent wrong **בָּאָה** ^{§ 331 b N}); pl. **בָּאוּ** Gn 18¹¹ +; cstr. **בָּאוּ** Gn 23¹⁰ +; f. abs. **בָּאוּ** Gn 41²⁹; (see further on forms Kö^{1.643 f});—**1. come in**, sq. **אָל** Gn 6¹⁸ 7^{9,13}, sq. **בָּ** Gn 19⁸ & so (subj. **רוּחַ**) Ez 2² 37¹⁰, sq. **לָ** Est 6⁴, sq. **לָ** loc. Gn 12¹¹ 41⁵⁷ Nu 14²⁴, sq. acc. (בֵּית) Ju 18¹⁸ 2 K 11¹⁹ cf. ψ 100⁴ (**שְׁעָרֵי**), & **בָּא** **יָשַׁע** **עִירֵי** Gn 23^{10,18}; even of lifeless things 2 K 18²¹, **וְכָא** **בְּכָפִי** (of broken reed) = pierce; of food and drink (sq. **אָל**) Dn 10³ cf. Gn 41²¹ (fat kine when eaten by lean kine); v. also (sq. **בָּ**) Nu 5^{22,24,27}; abs. Gn 7¹⁶ 24³¹ 1 K 14² 14⁶ cf. 2 K 11^{5,9} = 2 Ch 23^{4,5} +; more partic. **a. opp.** **יָצָא**, *go out and come in* (Sab. **זָנָא** או **זָנָא** Hal¹⁵²) Jos 6¹ 2 K 11⁸ = 2 Ch 23⁷; esp. in sense of going about one's affairs (including all one's undertakings) Dt 28^{6,19} Zc 8¹⁰ ψ 121⁸; *id.* + **יָשַׁב** 2 K 19²⁷; also sq. **לְפָנֵי** **הָעָם** etc. = act as ruler (judge) of, Nu 27¹⁷ 2 Ch 10¹⁰ cf. 1 K 3⁷; of leading an army 1 S 18^{13,16} cf. also Jos 14¹¹; v. further Dt 31² 1 S 29⁶ & sub **c.** infr. **b.** of taking part in worship of congregation Dt 23^{2,3,3,4,4} + (sq. **בָּ**); or entering into tabernacle for priestly service Ex 28^{29,35} Lv 16²³ (all sq.

—אֵל, Ex 28³⁰ (sq. לִפְנֵי יְהוָה), Lv 16¹⁷ (sq. inf.) + .
c. of entering on official duty 2 K 11⁹ = 2 Ch 23⁸ 1 Ch 27¹ (all opp. יָצָא). **d.** of bride coming into her husband's house Jos 15¹⁸ = Ju 14¹⁴. **e.** of entering a woman's tent or apartment (with implication *coire cum femina*, cf. Ar. ٤٤, NH בִּיאָה *coitio*; on origin of this use of word cf. RS K 90, 167, 201) Ju 15¹ הַחֲדָרָה אֶל־אֲשֵׁתִי, 16¹ Gn 6⁴ 16² 30³ 38^{8,9} 39¹⁴ Dt 22¹³ 2 S 12²⁴ 16²¹ 20³ Ez 23^{44,44,44} Pr 6²⁹ (all sq. אֵל); sq. גֵּל Gn 19³¹ Dt 25⁵ יָבֹא עָלֶיהָ, 2 S 11⁴. **f.** of associating with (sq. בָּ) Jos 7¹² cf. Gn 49⁶ יָבֹא עָלֶיךָ נַפְשִׁי, 49⁶ (בְּקִהְלִם || אֶל־תַּחֲדָר) (בְּקִהְלִם || אֶל־תַּחֲדָר). **g.** of entering into specific relations, בּוֹא (ברית, אלה. v.) ב' בְּרִית, ב' בְּאֵלָה, בּוֹא בְּרִיתָם come into blood-guiltiness, became guilty of murder 1 S 25²⁶. **h.** of burial, ב' אֶל־קֶבֶר, 1 K 13²² 14¹³ cf. תְּבֹא אֶל־אֲבוֹתָיִךְ Gn 15¹⁵ (|| תִּקְבְּרָה). **i.** of sun, set (go in, enter, cf. As. *ērib šanši* COT Gn 19²³; opp. יָצָא go forth, rise) Gn 15^{12,17} 28¹¹ Ex 17¹² 22²⁵ Lv 22⁷ Dt 16⁶ 23¹² 24^{13,15} Jos 8²⁹ 10^{13,27} Ju 19¹⁴ Ec 1⁵ 2 S 24³ 35⁵ 1 K 22³⁶ 18³⁴; so also fig. Je 15⁹ of calamity יִשְׁמָשׁוּ בְּעוֹד יוֹמָם בָּאָה שְׂמִשָּׁה, 15⁹ (|| יִלְרֹת הַשְּׂמִשָּׁה etc.), cf. Is 60²⁰; Mi 3⁶ יִבֹּא הַשֶּׁמֶשׁ עַל־הַנְּבִיאִים of ignorance and confusion. **j.** of harvest, come in = be gathered Lv 25²² (cf. תְּבֹאָה); so of revenue (income) 1 K 10¹⁴ = 2 Ch 9¹³ (sq. לָּ pers.), —opp. יָצָא be expended. **k.** in other phrases: וַיָּבֹא הָעִיר בְּמָוֶזֶר 1 K 24¹⁰ + and the city came into siege; cf. ψ 105¹⁸ בָּאָה בְּרִיל נַפְשִׁי his soul came into iron (v. AV RVm; Che felt iron chains, cf. Ew Ol Hup Pe; & Hi De al. iron came upon his soul); בָּאָה בְּיָמֵינוּ come into (the) days, = advanced in age Gn 24¹ Jos 13¹ 23¹ (all || יָבֹא); on 1 S 17¹² v. Dr. **2.** come (approach, arrive) opp. הִלֵּךְ Gn 16⁸ 1 S 20²¹ (cf. v²²) Ne 6¹⁷ Ec 5^{14,15} (of birth opp. death); sq. אֵל pers. vel rei Gn 14⁷ 37²³; sq. עַל Ex 18²³ 2 Ch 20²⁴ (come up upon, almost = ascend); cf. also Lv 21¹¹ Nu 6⁶; sq. לָּ 1 S 9¹² 2 Ch 29¹⁷; sq. עַד Nu 13²² Ju 15¹⁴ 2 S 16⁸; cf. בָּאוּ בְּנֵי עַד־מִשְׁפָּר 2 K 19³ = Is 37³ children have come to the birth; sq. אֵל + עַד 2 K 9²⁰ אֵלֶיהֶם בָּא עַד אֵלֶיהֶם; sq. הָ loc. Ju 11¹⁶ 2 K 6⁴; sq. acc. 1 S 4¹² 2 K 8⁷ Je 32²⁴; cf. also La 1⁴ מוֹעֵד בָּאִי מוֹעֵד those coming to an appointed feast; abs. Gn 45¹⁶ Joseph's brethren are come, & oft.; also of lifeless things, ark of ' 1 S 4⁶; wind Jb 19¹⁹; so אֵל בָּאָה Gn 43²³ your money came unto me = I received your money; our inheritance has fallen to us Nu 32¹⁹ (c. אֵל); so 1 S 9¹⁶ its cry is come unto me, cf. Gn 18²¹ Ex 3⁹ La 1²²; of time, oft. of imminent

future, esp. in phr. יָמִים בָּאִים Is 39⁶ = 2 K 20¹⁷ Je 7³² 9²⁴ 16¹⁴ 19⁶; cf. also 1 S 26¹⁰ Ez 7⁷ +; of day of ' Jo 2¹ 3⁴ Zc 14¹ Mal 3^{2,19,23}; also ptep. as adj. הַיָּמִים הַבָּאִים Ec 2¹⁶ cf. Je 47⁴; as subst. הַבָּאִים Is 41²² things to come, future things; & הַבָּאִים alone = adv. in (days) to come Is 27⁶; partic. **a.** come with, i.e. come, bringing, sq. אָבֹא בְּבִרְוֹת אֲדָנִי ' אָבֹא בְּיָדְךָ בְּעוֹלוֹת בָּ: 71¹⁶ (|| אֲנִי בְּיָדְךָ) so Lv 16³ & perh. Pr 18⁶ —cf. בָּ III. 1. **b.** come upon, full or light upon, of enemy, attack, sq. עַל Gn 34²⁷ 1 S 11¹² cf. Gn 32⁹ (sq. אֵל); sq. sf. Jb 15²¹, so also 20²² Ez 32¹¹; of calamity, etc. Pr 10²⁴ 28³² ψ 44¹⁸ (all c. sf.); sq. לָּ Jb 3²⁵ (|| אֵל c. sf.) Is 47⁹ (|| בּוֹא עַל); of blessing, sq. עַל Jos 23¹⁵; sq. sf. Jb 22²¹ (cf. Di) ψ 119^{41,77}. **c.** come to pass, of signs, wonders, predictions, etc. Dt 13³ Jos 23¹⁴ 1 S 9⁶ (בָּא יָבֹא) Is 42⁹ Je 28⁹ Pr 13¹² Jb 6⁸ +. **d.** Gn 6¹³ לִפְנֵי בָא perh. has presented itself before me (v. Kn), cf. La 1²² supr. & 2 Ch 7¹¹ (where בּוֹא for usual עָלָה); but perh. (cf. Di) has come to pass before me, i.e. in my mind it is already a fact. **e.** in phr. עַד־בּוֹאָךְ עֵתָה Ju 6⁴ cf. 11³³ 1 S 17⁵² 2 S 5²⁵ 1 K 18⁴⁶ (עַד־בּוֹאָךְ) until thou comest to = as far as; so also בּוֹאָךְ alone, = as far as, or in the direction of, Gn 10^{19,19,30} 13¹⁰ 25¹⁸ 1 S 27⁸ (all sq. הָ loc.) 1 S 15⁷; so לְבֹא הָמָּה Nu 13²¹ 34⁸ Ez 48¹, cf. Ez 47¹⁵ (in a different connexion לְבֹא אֶפְרַתָּה Gn 35¹⁶ 48⁷); לְבֹא ח' Jos 13⁵ Ju 3³ 1 Ch 13⁵, cf. 5⁹ 2 Ch 26⁸ Ez 47²⁰; מְבֹאָה ח' Am 6¹⁴ 1 K 8⁶⁵ 2 K 14²⁵ 2 Ch 7⁸; of Isaac לְחֵי רֵאִי Gn 24⁶² (but text dub.) **f.** attain to הַשְּׁלִשָּׁה ועַד הַשְּׁלִשָּׁה 2 S 23¹⁹ = 1 Ch 11²¹. **g.** be enumerated בְּשִׁמוֹת הַבָּאִים, lit. those coming with names 1 Ch 4³³. **3.** go, i.e. walk, associate with (עַם) ψ 26⁴, so c. אֵת Pr 22²⁴ (cf. הלך את 13²⁰ & אתה הלך Gn 5^{22,24} 6⁹). **4.** go (cf. הלך) from speaker, but with limit of motion given Is 22¹⁵ אֵל־לְבָאָה, so Ez 3^{4,11}; Gn 45¹⁷ וְלֵךְ וְיָאֲתֵרְךָ אֶינִי יְהוָה אֶרְצָה בְּנֶעֱן Jon 1³ אֲנִי בָאָה תַרְשִׁישׁ a ship going to Tarshish; go to war לְמַלְחָמָה אֲנִי יָבֹא Nu 32⁶. **Hiph.** **Pf.** הִבִּיאָה Gn 4⁴ +; sq. הִבִּיאָה Dt 9⁴ +, etc.; 2 ms. הִבִּיאָה Is 43²³ הִבִּיאָה Gn 20⁹ +, etc.; sf. הִבִּיתִּי 2 S 7¹⁸ 1 Ch 17¹⁶ הִבִּיאֲתִי Nu 16¹⁴ הִבִּיאֲתִי ψ 66¹¹; 1 s. הִבִּיאֲתִי Gn 31³⁹ +, והבאותי Je 25¹³ Kt (Qr והבאותי); sf. וְהִבִּיאֲתִי Ez 38¹⁶ +, והבאותי Is 37²⁶, etc.; 3 pl. הִבִּיאוּ Gn 43² +; sf. הִבִּיאוּהוּ 2 Ch 28²⁷ etc.; 2 mpl. הִבִּיאתֶם Nu 20⁴ +; והבאותם 1 S 16¹⁷; 1 pl. sf. הִבִּיאֵנוּ Nu 32¹⁷; Impf. יִבִּיאָה Lv 4³² +, וְיִבִּיאָה Gn 2¹⁹ +; sf. וְיִבִּיאָה Ez 40¹⁷, etc.;

2 ms. וְהִבִּיאָם Je 13¹; sf. וְהִבִּיאָהוּ Jb 14³; Ex 15¹⁷; אָבִיא Ex 11¹ + (אָבִי 1 K 21²⁹ Mi 1¹⁵), etc.; *Imv.* הִבִּיאָה Gn 43¹⁶ Ex 4⁶, etc.; *Inf.* אָבִיא Gn 27⁷ +; fs. הִבִּיאִי 2 S 13¹⁰ +, etc.; *Inf. abs.* הִבִּיא Hg 1⁶; *estr.* הִבִּיא Gn 18¹⁹ +; *Pt.* מְבִיאָה Ex 10¹⁴ +, מְבִיָּה 1 K 21²¹ + 3 t.; מְבִיאָה Dt 8⁷; pl. מְבִיאִים (מְבִיאִים) 1 K 10²⁵ +; *estr.* מְבִיאִי Je 17²⁶; מְבִיאִיָּה Dn 11⁶; —1. *cause to come in, bring in* (conduct, lead, obj. persons and animals), sq. אָל Gn 61¹⁹ Ct 2⁴ 3⁴; sq. בָּ Lv 26⁴¹ ψ 66¹¹; sq. לָּ Ju 19²¹ 1 S 9²²; sq. לָּ Est 1^{11,17}; sq. הָ loc. Gn 24⁶⁷ 46⁷; sq. הָ + אָל Gn 19¹⁰; sq. acc. (חָרָר) Ct 1⁴ 2 K 9²; also *bring, carry in* (lifeless things), sq. אָל Nu 31⁵⁴ Mal 3¹⁰; sq. בָּ Je 17²¹; *send*, of sending (shooting) arrows (fig.) La 3¹³, cf. Lv 26³⁶; of sending breath (רוּחַ) into dry bones Ez 37⁵ (Co על); sq. לָּ Ne 13¹²; sq. הָ loc. Ex 26³³ 2 K 20²⁰; *וְהִבִּיא אֶת־הַפָּנִים הָעֵצִירָה* sq. acc. (חָרָר) 2 S 13¹⁰; also 2 Ch 15¹⁵ (בֵּית); *abs.* 2 S 6¹⁷; *partic. a.* opp. הוֹצִיא (*bring out*) Dt 9²⁸ (sq. אָל); esp. in combination with הוֹצִיא *lead out and in* (to and from battle) Nu 27¹⁷ 1 Ch 11². **b.** *bring in* women as wives for sons (sq. הַחוּצָן) Ju 12⁹ (opp. הַחוּצָה). **c.** *bring into judgment* (שִׁלַּח הַחוּצָה). **d.** *cause sun to go down* Am 8⁹ (symbol of judgment). **e.** *of harvest, bring in, gather* 2 S 9¹⁰ Hg 1⁶ (opp. זָרַע) cf. Ne 13¹⁵. **f.** *put staves into* (בָּ) rings Ex 25¹⁴ 37⁵ 38⁷ cf. 26¹¹ Lv 14⁴²; hand into (בָּ) bosom Ex 4^{6,6}; girdle into (בָּ) water Je 13¹. **g.** other phrases, הִבִּיא צַוָּרָם הִבִּיא צַוָּרָם Ne 3⁵ *put their necks to the work*, etc.; fig. הִבִּיא אֶת־צוּרָיִם בָּעֵל Je 27¹²; הִבִּיאָה לְפִיָּה Pr 23¹² *apply to instruction thy heart*; וְנָבִיא לִבְבִּי הַקְּמָה 90¹² *that we may gain a heart of wisdom*. **2.** *cause to come, bring, bring near*, etc. (animate obj.), sq. אָל Gn 21²² 43⁹ Lv 24¹¹ Nu 5¹⁵; oft. of bringing Isr. to Canaan Ex 6⁸ 23²³ +, cf. Is 14² 56⁷ Ne 1⁹; *abs.* Dt 4³⁸ 6²³; sq. לָּ Gn 39^{14,17}; sq. הָ loc. Ez 12¹³; sq. הָלָם Ju 18³ & הָלָם (fig. of Yahweh's prospering care) 2 S 7¹⁸ = 1 Ch 17¹⁶; *abs.* Gn 46³²; also with lifeless obj., Gn 27¹⁰ (sq. לָּ), so 2 Ch 36⁷; Gn 31³⁹ (sq. אָל); sq. acc. 2 K 12⁵ 2 Ch 36¹⁸ Dn 1^{2,2}; sq. הָ loc. Ex 26³³ Je 20⁵; sq. לָּפִיָּה 2 Ch 24¹⁴; of ravens bringing food 1 K 17⁶ (sq. לָּ); of bringing presents Gn 43²⁶ 1 S 9⁷ 10²⁷ (all sq. לָּ); cf. 1 S 17¹⁸; esp. offerings, sq. לָּ Gn 4³ Nu 15²⁵ Ne 10^{35,37} (לָּבִית), etc.; Lv 2² sq. אָל of priest; *abs.* Gn 4⁴ Lv 4³² 23^{14,15} Mal 1^{13,13} 2 Ch 31⁵; cf. also Ex 35^{21,22,23,24,24,27,29} (sq. לָּ *for*) so 36³ +; of

time, *cause a day to come* La 1²¹; *cause cry to come* (עָל־) Jb 34²⁸; = *carry* בָּהֶן בְּחֶן Is 49²² (|| עָל־בְּחֶן נִשָּׂא ||); *carry God in* (בָּ) the hand Jb 12⁶ (cf. אָלָה p. 43); *allow to come*, almost = *invite* Est 5¹² (sq. אָל) cf. v¹⁰; *partic. a.* sq. עָל־ *bring against*, or *upon*, bring enemies against Je 25⁹ cf. Ez 23²²; *obj.* sword Lv 26²⁵ Ez 5¹⁷ 11⁸ 14¹⁷ 33²; plague Ex 11¹; curse or calamity Gn 27¹² Dt 29²⁶ 1 K 9⁹ = 2 Ch 7²² Jb 42¹¹ cf. Je 25¹³ 36³¹ 44² 49^{8,37} Ez 14²²; sin Gn 20⁹ 26¹⁰ Ex 32²¹; cf. also sq. אָל Je 32⁴² 49³⁶. **b.** *bring to pass* 2 K 19²⁵ = Is 37²⁶ cf. 1 Ch 4¹⁰ ψ 78²⁹. **c.** *bring, bring forward, bring on the scene* Mi 1¹⁵ Ze 3⁸. **d.** *bring for a purpose*, sq. inf. ψ 78⁷¹ מֵאֲחֵר עֲמוֹ. **e.** *bring, procure* עָלוֹת הִבִּיאָה לְרֵעוֹת בְּעֵקֶב עֲמוֹ. **f.** *bring, procure* הִבִּיאָה לְחֶמֶן La 5⁹. **† Hoph. Pf.** הִבִּיאָה Lv 10¹⁸ +; 3 fs. הִבִּיאָה Gn 33¹¹ (v. infr.); 2 ms. יוֹבָה הִבִּיאָה Ez 40⁴; 3 pl. הִבִּיאָה Gn 43¹⁸; *Impf.* יוֹבָה Lv 6²³ +, יוֹבָה Je 27²²; *Pt.* מוֹבָה 2 K 12¹⁰ +; pl. מוֹבָה Gn 43¹⁸ Ez 30¹¹ + 23⁴² (Co מוֹבָה), מוֹבָה ψ 45¹⁵; —**a.** *be brought in* (of pers. and things), *abs.* Gn 43¹⁸; sq. בֵּית into a house Gn 43¹⁸, temple 2 K 12^{5,10,14,17} 22⁴ 2 Ch 34^{9,14}. **b.** *be brought*, sq. לָּ Gn 33¹¹ (but ⑤ rd. Hiph. *I have brought*), ψ 45¹⁵; sq. אָל unto Lv 6²³ 10¹⁸ 13^{2,9} 14²; cf. Ez 23⁴² (but v. Co VB); sq. הָהָה Ez 40⁴; sq. בְּכָלָה Je 27²²; sq. inf. Lv 16²⁷ Ez 30¹¹; sq. מִן Je 10⁹. **c.** *be introduced, put*, sq. בָּ, staves into rings Ex 27⁷; vessel into water Lv 11³².

† בָּאָה n.f. entrance, entry, בָּאָה Ez 8⁵, i.e. of temple (but del. B Co).

† מְבֹאָה n.m. Je 38¹⁴ entrance, a coming in, entering; —**m.** *abs.* Je 38¹⁴ + 3 t. + Ez 42⁹ Kt (Qr מְבִיאָה wrong, cf. Co); *estr.* מְבֹאָה Dt 11³⁰ + 12 t.; sf. מְבֹאָה ψ 104¹⁹ + 2 t.; מְבֹאָה ψ 50¹; מְבֹאָה 2 S 3²⁵ Kt (Qr מְבֹאָה inexplicable cf. Dr); pl. *estr.* מְבֹאָה Ez 26¹⁰, מְבֹאָה Ez 27³; —1. *entrance*, i.e. place or way of entrance, into a city Ju 1^{24,25} 1 Ch 4³⁹ Pr 8³ (מִן פֶּתַח); into buildings 2 K 11¹⁶ 16¹⁸ 1 Ch 9¹⁹ (שְׁמֵרָה); 2 Ch 23^{13,15} Je 38¹⁴ Ez 42⁹ 46¹⁹; v. also מְבֹאָה entrance of (the) sea, gate of the sea, of situation of Tyre Ez 27³. **2.** *entering*, act of entrance, by violence, in storm of city Ez 26¹⁰; *coming in* or together, making a crowd, מְבֹאָה Ez 33³¹ sim. of eagerness to hear Yahweh's word; in phrase וְאֶת־מְבֹאָה 2 S 3²⁵ *thy going out and thy coming in*; mode of entering temple, or the people who enter Ez 44⁵; particularly of sunset הַשֶּׁמֶשׁ מְבֹאָה ψ 104¹⁹; = *west* Dt 11³⁰; Jos 1⁴ 23⁴ מְבֹאָה הַיָּם הַגָּדוֹל מְבֹאָה

אֶרֶץ מְבֹאָה הַשָּׁמֶשׁ = Mediterranean, Zc 8⁷ אֶרֶץ מְבֹאָה הַשָּׁמֶשׁ (אֶרֶץ מְבֹאָה ||), Mal 1¹¹ שֶׁן 50¹ 113³ sunset=west, opp. sunrise = east; in phr. from E. to W., i.e. over the whole earth, everywhere on earth.

† [מְבֹאָה] n.f. in-coming, entrance, מְבֹאָה Qr 2 S 3²⁵, cf. Kt sub מְבֹאָה; Ez 43¹¹ and its entrances (|| יְמוּצָיו), del. B Co. In both, ungramm. form for assonance with מוֹצֵא.

† תְּבוּאָה n.f. *proventus*, product, revenue — ח' abs. שֶׁן 107³⁷ + 3 t.; estr. תְּבוּאָה Lv 23³⁹ + 11 t.; sf. תְּבוּאָתִי Jb 31¹² Pr 8¹⁹; תְּבוּאָתְךָ Dt 14²⁸ + 2 t.; תְּבוּאָתְךָ Pr 3⁹; תְּבוּאָתוֹ Lv 19²⁵ + Ez 48¹⁸ Qr (Kt תְּבוּאָתָהּ, תְּבוּאָתָהּ Je 2³; תְּבוּאָתָהּ Ex 23¹⁰ + 7 t. + Ez 48¹⁸ Kt (so Co); תְּבוּאָתָהּ Lv 25²⁰; pl. תְּבוּאוֹת Lv 25¹⁵ + 4 t.; תְּבוּאוֹת Pr 14⁴ 16⁸; תְּבוּאוֹתֵיכֶם Je 12¹³; — 1. *product, yield*, usually of earth (= crops, etc.) הָאֶרֶץ Ex 23¹⁰ Lv 19²⁵ 23²⁹ 25^{3,7} (used as food for man & beast, cf. v²²) Jos 5¹², cf. Ne 9³⁷ Lv 25^{15,16}, also Ez 48¹⁸; in Gn 47²⁴ בָּת must = of the crops (ב partitive, cf. ב 1. 2. b; Ⓞ del. Ⓟ); שָׁרָה ח' 2 K 8⁶ 2 Ch 31⁵; פָּרֶם ח' Dt 22⁹ cf. שֶׁן 107³⁷; ח' לָחֶם ח' ה' נָרַע Nu 18²⁰; ח' יָקָב & ח' נָרַע Is 30²³; ח' נָרַע Dt 14²²; ח' נָרַע 2 Ch 32²⁸; as property of husbandmen, or people Lv 25²⁰ Dt 14²⁸ 16¹⁵ 26¹² Pr 3⁹; crops as determined by season, שָׁרָה ח' Dt 33¹⁴ (|| יָרִישׁ יָרִישׁ); *yield of a year* שָׁנָה Lv 25^{12,22}; cf. v²¹ עֲשֵׂה ח' subj. שָׁנָה. 2. *income, revenue*, in general Jb 31¹² (almost = possessions) Pr 10¹⁶ 14⁴ 15⁶ 16⁸ Ec 5⁹ cf. Is 23³ (revenue of Tyre from trade with Egypt in bread stuffs). b. fig. *gain of wisdom* חֲכָמָה ח' Pr 3¹⁴ 8¹⁹; *product of lips* (ח' שִׁפְתָּי) Pr 18²⁰, i.e. results of his speech (|| פִּי פִּי־אִישׁ); of Isr. as Yahweh's product Je 2³; of Israel's wickedness Je 12¹³.

† I. [בֹּזֵן] vb. *despise* (NH *id.*) — Qal Pf. 3 ms. בֹּזֵן Zc 4¹⁰ (cf. Kö 1. 439); 3 pl. בֹּזֵי Pr 1⁷; Impf. יָבֹז Pr 23⁹; 3 fs. יָבֹזוּ Pr 30¹⁷; 2 ms. יָבֹז (juss.) Pr 23²²; pl. יָבֹזוּ Pr 6³⁰ Ct 8⁷; יָבֹז Ct 8¹; Inf. abs. בֹּזֵן Ct 8⁷; Pt. Pr 11¹² + 2 t.; — *despise, shew despite toward* (WisdLt & poet.) c. acc. Pr 1⁷; c. Inf. + ל Pr 30¹⁷; elsewh. sq. ל + noun, Pr 6³⁰ 11¹² 13¹³ 14²¹ 23^{9,22} Ct 8^{1,7,7} Zc 4¹⁰.

† II. בֹּזֵן n.m. ^{Pr 18,3} *contempt* — ח' abs. Gn 38²³ + 9 t.; estr. Jb 31³⁴; — (WisdLt & poet., exc. Gn 38²³ J). 1. *contempt* springing from pride and wickedness Jb 31³⁴ ψ 123^{3,4} (|| לַעֲנִי); joined in one adverb. phr. with נָאוֹה ψ 31¹⁹ בִּנְיָן; springing from prosperity and ease Jb 12⁵; = object of contempt Gn 38²³ Pr 12⁹; || חֲרָפָה ψ 119²² Pr 18³. 2. *judicial, poured*

out (שֶׁפֶךְ) by God, in judgment Jb 12²¹ = ψ 107⁴⁰.

† בִּזְיוֹה n.f. *contempt* Ne 3³⁶ בִּזְיוֹה we have become (an object of) *contempt*.

† III. בִּזְיוֹ n.pr.m. (cf. As. n.pr.loc. *Bāzu* D1 Pa 307; ZK 1885, 93 f.) 1. 2nd son of Nahor, Abraham's brother Gn 22²¹ J; = tribe named with יִרְדֵּן & חִימָא Je 25²³. 2. a Gadite 1 Ch 5¹⁴.

† I. בִּזְיוֹי adj.gent. (= בעִי fr. בִּזְיוֹ acc. to J. Derenbourg ^{REJ 1.6}) of Elihu's father Jb 32^{2.6}.

† II. בִּזְיוֹ n.pr.m. father of Ezekiel Ez 1³.

† בִּירִי n.pr.m. a Jew of Nehem.'s time Ne 3¹⁸ = בְּנֵי v²⁴ which prob. rd. also v¹⁸ (Ⓞ Beδei, Bevel, Be(ε)p); cf. further Sm ^{Listen 12}.

† בִּירָךְ vb. *perplex, confuse* (Ⓞ Ar. بَاكَ stir up (water of spring) then be disturbed, confused; cf. As. *bāku*, lead captive, orig. lead astray? COTEzr 4²) — only Niph. Pf. 3 fs. נִבְרָכָה Est 3¹⁵; 3 mpl. נִבְכּוּ Jo 1¹⁸; Pt. pl. נִבְכּוּ Ex 14³; — be confused, in confusion (of a city) Est 3¹⁵; = wander aimlessly (of Isr.) Ex 14³; so of cattle Jo 1¹⁸ (Merx prop. Ⓞ ἐκλავται, but בכה not elsewhere of cattle).

† מְבִיכָה n.f. *confusion, confounding*, Is 22⁵ יוֹם מְבִיכָה וּמְבִיכָה וּמְבִיכָה a day of consternation and down-treading and confusion; Mi 4⁴ מְבִיכָתָם עַתָּה תְּהִיָּה מְבִיכָתָם now shall be their confusion.

† I. בֹּל n. [m.] Bul, 8th month = *Marcheswan*, As. *Arah samna*, 1 K 6³⁸ הוּא בֹל בִּירָךְ הַשָּׁמֶשׁ (Canaanitish; Ph. בל ירח; a Palm. god is בול (in n.pr. עֶבְרִיבֹל, Vog⁹³ זֶבְרִיבֹל etc.) & ירח־בול (Vog⁹³, moon-god), which DHM ^{Ber. Wien. Ak. cviii. 977} connects with Heb. בול; Bae ^{Rel 87 f.} (q. v.) thinks = בעל, cf. Thes p. 860).

II. בֹּל n.m. *product, produce*, v. יבול.

בִּזְיוֹה n.pr.m. v. בִּזְיוֹה.

בִּזְיוֹי n.pr.m. v. בִּזְיוֹי.

† [בֹּס] vb. *tread down, trample* — Qal Impf. בָּסוּ ψ 60¹⁴ = 108¹⁴; 3 fs. תָּבִיסוּ Pr 27⁷, Is 63⁶; sf. 3 s. אֲבִיסוּ Is 14²⁶; 1 pl. תָּבִיסוּ ψ 44⁶; — *tread down, trample* (of warriors), no obj. expr. Zc 10⁵; *id.*, fig. c. acc. (subj. ' as warrior) Is 14²⁵ cf. ψ 60¹⁴ = 108¹⁴ Is 63⁶; (subj. men, with God's help) ψ 44⁶; fig. = *reject, loathe* Pr 27⁷. Pol. Pf. בָּסוּ Is 63¹⁸; בָּסוּ Je 12¹⁰ — *tread down*, in bad sense, subj. enemies of ' , obj. acc. Je 12¹⁰ (in metaph.); = *desecrate* (obj. מקדֶּשׁ) Is 63¹⁸. Hithpol. Pt. f. מְבִיכָתָם

מִבּוֹשׁ vb. be ashamed (בוֹשׁ; Sab. **בוש** ¹⁰⁹ = *evil-doer* DHM ^{ZMG 1883, 375}, || Aram. בִּהַת, Syr. ܠܐܬܝܬܝܢܐ; Ar. بَاتَ, بَتَّ mean *disperse*)—**Qal** Pf. Je 48³⁹; **בוש** Je 48¹³; **בִּשְׁתִּי** Je 15⁹; Je 31¹⁹ + 25 t.; *Impf.* **יִבוֹשׁ** Is 29²² + 57 t.; *Inf.* abs. **בוֹשׁ** J 6¹⁵ 8¹²; *Inv.* **בוֹשִׁי** Is 23⁴ Ez 16⁵²; **בוֹשׁוּ** Ez 36³²; *Pt.* pl. **בוֹשִׁים** Ez 32³⁰;—**1.** abs. *feel shame* Je 6¹⁵ + 16 t.; Is 19²³ 43²⁷ Is 2⁴⁵ + 14 t., Ez 16⁶³ Mi 7¹⁶ Jo 2^{26,27} 2 K 19²⁶ Ez 9⁶ Jb 6²⁰ **וְ**6¹¹ (+ 27 t., chiefly in late Psalms). **2.** sq. **כִּי־נִבוֹשׁ**, *be ashamed of*, i.e. *disconcerted, disappointed by reason of* Je 2^{36,36} 12¹³ 48¹³ Is 1²⁹ 20⁵ Ez 32³⁰ 36³². **3.** with obj. **יִבוֹשֶׁהוּ אֱשִׁאֵל** *I am ashamed to ask* Ez 8²²; **לֹא יִבוֹשׁוּ** *ye are not ashamed to deal hardly with me* (*impf. subj.*) Jb 19³. **בוֹשׁ** often || **נִכְלַם** & **חָפַר** **וּבִשּׁוּ הַחִיּוֹם וַחֲפָרוּ הַקְּסָמִים** *they are ashamed and confounded* Je 14³, 22²² Is 2⁴¹ 11⁴⁵ 16¹⁷ Ez 16⁶² 36³² **וְ**35⁴ 69⁷ Ez 9⁶; **וּבִשּׁוּ הַחִיּוֹם וַחֲפָרוּ הַקְּסָמִים** *and the seers shall be ashamed and the diviners confounded* Mi 3⁷, cf. Je 15⁹ Jb 6²⁰ **וְ**35²⁸ 40¹⁵ 7⁸ 17²⁴; **יִבוֹשׁוּ** **מְקוֹרוֹ** Ho 13¹⁵ (*rd.* **יִבוֹשׁוּ** *his spring shall be dry* Ges Hi et al.). **Polel** Pf. **יִבוֹשֶׁהוּ** *delay (in shame),* **יִבוֹשֶׁהוּ מֹשֶׁה** *Moses delayed to descend* Ex 32¹ (J). **מָדַע בִּישׁוֹ מְדַעוּ** *why delay his chariots to come?* Ju 5²⁸. **Hiph.** **1.** **יִבְשִׁיתָ** **וְ**44⁸; **יִבְשִׁיתָ** **וְ**119^{31,116}; **יִבְשִׁיתָ** **וְ**53⁶; *Impf.* 2 ms. sf. **יִבְשִׁיתָ** **וְ**14⁵; *Pt.* **יִבְשִׁיתָ** Pr 10⁵ 14⁵⁵

19²⁶ 29¹⁵; *one causing shame or acting shamefully*, || משפיל; מְשַׁפֵּיל; מְשַׁפֵּיל a servant acting wisely will rule over a son causing shame Pr 17²; אֲשֶׁת חַיִל || מְשַׁפֵּיָה Pr 12⁴. **2.** הוֹבִישׁ 2 S 19⁶ Je 2²⁶ 6¹⁵ Jo 1^{10,12}; הוֹבִישׁ + 7 t., Ho 2⁷ Jo 1^{12,17} Is 30⁵ (but הוֹבִישׁ Kt); הוֹבִישׁ Je 8^{9,12}; *Inv.* הוֹבִישׁ Jo 1¹¹ (all the forms in Joel derived ✓ יְהִישׁ by ancient versions and some moderns, vid. *Ew*^{§122e} *Ges*^{§72.6}). **a.** put to shame 2 S 19⁶. **b.** act shamefully Ho 2⁷. **c.** to be put to shame Je 2²⁶ 6¹⁵ 46³⁴ 48^{1,1,20} 50^{2,2} Jo 1^{10,12,17} (?). **d.** be ashamed Je 8^{9,12} Jo 1^{11,12} (?). Is 30⁵ (Qr); c. מוֹ Je 10¹⁴ = 51¹⁷. **Hithp.** *Impf.* יִתְבַּשֵּׂשׁ ashamed before one another Gn 2²⁵ (J).

† בִּשְׁתָּה n.f. shame ψ 89⁴⁶ Mi 7¹⁰ Ob v¹⁰ Ez 7¹⁸.

† בִּשְׁתָּה n.f. shame (בִּשְׁתָּה *Ew*^{§163f}) Ho 10⁶.

† בִּשְׁתָּה n.f. shame Jb 8²² + 20 t.; sf. בִּשְׁתָּה ψ 69²⁰ + 7 t. **1.** shame 1 S 20^{30,30} ψ 40¹⁷ 69²⁰ 70⁴ Is 30^{3,5} 61⁷ Je 2²⁶ 3²⁵ 20¹⁸ Hb 2¹⁰ Zp 3^{5,19}; בִּשְׁתָּה clothe with shame Jb 8²² ψ 35²⁶ 132¹⁸; || עֲטַה בִּשְׁתָּה ψ 109²⁹; בִּשְׁתָּה (ה)פָּנִים shame (or confusion) of face 2 Ch 32²¹ Ezr 9⁷ Dn 9^{7,8}, cf. ψ 44¹⁶ Je 7¹⁹; בִּשְׁתָּה עֲרֻהֶיךָ shame of thy youth Is 54⁴; בִּשְׁתָּה עֲרֻהֶיךָ nakedness (that is) shame Mi 1¹¹ cf. ψ 45⁵; בִּשְׁתָּה עֲרֻהֶיךָ 1 S 20³⁰. **2.** shameful thing, substituted for בִּשְׁתָּה (q.v.) by later editors, Ho 9¹⁰ Je 3²⁴; מְבֻחָה לְבִשְׁתָּה Je 11¹³, cf. יִתְבַּשֵּׂשׁ 2 S 11²¹ = יִתְבַּשֵּׂשׁ Ju 6³²; אִישׁ-בִּשְׁתָּה 2 S 2⁸ = אִישׁ-בִּשְׁתָּה 1 Ch 8³³.

† [מְבֻשֵׂה] n.[m.] pl. sf. מְבֻשֵׂי, his privates, that excite shame, *pudenda*, Dt 25¹¹.

בוז v. sub בוז.

† [בִּזָּא] vb. divide, cut through (cf. *Aram.* בִּזָּא cleave) — *Qal* Pf. בִּזָּא נהרים Is 18^{2,7} whose land rivers cut through (of Cush).

† בִּזָּא vb. despise (Pal. ܒܝܝܐ, cf. ܒܝܝܐ raise the head loftily and disdainfully) — *Qal* Pf. Nu 15³¹ +; בִּזָּא 2 S 12⁹; sf. בִּזָּא 2 S 12¹⁰, etc.; *Impf.* יִבְזֶה Gn 25³⁴ Est 3⁶; sf. יִבְזֶה 1 S 17⁴²; 3 fs. יִבְזֶה 2 S 6¹⁶ 1 Ch 15²⁹; 2 ms. יִבְזֶה ψ 51¹⁹ 73²⁰; יִבְזֶה Ne 2¹⁹; יִבְזֶה 1 S 10²⁷; *Inf. cstr.* בִּזָּה Is 49⁷ (Di *Ew*^{§150b}); *Pt. act.* בִּזָּה Pr 15²⁰ 19¹⁶; בִּזָּה Pr 14²; בִּזָּה 2 Ch 36¹⁶; בִּזָּה Mal 1⁶; sf. בִּזָּה 1 S 2³⁰; *pass.* בִּזָּה Je 49¹⁵ +; f. בִּזָּה Ec 9¹⁶; — *despise, regard with contempt*, sq. acc. rei, birthright Gn 25³⁴ (J); words of י Nu 15³¹ (P; not elsewhere in Hex); 2 S 12⁹ cf. 2 Ch 36¹⁶; name of י Mal 1^{6,6} (cf. *infr.*); oath (אֱלֹהֵי) Ez 16⁵⁹ 17^{16,18,19}; holy things

Ez 22³; one's own ways Pr 19¹⁶ (i.e. is careless of them, lives recklessly, opp. נִשְׁמַר נִפְשׁוֹ, cf. נִשְׁמַר נִפְשׁוֹ 16¹⁷); distress of the distressed ψ 22²⁵ (|| שָׁחַז, subj. י); prayer, subj. *id.* ψ 102¹⁸; broken & contrite heart ψ 51¹⁹ (c. לֵא), cf. on other hand 73²⁰; sq. acc. pers. Saul 1 S 10²⁷, David 17⁴² cf. Pr 15²⁰, י 1 S 2³⁰ 2 S 12¹⁰ Pr 14², his prisoners ψ 69³⁴ (subj. י); sq. לֵא בִּלְבָבָהּ 2 S 6¹⁶ = 1 Ch 15²⁹, 2 K 19²¹ = Is 37²²; sq. עַל pers. Ne 2¹⁹; sq. *Inf.* יִבְזֶה לְשִׁלְחַת יְדֵי יִבְזֶה Est 3⁶; note esp. בִּזָּה Is 49⁷ a despising of soul, i.e. one despised from the soul, thoroughly despised; on other views v. Che Di. *Pt. pass.* despised, of pers. cstr. בִּזָּה despised of people (|| חֲרַפְתָּ אָדָם) ψ 22⁷, cf. בִּזָּה Je 49¹⁵ also Obv²; of wisdom Ec 9¹⁶. **Niph.** *Pt.* בִּזָּה 1 S 15⁹ +; f. בִּזָּה 1 S 15⁹ (so rd. for נִבְזָה cf. We Dr); pl. נִבְזָה Mal 2⁹; — **1.** despised ψ 15⁴ 119¹⁴¹ Is 53^{3,3} Je 22²⁸. **2.** vile, worthless 1 S 15⁹. **3.** despicable, contemptible Mal 1⁷ said of table of י, cf. v¹² 2⁹; Dn 11²¹ as subst. of Antiochus Epiph. **Hiph.** *Inf.* בִּזָּה בְּעֵלֵיהֶן Est 1¹⁷ so as to cause to despise their lords (cause their lords to be despised).

† בִּזָּה n.[m.] contempt Est 1¹⁸ (ב' וְקִצְרָה).

בִּזָּה v. sub בוז.

† בִּזָּה vb. spoil, plunder (Ar. ܒܝܝܐ, *Aram.* ܒܝܝܐ; Amhar. ܒܝܝܐ; perh. Eth. ܒܝܝܐ; rescue Prä^{BAS1.33}) — *Qal* Pf. 3 ms. יִבְזֶה (consec.) Ez 29¹⁹; 3 pl. יִבְזֶה Nu 31⁵³ + 7 t.; יִבְזֶה Nu 31⁹; sf. יִבְזֶה consec. Je 20⁵; 1 pl. יִבְזֶה Dt 2³⁵; 3⁷; *Impf.* 2 ms. יִבְזֶה Dt 20¹⁴, pl. יִבְזֶה Is 10² + 2 t.; יִבְזֶה Gn 34²⁷ + 4 t.; sf. יִבְזֶה Zp 2⁹; 2 mpl. יִבְזֶה Jos 8²; 1 pl. cohort. יִבְזֶה 1 S 14³⁶ (cf. *Ges*^{§67R.11}); *Inv.* בִּזָּה Na 2^{10,10}; *Inf. cstr.* בִּזָּה Is 10⁶ + 3 t.; בִּזָּה Est 3¹³ 8¹¹; *Pt. act.* pl. בִּזָּה Is 42²⁴ 2 Ch 20²⁵; sf. בִּזָּה Je 30¹⁶, בִּזָּה Is 17¹⁴, בִּזָּה Ez 39¹⁰; *pass.* בִּזָּה Is 42²²; — *spoil* = take as spoil, c. acc. rei Nu 31⁹ Dt 2³⁵ (c. לֵא & refl. suff.) Je 20⁵ Ez 26¹² Na 2¹⁰ ψ 109¹¹; oftener c. acc. cogn., בִּזָּה Nu 31⁸² Is 10⁶ (|| שָׁחַז, as oft.) 33²³ Ez 29¹⁹ 38^{12,13}; בִּזָּה 2 Ch 25¹³, שָׁחַז Dt 3⁷ 20¹⁴ (both sq. לֵא c. refl. suff.) = Ch 20^{25,25} 28⁸ Est 3¹³ 8¹¹; & בהמה Jos 8^{2,27} 11¹⁴ (all sq. לֵא c. refl. suff.); obj. pers. carried off (cf. בִּזָּה) Gn 34²⁹ (MT, but cf. Ol); *plunder, despoil*, c. acc. pers. robbed Is 10² 11¹⁴ 17¹⁴ (שָׁחַז) 42²² (|| *id.*) Zp 2⁹ Je 30¹⁶ Ez 39^{10,10}; c. קָדָם (pers.) 1 S 14³⁶; c. acc. of place plundered Gn 34²⁷ 2 K 7¹⁶ 2 Ch 14¹³; *abs.* Nu 31⁵³ Is 2²⁴. † **Niph.** *Pf.* יִבְזֶה consec. Am 3¹¹; *Impf.* 2 ms. יִבְזֶה Is 24³; *Inf. abs.* יִבְזֶה Is 24³ — *be spoiled, plundered,*

subj. ארמנות Am 3¹¹; הארץ Is 24³; הבזו תבזו (הבזוק תבזוק). †**Pu.** Pf. יבזו consec. Je 50³⁷—*be taken as spoil*, subj. אונות.

†**בו** **n.**[**m.**] *spoiling, robbery; spoil, booty*—**ב'** abs. Nu 14³ +; so also Ez 25⁷ Qr (Kt **בנ** meaningless); **בָּ** Je 24⁴ +; but **הָבוּ** Nu 31³² v. d. H; sf. **בָּזָה** Ex 29¹⁹;—**1.** *spoiling, robbery, 'לב'* i.e. to be plundered, despoiled Ez 21²¹ (of temple || **שָׁלַל**) 23⁴⁶. **2.** *spoil, booty, plunder* Is 10⁶ 33²³ Ez 29¹⁹ 38^{12,13} (all acc. cogn. || **שָׁלַל**; cf. Nu 31³² Je 15¹³ 17³; in phr. **הָיָה לָבוּ** Je 49³² (of camels) Ez 36⁴ cf. v⁵; also of human beings Nu 14^{3,31} Dt 1³⁹ Je 24¹⁴ (all 'היה לב' + 2 K 21¹⁴ || **מִשְׁפָּחָה**) Is 42²² (|| *id.*) Je 24¹⁴, cf. 30¹⁶ (|| **מִשְׁפָּחָה**); also Ez 25⁷ Qr, 26⁵ ('היה לב'; both in personif.); fig. of Isr. as sheep Ez 34^{8,22} (both 'היה לב') v²⁸ **מָהָר** (no **ל'**). On Is 8^{1,3} **בָּזָה** v. **מָהָר**.

†**בָּזָה** **n.f.** *spoil, booty (late)*—**בָּזָה** 2 Ch 14¹³ + 9 t.;—*spoil, prey*, of things 2 Ch 28¹⁴ Est 9^{10,15,16}, cf. 2 Ch 14¹³ 25¹³ Dn 11²⁴ (|| **שָׁלַל**); n. verb., *spoiling*, **בָּבָז** Ezr 9⁷ Dn 11³³, cf. also **לָבָז** Ne 3³⁶.

בָּזָה v. sub **בָּזָה**.

†**בְּיֹרְתָהָ** **n.pr.loc.** acc. to MT place near Beersheba Jos 15²⁸; but rd. prob. **בְּיֹרְתָהָ** ⑤ and *her daughters* (villages, cf. **בָּת** sub **בָּת**) v. Ne 11²⁷ (WeSm 215 Hollenb Alex. Übers. Jos. 14 Di al.).

בֹּקֶר (Aram. **בֹּקֶר**, **חַלֵּם** scatter; Ar. **بَكَرَ** rise (of sun) is prob. erroneous v. Lane¹⁹⁹).

†**בֹּקֶר** **n.**[**m.**] *lightning flash*? Ez 14¹⁴ Hi Co del.; verse om. in old MSS. of ⑤; sense uncertain, possibly error for **בָּרַק**.

†**בִּקְוֶה** **n.pr.loc.** 1 S 11⁸ (**בִּבְקֶה**) rendezvous of Israel under Saul and Sam.; Ju 14⁵ home of Adoni-bezek; on loc. cf. Euseb. Lag^{Onom.} 105, 2nd ed. 139, see also Stu. Ju 14⁵; 17th (mile-)stone fr. Neapolis toward Scythopolis; mod. *Hirbet Ibzik*, 14 Eng. m. fr. Nâblus, Survey^{11,231}.

†**בָּזָר** **vb.** scatter (Ar. **بَذَرَ**, Aram. **בָּזַר**)—**Qal** Impf. Dn 11²⁴ **יִבְזֹר** לָהֶם יִבְזֹר *plunder and spoil and possessions he will scatter among them* (subj. Antiochus Epiph.) **Pi.** Pf. **בָּזַר**, *id.*, ψ 68³¹, but rd. *Imv.* **בָּזַר** (בָּזַר) ⑤ ⑥ ⑦ so most; De follows MT), subj. ref. to 'י, obj. עַמִּים.

†**בִּזְתָּא** **n.pr.m.** a eunuch of Ahasuerus, Est 1¹⁰ (Thes comp. Pers. *beste*, *ligatus* sc. *membro*, e.g. *spado*, cf. Vullers^{Dict. Pers.} sub *نَسْتَه*).

†**י.** [**בָּהֵל**] **vb.** feel loathing (cf. Syr. **حَس**

(so in lexx.) *nauseated* (yet v. Gei^{Urschrift}, 270); NSyr. **حَس** *envy* cf. Stoddard^{Gram.} 12, 57)—**Qal** Pf. 3 fs. **בָּהֵלָה** Ze 11⁸ וְגַם נִפְשִׁי בָהֶם וְהִקְצַר נִפְשִׁי בָהֶם *felt a loathing against me*.

†**II.** [**בָּהֵל**] **vb.** (Ar. **بَحَلَ** *be avaricious*); only **Pu.** Pt. **נִחַלָה מִבְּהֵלָה** an inheritance gotten by greed Pr 20²¹ Kt; < Qr **מִבְּהֵלָה** v. **בהל**.

†**בָּחַן** **vb.** examine, try (cf. Aram. **בָּחַן**, Syr. **حَس**, *try, examine*; Ar. **مَحَن** I. VIII. *test*, cf. W^{SG} 65)—**Qal** Pf. sf. **בָּחַנִי** Jb 23¹⁰, **בָּחַנְתָּ** ψ 17³ + 7 t.; *Impf.* **יִבְחֶנּוּ** ψ 11⁵ + 5 t.; *Imv.* sf. **יִבְחֶנּוּ** ψ 26² + 2 t.; *Inf.* **יִבְחֶנּוּ** Ze 13⁹; Pt. **בָּחַן** Je 11²⁰ + 5 t. (|| **נִסָּה**, צַרָּה);—**1.** *examine, scrutinize, try* ψ 11⁵ 139²³ Jb 1¹⁸, **יִבְחֶנּוּ בְנֵי אָדָם** *His eyelids try the children of men* (search them through and through) ψ 11⁴. **2.** *prove, test, try.* **a.** with the metaphor of gold Jb 23¹⁰; **יִבְחֶנּוּם בָּחַן** וְיִבְחֶנּוּם *and I will try them as one tries gold* Ze 13⁹. **b.** without metaphor, of God testing persons ψ 26² 66¹⁰ 81⁸ Je 9⁶; their ways Je 6²⁷; the **לֵב** ψ 17³ Je 12³ Pr 17³ 1 Ch 29¹⁷; reins Je 17¹⁰; heart and reins ψ 7¹⁰ Je 11²⁰ (= 20¹²). **c.** of man testing or tempting God ψ 95⁹ Mal 3^{10,15}. **d.** the ear trying words Jb 12¹¹ = 34³. **Niph.** *Impf.* **יִבְחֶנּוּ** Jb 34³⁶ Gn 42^{15,16}, *to be tried, proved.* **Pu.** **בָּחַן** Ez 21¹⁸ *the trial has been made* (⑤ ⑥ ⑦ Ges MVEw Ke, but noun **בָּחַן** MT Symm Haev.; rd. **בָּחַן** with grace, favour, Hi Co).

†**בָּחַן** **n.**[**m.**] *testing*, Is 28¹⁶ **בָּחַן אֶבֶן** *a tested, tried stone*, i.e. approved for use as a foundation-stone. On Ez 21¹⁸ MT v. foreg. *ad fin.*

†**בָּחַן** **n.**[**m.**] *watch-tower*, Is 32¹⁴.

†**בַּחֲוִי** sf. **בַּחֲוִי** (dag. f. implic. Qr; **בַּחֲוִי** Kt) Is 23¹³ *their siege-towers*.

†**בַּחוּן** **n.**[**m.**] *assayer, one who tries metals* Je 6²⁷ (Ges § 84, 3 Ew § 152 b).

בַּחֲוִי Is 23¹³ Kt; v. [**בַּחוּן**] supr.

†**בָּחַר** **vb.** choose (cf. Aram. **בָּחַר**, Syr. **حَس**) || **בחן**, As. *bêru* (√*בָּאֵר*) DI^{Pr} 76)—**Qal** Pf. **בָּחַר** Dt 7⁶ + 66 t.; **יִבְחַר** Is 41²⁴ + 60 t.; **יִבְחַר** Jb 29²⁵ (Baer); *Imv.* **יִבְחַר** Ex 17⁹ + 5 t.; *Inf. abs.* **יִבְחַר** 1 S 22²⁸ Is 7^{15,16}; *Inf. cstr.* sf. **יִבְחַר** Ez 20⁵; Pt. **יִבְחַר** 1 S 20³⁰ Ze 3²; *pass.* **יִבְחַר** Ex 14⁷ + 18 t.;—**1.** with **בָּ**, **a. divine choice**, of Abraham Ne 9⁷; Israel Dt 7⁷ Is 44¹ Ez 20⁵; to become his people Dt 7⁶ 14²; Jeshurun Is 44²; the seed of the patriarchs Dt 4³⁷ 10¹⁵; Levites Dt 18⁵ 21⁵ 1 Ch 15² 2 Ch 29¹¹; Aaron ψ 105²⁶; Judah 1 Ch 28⁴ not Ephraim ψ 78⁶⁷; Levi and Judah Je 33²⁴; the king Dt 17¹⁵, especially David 1 S 10²⁴ 16^{9,10}

2 S 6²¹ 1 K 8¹⁶ (= 2 Ch 6⁶) 1 Ch 28^{4,5} 29¹ 2 Ch 6⁵ ψ 78⁷⁰; others Nu 16⁵ 17²⁰ (P) Hg 2²³; place of sacrifice Dt 12¹⁸ 14²⁵ 16^{7,15} 17⁸ 2 Ch 7¹²; the city 1 K 8^{16,44} (= 2 Ch 6^{6,34}) 11³²; Jerusalem 2 Ch 6⁶ Is 14¹ Zc 1¹⁷ 2¹⁶ 3²; Zion ψ 132¹³; delusions Is 66⁴. **b.** *man's choice*, of ways Pr 3³¹ Is 66³; good things Is 7^{15,16}; life Dt 30¹⁹; gods Ju 10¹⁴ Is 41²⁴; God's pleasure Is 56⁴ 65¹² 66⁴. **2.** with אִשֶּׁר (alone, for ב' $\text{אִשֶּׁר בַּחַר ב'$): **a.** *divine choice*, of Israel Is 41⁸ בַּחַרְתִּיךְ 43¹⁰; the people 1 K 3⁸ ψ 33¹²; men Nu 16⁷ (P) ψ 65⁵; king 2 S 16¹⁸ 1 K 11³⁴; place of sacrifice Dt 12^{14,26} 15²⁰ 17¹⁰ 31¹¹ (D) Jos 9²⁷ (P), especially $\text{לְשֹׁנֵי שְׂמוֹ שָׁם}$ Dt 12^{5,21} 14²⁴ $\text{לְשֹׁנֵי שְׂמוֹ שָׁם}$ Dt 12¹¹ 14²³ 16^{2,6,11} Ne 1⁹; the city 1 K 8⁴⁸ (= 2 Ch 6³⁸), $\text{לְשֹׁנֵי שְׂמוֹ שָׁם}$ 1 K 11³⁶ 14²¹ (= 2 Ch 12¹³); Jerusalem 1 K 11¹³ 2 K 21⁷ (= 2 Ch 33⁷) 23²⁷; fast Is 58^{5,6}; way ψ 25¹². **b.** *man's choice*, place to dwell in Dt 23⁷; gardens Is 1²⁹; king 1 S 12¹³; wives Gn 6² (J); what to do 2 S 15¹⁵. **3.** with acc. & לְ , *choose some one or something for*: **a.** *divine choice*, of Levi 1 S 2²⁸; Jacob ψ 135^{4,5}; inheritance ψ 47⁵. **b.** *human choice*, persons Ex 17⁹ Jos 24^{15,22} (E) 1 S 8¹⁸ 13¹² 2 S 24¹² (= 1 Ch 21²⁰); things Gn 13¹¹ (J) 1 S 17⁴⁰ 1 K 18^{23,25} Jb 34⁴. **4.** with acc. and מִן , *choose, select from* 2 S 10⁹ (= 1 Ch 19¹⁰). **5.** acc. **a.** *divine choice*, temple 2 Ch 7¹⁶; Judah ψ 78⁶⁸; servant Is 41⁹ 49⁷. **b.** *man's choice*, persons Ex 18²⁸ (E) Ju 5⁸ Jos 8⁸ (J) 2 S 17¹; things Jb 7¹⁵ 9¹⁴ 15⁵ 29²⁵ 34³³ 119^{30,173} Pr 1²⁹ Is 40²⁰. **6.** with עַל of acc. 1 S 20³⁰ (many MSS. have בְּ ; but עַל We Dr read חֶבֶר companion). The ptep. בָּחַר *chosen*, of a ruler ψ 89²⁰, warrior Je 49¹⁹ (= 50⁴⁴); as cedars Ct 5¹⁵; coll. בָּחַר רֶכֶב *chosen chariots* Ex 14⁷ (E); בָּחַר אִישׁ *chosen men, warriors* Ju 20^{15,16,34} 1 S 24³ 2 Ch 13^{3,17}, for wh. בָּחַר alone 1 K 12²¹ = 2 Ch 11¹, 2 Ch 25⁵; $\text{בָּחַר בִּישְׂרָאֵל}$ 1 S 26² ψ 78³¹; 2 S 10⁹ בִּישְׂרָאֵל (|| 1 Ch 19¹⁰ בִּישְׂרָאֵל בָּחַר , doubtless the true reading, as 2 S 6¹). **8.** *test, try* (Aram. = בָּחַן) $\text{בָּחַרְתִּיךְ בְּכֹר עָנִי}$ Is 48¹⁰ *I have tested thee in the furnace of affliction* עַל Ges Hi Ew De Che Dr, but *chosen* B Rab Calv AV. **Niph.** נִבְחַר Je 8³; Pt. נִבְחַר Pr 8¹⁰ + 5 t.; — *to be chosen*. **a.** abs. *chosen, choice* Pr 8^{10,19} 10²⁰. **b.** cstr. וְנִבְחַר , $\text{וְנִבְחַר מוֹת מָחִיִּים}$ *death will be chosen rather than life* Je 8³; *choicer than* Pr 16¹⁶ 22¹; *more acceptable to Yahweh than peace-offering* Pr 21³. **Pu.** יִבְחַר *chosen, selected* Ec 9⁴ (יִבְחַר Qr).

בָּחֹרֶר **n.m.** *young man* Is 62⁵ + 7 t.; pl. בָּחֹרִים (intensive with dag. f. implic.) Pr 20²⁹ + 13 t.; cstr. בָּחֹרִי Ez 23⁶ + 4 t.; sf. בָּחֹרִי etc. La 1¹⁸ + 16 t.; — *young man* (choice, in the prime of manhood) 1 S 9² Ec 11⁹ Is 62⁵; coll. *young men* Je 15⁸; $\text{בָּחֹרִי וְבָתוּלָה}$ *young men and virgins* Dt 32²⁵ 2 Ch 36¹⁷ Je 51²² Ez 9⁶; usually pl. Ju 14¹⁰ Ru 3¹¹ 1 S 8¹⁶ 2 K 8¹² 2 Ch 36¹⁷ Pr 20²⁹ Is 9¹⁷ 31⁸ 46³⁰ Je 6¹¹ 9²⁰ 11²² 18²¹ 48¹⁵ 49²⁶ 50³ 51³ La 1¹⁵ 5^{13,14} Ez 33^{6,12,23} 30¹⁷ Jo 3¹ Am 2¹¹ 4¹⁰; || בָּתוּלוֹת ψ 78⁶³ 148¹² Is 23⁴ Je 31¹³ La 1¹⁸ 2²¹ Am 8¹³ Zc 9¹⁷.

בָּחֹרִים **n.f.abstr.pl.** *youth*, pl. sf. בָּחֹרִי Nu 11²⁸ (J; Onk עַל Ges De Di; בָּחֹרִי Sam B Lu Ke); בָּחֹרִיתֶךְ Ec 11⁹, בָּחֹרִיתֶךְ Ec 12¹.

בָּחִיר **n.m.** *chosen*, cstr. בָּחִיר 2 S 2⁶ (but We Dr בָּחִיר ; sf. בָּחִירִי 1 Ch 16¹³ ψ 89⁴ 105^{6,43} 106^{5,23} Is 3⁴² 43²⁰ 45⁴ 65^{9,15,22}; always the *chosen* or *elect* of Yahweh.

בָּחִירִים **n.pr.loc.** (*young men's village*) of a small town of Benjamin beyond the Mt. of Olives on the way to Jericho (cf. Rob ^{BR} 1.433; Kasteren ^{ZPV} 1890, 100 ff.) 2 S 3¹⁶ 16⁵ 17¹⁸ 19¹⁷ 1 K 2⁸ (= עֵלְמוֹן acc. to $\text{Schwarz Marti-Schick}$ ^{ZPV} III. 8 L).

בָּחַר **n.pr.m.** (*He* (עֵל or י) *chooses*) son of David 2 S 5¹⁵ 1 Ch 3⁶ 14⁵.

מִבְּחָר **n.[m.]** (*f.* Ez 24⁵) *choicest, best*, cstr. מִבְּחָר Dt 12¹¹ + 10 t.; sf. מִבְּחָרִי Dn 11¹⁵; vows Dt 12¹¹; valleys Is 22⁷; fir trees Is 37²⁴; cedars Je 22⁷; bones Ez 24⁴; sepulchres Gn 23⁶ (P); of the flock Ez 24⁵; of the Assyrians Ez 23⁷; captains Ex 15⁴ (E poet.); young men Je 48¹⁵; $\text{מִבְּחָר וְטוֹב לַבָּנוֹן}$ Ez 31¹⁶ (del. עַל Co); עַם מִבְּחָרִי Dn 11¹⁵ = *his choice troops*.

מִבְּחֹר **n.[m.]** *choice*, in the phrases עֵיר מִבְּחֹר *choice city* 2 K 3¹⁹; $\text{מִבְּחֹר בְּרָשָׁיו}$ *choice fir trees* 2 K 19²³ = $\text{מִבְּחֹר בְּרָשָׁיו}$ Is 37²⁴ (prob. scribal error in both cases for מִבְּחָר).

מִבְּחָר **n.pr.m.** (*choice*) one of David's warriors 1 Ch 11³⁸.

בָּחֹרֻמִּי **adj.gent.** Baharumite 1 Ch 11³⁸ = בָּרְחָמִי 2 S 23³¹. Prob. בָּחֹרֻמִּי Dr.

בָּמָה **vb.** *speak rashly, thoughtlessly* (NH *id.*, בָּמִי) — **Qal** Pt. בֹּמָה Pr 12¹⁸ *one that babbleth* (opp. חֲכָמִים). **Pi.** *Impf.* $\text{יִבְטֹא בְשִׁבוּעָה}$ Lv 5⁴ *speak rashly, unadvisedly*; so $\text{יִבְטֹא בְשִׁפְתָיו}$ (of Moses) ψ 106³³; *Inf.* $\text{לִבְטֹא בְשִׁפְתָיו}$ (P).

† **מְבַטֵּא** **n.[m.]** rash utterance, מְבַטֵּא שְׁפִתָּיה Nu 30^{7,9}.

† **I. בָּטַח** **vb.** trust (cf. Ar. **بَطَحَ** to throw one down upon his face Thes, **اِنْبَطَحَ** lie extended on the ground, 'se reposer sur quelqu'un' Fl MV)—**Qal** **Pf.** בָּטַח ψ 28⁷ + 35 t.; **Impf.** יִבְטַח Jb 40²³ + 27 t.; **Imv.** בָּטַח ψ 37³ + 8 t.; **Inf.** בָּטוּחַ Is 59⁴, **cstr.** בָּטַח ψ 118⁸ + 2 t.; **Pt.** בָּטַח ψ 21⁸ + 35 t.; **pass.** בָּטוּחַ ψ 112⁷ Is 26³. **I. trust.** **1.** abs. Is 12². **2.** with cogn. acc. **הַבְּטָחוֹן הַזֶּה אֲשֶׁר בָּטַחְתָּ** what is this trust that thou dost trust? 2 K 18¹⁹ = Is 36⁴. **3.** with **בָּ** trust in—a. **God** 2 K 18⁵ 19¹⁰ 1 Ch 5²⁰ ψ 9¹¹ 21⁸ 22^{5,6} 25² 26¹ 28⁷ 32¹⁰ 37³ 40⁴ 55²⁴ 56^{5,12} 62⁹ 84¹³ 91² 112⁷ 115^{9,10,11} 125¹ 143⁸ Pr 16²⁰ 29²⁵ Is 26^{3,4} 37¹⁰ Je 17⁷ 39¹⁸ Zp 3². **b. persons** Ju 9²⁶ ψ 41¹⁰ 118^{8,9} 146³ Pr 31¹¹ Je 17⁵ 46²⁵ Mi 7⁵. **c. things** Dt 28³² Jb 39¹¹ ψ 27³ 44⁷ 52⁹ 62¹¹ 115⁸ 135¹⁸ Pr 11²⁸ 28²⁶ Is 30¹² 42¹⁷ 47¹⁰ Je 5¹⁷ 7¹⁴ 12⁵ 13²⁵ 48⁷ 49⁴ Ez 16¹⁵ Ho 10¹³ Am 6¹. **d.** in the name of God ψ 33²¹ Is 5¹⁰; mercy of God ψ 13⁶ 52¹⁰; word of God ψ 119⁴²; salvation of God ψ 78²². **4.** with **עַל**, trust or rely upon—a. **God** ψ 31¹⁵ 37⁵ Pr 28²⁵ Je 49¹¹. **b. persons** 2 K 18^{20,21,24} = Is 36^{5,6,9}, Je 9³. **c. things** 2 K 18²¹ = Is 36⁸ 2 Ch 32¹⁰, ψ 49⁷ Is 31¹ 59⁴ Ez 33¹³ Hb 2¹⁸. **5.** with **בָּלֵא** trust to—a. **God** 2 K 18²² (= Is 36⁷) ψ 4⁶ 31⁷ 56⁴ 86² Pr 3⁵. **b. persons** Ju 20³⁶. **c. things** Je 7⁴ (= על דבר 7⁵). **II.** **be confident** Jb 6²⁰ 40²³ Pr 14¹⁶; **בָּטַח** the righteous are bold as a lion Pr 28¹; **secure** Jb 11¹⁸ Pr 11¹⁵; **בָּטַח** עם a people secure Ju 18^{7,10,27}; **careless daughters, (women)** Is 32⁹ cf. v^{10,11}. **Hiph.** **Pf.** הִבְטַחְתָּ Je 28¹⁵; **Impf.** יִבְטַח Is 36¹⁵ + 2 t.; **Pt.** מְבַטֵּיחַ ψ 22¹⁰; **cause to trust, make secure, abs.** ψ 22¹⁰; with **עַל** Je 28¹⁵ 29³¹; with **בָּלֵא** 2 K 18³⁰ = Is 36¹⁵.

† **I. בָּטָח** **n.[m.]** security—Gn 34²⁵ + 4 t.; **יָבֵטַח** Is 32¹⁷ **quietness and security** = **יָבֵטַח** Is 30¹⁵ (but prob. both infns.) elsewhere always adverb;—**securely**, **יָשָׁב לְבֵטַח** Lv 25^{18,19} 26⁵ Ju 18⁷ 1 K 5⁵ ψ 4⁹ Pr 3²⁹ Is 47⁸ Je 32³⁷ 49³¹ Ez 28²⁶ 34^{25,28} 38^{8,11,14} 39^{6,26} Zp 2¹⁵ Ze 14¹¹; **יָשָׁב בְּטָח** Dt 12¹⁰ 1 S 12¹¹; **שָׁכַן בְּטָח** Dt 33¹² ψ 16⁹ Je 23⁶ 33¹⁶; **שָׁכַן בְּטָח** Dt 33²⁸ Pr 1³³; **לְבֵטַח** (היה) Jb 24²³ Ez 34²⁷; **היה בְּטָח** Ju 8¹¹; **שָׁכַן בְּטָח** Pr 3²³; **הָלַךְ בְּטָח** Pr 10⁹; **שָׁכַן בְּטָח** Jb 11¹⁸ Ho 2²⁰; **רָכַן לְבֵטַח** Is 14³⁰; **נָחָה לְבֵטַח** ψ 78⁵³; **עָבַר בְּטָח** Mi 2⁸; **כָּלַשׁ בְּטָח** Cush (dwelling) **securely** Ez 30⁹ (pregnant construction, del. **בְּטָח** Co); **וַיָּבֹאוּ עַל הָעִיר בְּטָח** and they came upon the city (dwelling) **securely** Gn 34²⁵ (J).

† **בְּטָחָה** **n.f.** trusting Is 30¹⁵ (prob. inf. f. = **בָּטַח** Is 32¹⁷).

† **בְּטָחוֹן** **n.m.** trust 2 K 18¹⁹ = Is 36⁴; **hope** Ec 9⁴.

† **בְּטָחוֹת** **n.f.pl.** security, safety Jb 12⁶.

† **מְבַטָּח** **n.[m.]** confidence Ez 29¹⁶—**cstr.** מְבַטָּח Pr 14²⁶ + 2 t.; **sf.** מְבַטָּחִי Jb 31²⁴ + 6 t. (dag. implicit); **מְבַטָּחִים** Je 48¹³; **מְבַטָּחָה** Pr 21²²; **pl.** מְבַטָּחִים Is 32¹⁵; **מְבַטָּחִי** Je 2³⁷;—**1.** the act of confiding Pr 21²² 22¹⁹ 25¹⁹. **2.** the object of confidence Jb 8¹⁴ 18¹⁴ 31²⁴ ψ 40⁵ 65⁶ 71⁵ Je 2³⁷ 17⁷ 48¹³ Ez 29¹⁶. **3.** the state of confidence, **security** Pr 14²⁶ Is 32¹⁸.

† **II. בִּטְחָה** **n.pr.loc.** city of Hadadezer king of Zobah 2 S 8⁸ (but read rather **בְּטָחָה** so 1 Ch 18⁸; Ⓢ Sm Ματβακ, Ⓢ L Ματβακ; Ⓢ Ch Μεταβηκας, Ⓢ L ταβααθ; cf. also We Dr).

II. בָּטַח (✓ assumed for following).

† **אֲבַטְחִים** **n.[m.]pl.** water-melons (Mish. אבטיח, Sam. אבטיח; cf. Löw^{No. 297}; Ar. بَطِيخ etc.; perh. loan-word in Heb. cf. Sta⁵²⁵⁸; mod. Egypt. *batlich*, *bitlich* cf. reff. in Di Nu 11⁵; on formation cf. Lag^{BN 10}, who comp. Eth. *aqṭala*—Egyptian fruit, האַ Nu 11⁵ (|| הַשְּׂאִים, הַשְּׂאִים, הַבְּצִלִּים, הַחֲצִיר Ⓢ tous pépouas).

† **[בָּטַל]** **vb.** בטל (NH בָּטַל, Ar. بَطَلَ, Eth. **ፈጠፈ**: both *be futile, vain*, but As. *batālu*, *cease* Lotz^{TP 68}, so Aram. **בָּטַל**, Ⓢ) — **Qal** **Pf.** **יָבֵטְלוּ** consec. Ec 12³ and the grinders *cease*.

I. בָּטַן (meaning dub.; ✓ of following).

† **I. בָּטָן** **n.f.** Nu 5, 25 **belly, body, womb** (Ar. **بَطْن**)—**abs.** Ju 13⁷ +; **בָּטָן** v⁵ +; **cstr.** **בָּטָן** ψ 139¹³ +; **sf.** **בָּטְנִי** Jb 3¹⁰ +; **בָּטְנִי** Dt 7¹³ +; **בָּטְנִי** Gn 25²³; **בָּטְנִי** Jb 15² +, etc.;—**1. a. belly, abdomen**, of man Ju 3^{21,22}; of woman Nu 5^{21,22,27}; as beautiful in form Ct 7³; as seat of hunger Pr 13²⁵; as eating Ez 3³ (|| מַעֲיִם); cf. Pr 18²⁰ (fig.); as seat of passion, avarice, etc. Jb 20^{20,23}; in fig. of God's casting riches out of extortioner's belly Jb 20¹⁵ (|| יִקְצְצֵנִי), cf. also ψ 17¹⁴; fig. of innermost part of a man = *inmost soul* Pr 18⁸ = 26²², 20^{27,30} (all 'חֲדָרֵי ב''); as seat of intell. faculties (= Eng. *breast* or *bosom*) 22¹⁸ (cf. מַעֲיִם ψ 40⁹) Jb 15^{2,35} 32¹⁸; **רוּחַ בָּטְנִי** v¹⁹; as trembling at theophany Hb 3¹⁶. **b. belly of hippopotamus** Jb 40¹⁶. **c. בָּטָן שְׂאוֹל** Jon 2³ (Jonah's prayer: || מְצוּלָה בְּלִבִּי יָמִים). **2. body**, opp. soul ψ 31¹⁰

בִּינָה vb. discern (Nö ZMG 1883, 532 f.; Ar. بَانَ
become separated, be distinct, iv. speak perspicu-
ously; Eth. ለፈነ። 1. ፡ consider, perceive, Aram.
ܒܝܢ make to understand, cf. Sab. בִּין (the) wise,
as epith., Mordt ZMG 1876, 37) —Qal Pf. בִּין Dn 10¹;
בִּינָהָ ψ 139²; בִּינֹתִי Dn 9²; Impf. יִבְיִן ψ 19¹³ +
25 t.; יִבְיִן Je 9¹¹ + 2 t.; יִבְיִן 1 S 3⁸ + 2 t.; אֲבִינָהּ
ψ 73¹⁷ + 4 t.; יִבְיִנוּ Pr 28⁵ + 12 t.; Imv. בִּין Dn
9²³; בִּינָה ψ 5²; בִּינֵנו Dt 32⁷ + 2 t.; Inf. abs. בִּין
Pr 23¹; Pt. בִּינִים Je 49⁷;—1. perceive (with the
senses):—a. eyes, acc. Pr 7⁷, with בִּינָה 14²¹
23⁸ Pr 14¹⁵. b. ears, acc. Pr 29¹⁹, with בִּינָה 13¹.
c. touch, acc. ψ 58¹⁰. d. taste, acc. Jb 6³⁰. 2.
understand, know (with mind):—a. abs. Jb 18²
38²⁰ 42³ ψ 49²¹ 82⁵ Pr 24¹² Is 6^{9,10} 44¹⁸ Dn 12¹⁰
Ho 4¹⁴ 14¹⁰; וְלֹא אֲבִין I heard but I could
not understand Dn 12⁸. b. acc. Jb 15⁹ 23⁵ 36²⁹
Pr 2^{5,9} 20²⁴ 28⁵ ψ 19¹³ 92⁷ Je 9¹¹; יִבְיִן מִשְׁפָּט
Jb 32⁹ Pr 28⁵; יִבְיִן רֵעַה Pr 29⁷. c. with בִּי 1 S 3⁸
2 S 12¹⁹ Is 43¹⁰. d. with inf. & לֵב יִבְיִן Is 32⁴.
3. observe, mark, give heed to, distinguish, con-
sider (with attention):—a. acc. Dt 32⁷ ψ 5² 50²²
94^{7,8} Pr 23¹ 21²⁹ (Qr) Dn 9² 10¹. b. with לֵב,
ψ 73¹⁷ 139² Dt 32³⁹. c. with עַי, Ezr 8¹⁵ Ne 13⁷
Dn 9²³. d. with אֵל, ψ 28⁵. e. with עַל, Dn
11^{30,37}. 4. have discernment, insight, under-
standing Je 49⁷. Niph. יִבְיִנוּ Is 10¹³; Pt. יִבְיִן
Gn 41³³ + 15 t.; pl. יִבְיִנוּ Je 4²², elsewhere יִבְיִנוּ
Dt 1¹³ Is 5²² (Baer) Ec 9¹¹; יִבְיִנוּ Is 29¹⁴; be intel-
ligent, discreet, discerning, have understanding
1 S 16¹⁸ Pr 1⁵ 10¹³ 14⁶ 16²¹ 17²⁸ 19²⁵ Ec 9¹¹ Is 3³
5²¹ 10¹³ 29¹⁴ Je 4²² Ho 14¹⁰; יִבְיִן intelligent
mind Pr 14³³ 15¹⁴ 18¹⁵; יִבְיִן וְחָכְם Gn 41^{33,39}.

With other prepositions:—**a.** אֶל-בֵּינָיו, after a verb implying motion, *in between, in among* Ez 31^{10,14}. So אֶל-בֵּינֹתָּיִב. 10². **b.** בֵּינָם Is 44⁴ *in the midst of, amongst* (G Ew Di Ch אֶל-בֵּינָם מִן הַצִּיָּר). **c.** עַל-בֵּינָיו nearly אֶל-בֵּינָיו Ez 19¹¹. **d.** מִבֵּין *from between*: Gn 49¹⁰ nor the ruler's staff מִבֵּין רַגְלָיו *from between* his feet (where, as the king sits in state, he holds it), Ex 25²² *between* the cherubim (so Nu 7⁸⁹), Ho 2⁴ Zc 6¹⁹; Dt 28⁵⁷ the after-birth הַיּוֹצֵת מִבֵּין הַרְגְּלָהָ that cometh forth *from between* her feet, i.e. from her womb (cf. Il. 19. 10 περὶν μετὰ ποσσὶν γυναικός). Repeated 2 K 16¹⁴ to specify the two objects *from between* which a thing is moved. Ez 47¹⁸ is difficult and uncertain: v. Comm. Less precisely *from the midst of*: Nu 17² הַשֹּׂרֶפֶת מִבֵּין *out of the midst of* the burning, ψ 104¹² עֲפָאִים מִבֵּין *from amongst* the branches they utter their song, Je 48⁴⁵ and a flame מִיַּחֲוֹן מִבֵּין *from the midst of* Sihon (Sihon representing his people: but expression is singular; rd. perh. מִבֵּיתָם, cf. Nu 21²⁸ מִקְרַתָּם || in both passages מִתְּשֻׁבֹּן), Ez 37²¹. **e.** + מִבֵּינֹתָּיִב ל *from between* Ez 10^{2,6,7}.

2. + Dual בֵּינִים space between two armies (= Gk. *μεταχμουν*), 1 S 17^{4,23} אִישׁ הַבָּנִים *man of the μεταχμουν*, i.e. champion (of Goliath).

† **בֵּית** fem. of בֵּין, בֵּינָה (Nö^{M 194 f.}; Syr. ܬܒܝܬ oft., PS⁴⁷⁰) **prep.** between Ez 41^{9b} (to be joined with *v*¹⁰; see RVm), unless indeed a mere error for בֵּין (which Ez oft. uses); also Pr 8² acc. to ⑤ (*ἀνὰ μέσον*) ⑤ ⑥ Hi Ew^{§ 217 g.}; and Jb 8¹⁷ acc. to ⑤ Ew Di¹ (Di² undecided).

† **בִּינָה** n.f. understanding 1 Ch 12³² + 28 t.; estr. *בִּינָה* Pr 30² Is 29¹⁴; sf. *בִּינָה* Jb 20³ + 4 t.; pl. *בִּינוֹת* Is 27¹¹;—**1.** the act Is 33¹⁹ Je 23²⁰ Dn 1²⁰ 8¹⁵ 9²² 10¹. **2.** the faculty Jb 20³ 39²⁶ Pr 3⁵ 23⁴ 30² Is 27¹¹; *קנה בינה* get understanding Pr 4^{5,7} 16¹⁶. **3.** the object of knowledge Dt 4⁶ 1 Ch 22¹² Jb 28^{12,20,28} 34¹⁶ 38³⁶ 39¹⁷ Pr 9^{6,10} 23²³ Is 1² 29¹⁴; *ידע בינה* 1 Ch 12³² 2 Ch 11¹² Jb 38⁴ Pr 4¹ Is 29²⁴. **4.** personified Pr 2⁸ 7⁴ 8¹⁴.

† **יְבִין** n.pr.m. (one who is intelligent, discerning) two Canaanite kings of Hazor;—**1.** Jos 11¹. **2.** Ju 4^{2,7,17,23,24,24} ψ 83¹⁰. (But cf. Be Ju 4² Bu^{RS 66 ff.})

מבונים 2 Ch 35⁸ Kt; rd. **מבנים** (Qr) & v. sub **בן** Hipl.

† **תְּבוּנָה** n.f. understanding Dt 32²⁸ + 27 t.; sf. *תְּבוּנָה* Pr 5¹ + 7 t.; *חובנתו* Jb 26¹² Kt (Qr *תְּבוּנָה*); *תְּבוּנָה* Ho 13² for *תְּבוּנָתָם* v. De ψ 27⁵; *תְּבוּנָה* ψ 40⁴ + 4 t.;—**1.** the act Jb 26¹² ψ 78^{7,2} 136⁵ Pr 3¹⁹ 21³⁰ 24³ Je 10¹² (= 51¹⁵) Ez 28⁴ Ho 13² Ob⁷. **2.** the faculty Ex 31⁸ 35³¹ 36¹ (P) Dt 32²⁸ (poet.) Jb 12^{12,13} Pr 2^{6,11} 28¹⁶ Is 44¹⁹; *איש תְּבוּנָה* Pr 10²³ 15²¹ 17²⁷ 20⁵; *איש תְּבוּנָה* Pr 11¹² (= Ob⁸ where *איש* omitted by scribal error); *דָּרַךְ תְּבוּנָה* Is 40¹⁴. **3.** the object of knowledge Pr 2³ 3¹³ 5¹ 14²⁹ 18² 19⁸ ψ 49⁴ 147⁵ Is 40²⁸ 1 K 5⁹ 7¹⁴; *תמה לבך לתבונה* incline thy mind to understanding Pr 2²; *reasons* Jb 32¹¹. **4.** personified Pr 8¹ as teacher.

תְּבוּנָה, *תובנתו* v. sub *תְּבוּנָה*.

בֵּיתָה v. sub *בֵּיתָה*.

בֵּיר v. sub *בֵּיר*.

† **בִּירָה** n.f. castle, palace (late & prob. loan-word; cf. As. *biru*, fortress DI^{HA 22}; Pers. *bāru* = Skr. *burā*, *bari*, v. Ry Ne 2⁸)—**1.** of temple at Jerusalem 1 Ch 29^{1,19} *הַבִּירָה*; of fortress near temple Ne 2⁸ 7² (cf. *βᾱπῆ* ⑤ L Ne 1² 8⁷ 2⁸—B *ἀβυρά*, *βερά*—and later *βᾱπῆ* Jos Ant. xv. 11, 4). **2.** *בְּשׂוּשֵׁן הַבִּירָה* Ne 1¹ Est 1^{2,5} 2^{3,5,8} 3¹⁵ 8¹⁴ 9^{6,11,12} Dn 8²; in these passages it appar. means a fortress in the city bearing the same name (cf. esp. Est 3¹⁵ 8^{14,15} 9^{6,12,15,18}).

† **[בִּירָנִית]** n.f. fortress, fortified place (late); only pl. abs. *בִּירָנִית וְעָרֵי מְסָבֵנוֹת* 2 Ch 17¹² built by Jehoshaphat; *בְּ יוֹתָם* built by Jotham.

בֵּית n.m. Dt 8, 12 house (Ph. *בֵּית*, MI. *בֵּית*, sf. *בֵּיתָה*, Ar. *بَيْت*, *بَيْتָה*, As. *bītu*, COT^{Gloss}, Sab. *בֵּית*, *fortress* DHM ZMG 1883, 387; *temple* Hal²⁵⁷ DHM ZMG 1876, 697, Eth. *ቤተ*: Palm. in *עלמא* *בֵּית* *מקברתא* *בֵּית* *sepulchre* Vog^{32, 64 al.}; etym. dub.; Thes *בֵּית*, Aram. *בֵּיתָה*, *בֵּיתָה* *spend the night*, Ar. *بَيْت*, Eth. *ቤተ*; but this perh. denom., & *בֵּית* fr. *בֵּיתָה* c. *ת* affirm. cf. Sta^{§ 187 a})—abs. *בֵּית* Ex 12³⁰ +; *בֵּיתָה* Gn 33¹⁷ +; *בֵּיתָה* (loc.) ψ 68⁷ +; estr. *בֵּיתָה* Gn 12¹⁵ +; sf. *בֵּיתָה* Gn 15² +; *בֵּיתָה* Gn 7¹ +, etc.; *בֵּיתָה*, *הַבֵּיתָה* (in) to the house, homeward, Gn 19¹⁰ ψ 68⁷ +; also *בֵּיתָה* (in) to the house of . . .; pl. *בֵּיתִים* Ex 1²¹ + (i.e. *bāttim*, v. Nö in Me^{Arch. 1. 456 f.}, cf. Ges^{§ 96}); estr. *בֵּיתִי* Ex 8¹⁷ +; sf. *בֵּיתִי* Ex 10⁶; *בֵּיתִי* 1 Ch 28¹¹; *בֵּיתִי* Ex 12²⁷ +; *בֵּיתִים* Gn 42¹⁹; *בֵּיתִים* Nu 16³² +; (cf. *בֵּיתִי* ψ 49¹²), etc.;—**1.** house, a. as dwelling, habitation Gn 19^{2,3,4,11} 27¹⁵ 33¹⁷ (obj. of *בָּנָה*) Ex 12⁷ + oft.; *בֵּית* *בְּ מוֹשֶׁב* Lv 25²⁹ (cf. *לְשִׁבְתִּי* *בֵּית* 2 S 7⁵); *בֵּית* = in the house of, when modifying word follows, cf. Dr^{Sm 29, n. 2} (after st. estr. *מוֹלָדָת* *בֵּית* *אוֹ מוֹלָדָת* *בֵּית* Lv 19⁹); e.g. *בֵּית* *בְּ אֶבְיָךְ* Gn 24²³; *בֵּית* *בְּ אִשְׁתָּה* Nu 30¹¹; *בֵּית* *בְּ יוֹתָה* 2 K 23²⁴; so in n.pr. *בֵּיתָה* Am 7¹³; *בֵּיתָה* (ה) into the house, home Ex 9¹⁹ (of man & beast) cf. Ju 19¹⁸ 1 S 6⁷ (cf. *v*¹⁰) 1 K 13^{7,15} ψ 68⁷ Is 14¹⁷ etc.; cf. sub *7* infr.; partic. (a) in J occasionally of tent Gn 27¹⁵ cf. 33¹⁷ (c. *בֵּיתָה*; here of nomad's hut); usually (β) house of solid materials, with doorposts, etc. Ex 12⁷ Dt 6⁹ 11²⁰, walls Lv 14^{37,39}, of stones, timber & mortar v⁴⁵ (cf. *v*^{40,42,43}); so also Jos 2¹⁵; supported by pillars Ju 16^{26 f.}; with roof on which one could walk 2 S 11¹² etc.; v. esp. temple and king's house in Jerusalem 1 K 5–7 etc.; cf. Ct 1¹⁷ Je 22¹⁴; of Ezekiel's temple Ez 40 f.; *בֵּיתָה* *בְּתִיבָתָם* of luxurious houses Hg 1⁴; *בֵּיתָה* *בְּתִיבָתָם* Dt 8¹²; *בֵּיתָה* Dt 20⁸ cf. 22⁸; also c. *בֵּיתָה* Dt 28³⁰ + oft.; (γ) estr. before word of material, *בֵּית* *אֶרְנוֹם*, 2 S 7^{2,7} = 1 Ch 17¹ (*בֵּית* *הָאֶרְנוֹם*) v⁶; 1 K 22³⁹ cf. Am 3¹⁵; *בֵּית* *בְּתִיבָתָם* house of hewn stone Am 5¹¹; cf. *בֵּית* *הַבְּרִי* 1 K 7² 2 Ch 9²⁰; *בֵּית* *הַבְּרִי* Is 22⁸; (δ) also before word of quality or characteristic, *בֵּית* *מִרְיָה* Ec 7² || *בֵּית* *שְׂמִיחָה* || v⁴; *בֵּית* *מִרְיָה* Je 16⁵; *בֵּית* *שְׂמִיחָה* Je 16⁸; *בֵּית* *חֲמֻדָּה* Ez 26¹²; *בֵּית* *חֲמֻדָּה* Mi 2⁹; cf. *בֵּית* *חֲמֻדָּה* sub *5. d* infr.; (ε) in combinations, of structures for

בִּיתָהּ ψ 104¹⁴ (cf. || & Che); Pr 30²⁶ (of the פְּנִינִים 'conies'). **c.** fig. of human bodies בְּתֵי-חֹמֶר Jb 4¹⁹ *houses of clay*, cf. in phr. שְׁמָרֵי הַבַּיִת Ec 12³ *keepers of the house*, i.e. the arms; v. further מוֹנְרֵי בֵית מוֹנְרֵי ψ 119⁵⁴. **d.** of Sh'ol, בֵּיתִי, יְשׁוּאָה Jb 17¹³, cf. בֵּית עוֹלָמוֹ (מָוֶת ||) 30²³; בֵּית מוֹעֵד לְכָל-חַיִּי Ec 12⁵ (perh. = tomb, v. De). **e.** of abode of light & darkness Jb 38²⁰. **f.** of land of Ephraim as בְּיָהוּהוּ Ho 8¹⁹ 15¹⁶ (cf. 9³ אֶרֶץ יְהוּדָה). **2.** *place*, of Jerusalem בֵּית קְבֻרֹת אֲבֹתֵי Ne 2³ (v⁵ עִיר), cf. also n.pr. cpd. with בֵּית, infr., & בֵּית מְמָלְכָה Am 7¹³ (pred. of Bethel); בֵּית נְחִיבוֹת Pr 8² i.e. where paths meet RV; בְּאֵכָבִים Jb 8¹⁷; on both these v. בֵּית sub בֵּין [בֵּין] p. 108. **† 3.** *receptacle*, בֵּיתִי K 18³² *a trench like a receptacle of two seas*; בְּתֵי נִפְשׁ Is 30²⁰ i.e. vials of perfume; esp. בְּתֵי לְבָבִים Ex 25²⁷ *holders for the staves*, i.e. rings, טָבַעַת, ib.; so 37^{14,27} 38⁵; cf. בְּתֵי לְבָבִים 26²⁹ 36³⁴ *holders for the bars* (all P, & all expl. by טַבַּעַת); בֵּיתֶלָה סָבִיב Ez 1²⁷ (si vera l.) *its* [cstr. as ψ 58⁷] *house* (=enclosing cage) *was round about* (del. BHi Co). **4.** of house as containing a family, hence in phr. of slaves belonging to household יְלֵדֵי בֵיתִי Gn 14¹⁴ cf. 17¹² (opp. מִקְנֵת-בָּקָר) v¹³ (all || *id.*); fig. of Israel Je 14¹⁴ (|| עֶבֶד); cf. בְּנֵי-בֵיתִי הָיָה לִי Gn 15³ (|| עֶבֶד); Ec 2⁷ (as token of wealth & prosperity); also of one's sister בֵּית מוֹלֶדֶת Lv 18¹⁹ (|| מ' חַיִּי cf. infr.); בְּלֵהֲנֶפֶשׁ Gn 36⁶ נִפְשׁוֹת ב'; אֲנִשֵּׁי בֵיתוֹ Gn 17²⁷; לְבֵית־יַעֲקֹב Gn 46²⁷. Hence **5.** *household, family* (592 t.). **a.** ordinary sense, those belonging to the same household Gn 7¹ 12^{1,17} +, Dt 6²² 10⁶ +; Hex mostly JD; E Gn 35² 42³³ 50²² cf. Ex 1²¹ infr.; P Gn 36⁶ Ex 1² 12¹ Lv 16^{6,11,17} Nu 16³² 18³¹ Jos 22¹⁵; even where expressly said to inhabit *tents* Nu 16³² Dt 11⁶ אֲתֵּלֶּהֶם וְאֵת־אֲהֵלֵהֶם; specif. בְּזִמְזִיב Gn 24² cf. 50⁷ (of rank & dignity in household); of a family of handicraftsmen מְשַׁפְּחוֹת בֵּית־עֲבֹדַת הַבֵּן 1 Ch 4²¹ (v. בִּרְיָן); also, with fig. of house clearly in mind מְשַׁקְלָת ב' 2 K 21¹³; מִשְׁפַּחַת ב' Is 22²². **b.** family of descendants, descendants as organized body Gn 18¹⁹ (יְבִנָּה ב' אַחִיו (q. v.) בְּנָה || J) Dt 25⁹ cf. Ru 4¹¹ & subj. י' ב' ל' 2 S 7²⁷ = 1 Ch 17^{10,25}; also 1 S 2³⁵ 1 K 11³⁸ (both נִצְאָמָן ב'), so י' עֲשֵׂה ב' ל' 2 S 7¹¹ 1 K 2²⁴; also pl. בְּתֵי י' וְעֲשֵׂה ב' ל' Ex 1²¹; עֲשֵׂה ב' נִצְאָמָן ל' 1 S 2²³; cf. esp. c. n.pr., e.g. **c.** שְׁאוּלֵי 2 S 3^{1,1,6,6,8,10} 9^{1,2,3,9} 16⁵ (מִשְׁפַּחַת ב'), v⁸ 19¹⁸ (cf. 2 S 1¹ where rd. יֶאֱלֶה ב' שְׁאוּל) 2 S 3^{1,6} 26⁶ = 1 Ch 17²⁴ (cf. context in both), 1 K 12¹⁸

= 2 Ch 10¹⁹, v^{20.26} 13² 14⁸ 2 K 17²¹ Is 7^{2.13} 22²² Je 21¹² Zc 12^{7.8.10.12} (משפחת ב' ד') 2 Ch 21⁷ ψ 122⁵; + ירבעם ב' 1 K 13³⁴ 14^{10.10.13.14} 15²⁹ 16³ 21²² 2 K 9¹³; + אהאב ב' 2 K 8^{18.27.27.27} (of Ahaziah ב' א'), 9^{7.8.9} 10^{10.11} 21¹³ Mi 6¹⁶ 2 Ch 21^{6.13} 22^{3.4.7.8}; etc. d. esp. of Hebrew people & subdivisions: (a) בית ישראל Am 7¹⁶; (β) עשו ב' Ob 18.18; (γ) בית ארם Gn 46²⁷ (P) Ex 19³ (E) Am 3¹³ 9⁸ Mi 2⁷ 3⁹ Ob 17.18 Is 8¹⁷ 10²⁰ 14¹ 29²² 46³ 48¹ 58¹ Je 2⁴ 5²⁰ ψ 114¹; also יעקב ב' יעקב Ez 20⁵ (del. Co); most frequently (δ) בית ישראל (Vrss & var. sometimes בני v. בן) + Hex Ex 16³¹ 40³⁸ Lv 10⁶ Nu 20²⁹ (all P) Lv 17^{3.5.10} 22¹⁸ (H) Jos 21⁴³ (D) +; 1 S 7² + 8 t. S K; Ho 1^{4.6} 5¹ 6¹⁰ 12¹; Am 5¹ + 7 t. Am; + Mi 1⁶ 3^{1.9} Is 5⁷ 14²; also 46³ 63⁷ Zc 8^{13.4}; but esp. Je 2^{4.26} + 17 t. Je; Ez 3^{1.4.5.7.7.17} + 75 t. Ez; also שני בתי בית Je 23⁸ Ez 44²² (Co del. ב'); + בית ישראל Is 8¹⁴; + בית ישראל יהודה; + בית ישראל Ez 9⁹ + 25⁸ Co; further rebellious house (of Isr.) Ez 2^{5.6} 3^{9.26.27} 12^{2.3} & הַבַּיִת ב' Ez 2⁸ 12^{2.9.25} 17¹² 24³ [+ 44⁶ Co]; (ε) בית יהודה 2 S 2^{4.7.10.11} 1 K 12²¹ = 2 Ch 11¹, 2 K 19³⁰ = Is 37³¹, Is 22²¹ Ho 1⁷ 5^{12.14} Zp 2⁷ Zc 8^{13.15.19} 10^{3.6} 12⁴, & esp. Je 3¹⁸ + 9 t. Je; Ez 4⁶ + 4 t. Ez + 9⁹ supr.; also + יהודה ובנימין ב' 1 K 12²³; + יהודה ב' יוסף Je 21¹¹ 22⁶; (ζ) בית יוסף ב' Gn 50⁸ Jos 17¹⁷ 18⁵ (all JE) Ju 1^{22.23.35} 2 S 19²¹ 1 K 11²⁸ Am 5⁶ Ob 18 Zc 10⁶; (η) בית אפרים ב' Ju 10⁹; (θ) בנימין ב' 2 S 3¹⁹ cf. 1 K 12²³ supr.; (ι) בנישכר ב' 1 K 15²⁷; (κ) לוי ב' Ex 2¹ (E) Nu 17²³ (P) Zc 12¹³ (ב' משפחת ב' ל') ψ 135²⁰; & (λ) בית אהרן ψ 115^{10.12} 118³ 135¹⁹. e. technically, yet with some looseness of usage, father's house, of family or clan, pl. בָּתִּים father-houses, families (e.g. Nu 1²) (79 t.; only P & Chr) Ex 6¹⁴ 12³ Nu 1^{2.4.18} + 41 t. Nu; Jos 22^{14.14} 1 Ch 4³⁸ 5¹³ + 25 t. Ch; Ezr 2⁵⁹ 10¹⁶ Ne 7⁶¹ 10³⁵; = tribe Nu 17^{17.18.21}; = main division of tribe Nu 3^{20.24} + cf. 34^{14.14} etc.; further subdivision Ex 12³ 1 Ch 7^{2.7} +; cf. esp. 1 Ch 23¹¹ Jeush and Beriah had not many sons, therefore they became לְבֵית אָב לְפָקְדָה אֶתָּה (cf. ראשי אבות, sub אב). 6. house, including household affairs, persons, property, etc. וּפְקֻדָּה עַל-בֵּיתוֹ Gn 39⁴ cf. בְּבֵיתוֹ v⁵; אֲשֶׁר עַל-בֵּיתוֹ Gn 44^{1.4}; hence אשר על הבית as title of governor of the palace (Ew^H 111.269) Is 22¹⁵ 36³ cf. 1 K 4⁶ 2 K 15⁵; in Israel 1 K 16⁹ 18³ 2 K 10⁵; further 2 S 17²³ 2 K 20¹ = Is 38¹; hence of personal property 1 K 13⁸ אֲמִיתִּי לִי אֶת־חֵצִי בֵּיתָךְ; family and property (everything on which one depends) Jb 8¹⁵. 7. בֵּיתָה, ביתה, lit. housewards, hence metaph. inwards, + Ex 28²⁶ = 39¹⁹ (sc. of the ephod), 1 K 7²⁵ = 2 Ch 4⁴ (sc. of the circle

of oxen supporting the molten sea); 2 S 5⁹ זְבִיחַ מִן-הַמִּלּוֹא וּבֵיתָה from the Millo and inward, Ez 44¹⁷. 8. מִבֵּית a. adv. on the inside (of a building, chest, etc.: opp. מִחוּץ) + Gn 6¹⁴ Ex 25¹¹ = 37² Lv 14⁴¹ 1 K 6^{15.16} 7⁹ 1 K 6³⁰ (of a person's clothes), Ez 7¹⁵; so with ה loc. מִבֵּיתָה + 1 K 6¹⁵. b. + מִבֵּית (cstr. Ges^s 130.1 n.) prep. within (opp. מִחוּץ) (מִבֵּית לְפָרֶכֶת מִבֵּית לְפָרֶכֶת within the veil Ex 26³³ Lv 16^{2.12} Nu 18⁷ וּלְמִבֵּית וּלְמִזְבֵּחַ הַמִּזְבֵּחַ לְפָרֶכֶת for everything of the altar, and for (that) within the veil; 1 K 7^{3.31} (rd. לְכַתֵּף; see VB & Sta^{ZAW} 1883, 165); לְאַלְמִבֵּית (after a verb of motion) in within Lv 16¹⁵ 2 K 11¹⁵ = 2 Ch 23¹⁴. Note.—בית perh. occurs abbrev. into ב in n.pr. בְּעֶשְׂתֵּהָ q.v. so Thes al.; cf. also Aram. Armen. Stud. § 339; Se l. 51; GGA 1884, 276. בֵּית c. art. הַבֵּית Is 15² acc. to Ew Brd Di al. n.pr.loc. but abbrev.; perh. for בֵּית הַבָּתִּים Je 48²² (so Ew al.) or בֵּית בָּמוֹת cf. MI²⁷ (cf. De Di); others (Ges De Che Or) take הַבֵּית here = the house, i.e. temple or shrine. בֵּית אֲוֶן n.pr.loc. (house of iniquity or idolatry? hardly likely unless as alteration of orig. בֵּית אֶן, house of wealth or strength) eastward from Bethel Jos 7² 18¹² 1 S 14²³; 1 S 13⁵ בֵּית־אֶן (on Ho 4¹⁵ 5⁸ 10⁵ v. בֵּית־אֶן infr.); site unknown. בֵּית־אֶל n.pr.loc. Bethel (so read, not בֵּית־אֶל as Jos 7² + acc. to v. d. H; cf. Baer Gn 12⁸; house of God, or house of El)—1. ancient place and seat of worship in Ephraim on border of Benjamin, identif. with Luz (former name) Gn 28¹⁹ 35⁶ Ju 18¹³ Ju 1²³; appar. distinguished from Luz Jos 16² (yet cf. Di); name connected with vision of Jacob when journeying to Paddan-Aram (JE) Gn 28¹⁹ 35⁷ (where אֶל בֵּית־אֶל, but 35⁶ Ol del. אֶל; Di maintains); cf. Ho 12⁵; when journeying from P.-A. 35¹⁵ (P); name appar. given first to a stone (Gn 28¹⁸ 35¹⁴) cf. We Skizzen III. 70; הַר בֵּית־אֶל 1 S 13²; later important place of worship 1 S 10⁸ עֲלֵה אֶל-בֵּית־אֶל; abode of prophet 1 K 13¹¹ 2 K 2³; Jeroboam set up one of the golden calves at Bethel 1 K 12²⁹ cf. also 13^{1f}. 2 K 10²⁹ 23¹⁵ Je 48¹³ v. further 2 K 17²⁸; 2 K 23¹⁵ Th prop. on internal grounds, בֵּית אֶל house of nothingness, or אֶלָּה ב' house of execration; אֶלָּה ב' also Renan^{Hist.} III. 155; in proph. Am 3¹⁴ 4⁴ 5^{5.6} 7^{10.13} ביתאל יהיה לְאֶן, & Ho 10¹⁵; note esp. Am 5⁵ לְאֶן

ביתאֵל (house of iniquity) as substit. for ביתאֵל
Ho 4¹⁵ 5⁸ 10⁵ (עֲוֹנוֹת בֵּית אֵל);—mod. *Beitin*
Rob^{BR} 1. 448 f. Guérin Judée III. 14-27 cf. Bd^{Pal} 215 Survey
II. 305. 2. place in south country of Judah, not
far from Beersheba & Ziklag 1 S 30²⁷ cf. We Dr;
= MT כְּסִיל Jos 15³⁰ (txt. err.; Ⓞ *Baṭṭal*); also
בְּתֵל Jos 19⁴, בְּתֵלָל 1 Ch 4³⁰.

בְּתֵלָל בֵּית הָאֱלִי adj.gent. c. art. the Beth-
elite 1 K 16³⁴.

בְּתֵלָל בֵּית הָאֱלִי n.pr.loc. in Judah Mi 1¹¹;
dub., cf. sub אַעַל, p. 69.

בְּתֵלָל בֵּית אַרְבֵּאל n.pr.loc. Ho 10¹⁴, perh.
Arbel near Pella (E. of Jordan) Jer Euseb. in
Lag^{Onom.} 88, 2nd ed. 123; 214, 2nd ed. 236, cf. Now *ad loc.*;
but in Galilee Rob^{BR} II. 399, mod. *Irbid*, cf.
Furrer ZPV II. 1879, 57 f.; Bd^{Pal} 257.

בְּעַל בֵּית בָּעַל מְעוֹן n.pr.loc. Jos 13⁴⁷, =
בְּעַל Nu 32²⁸ Ez 25⁹ 1 Ch 5⁸ (MI בעל מען
בת & בעל מען Je 48²³ = בעל מען = בעל מען
prob. מען; cf. DrSm Ixviii.); city assigned to Reu-
ben Jos 13¹⁷ Nu 32³⁸ 1 Ch 5⁸; possessed by Moab
Je 48²³ Ez 25⁹;—mod. *Ma'in* Tristr^{Moab} 303 f.
Schick ZPV II. 1879, 5 Survey^{EP} I. 176 Bd^{Pal} 192.

בְּרֵאִי בֵּית n.pr.loc. v. לבאות infr.

בְּרֵאִי בֵּית n.pr.loc. in combin. ב' ב' עַד
בְּרֵאִי בֵּית עֲבָרָה (place of ford) Ju 7^{24,24} (cf. וְאַתְּתִירָן).

בְּרֵאִי בֵּית n.pr.loc. in Judah (place of a
wall) 1 Ch 2⁵¹ (as n.pr.m.) Ⓞ *Baṭṭayadaw* Ⓞ L
Bḡṭṭayadaw; = בְּרֵאִי Jos 12¹³ ? cf. הַבְּרֵאִי 1 Ch
27²⁸, etc.

בְּרֵאִי בֵּית n.pr.loc. Ne 12²⁹; cf. גְּלָלָל.

בְּרֵאִי בֵּית n.pr.loc. in Moab Je 48²³
(place of recompense)—mod. *Umm ej-Jemâl* ?
Bd^{Pal} 203, 5 hours S. from Bosra.

בְּרֵאִי בֵּית n.pr.loc. ? Ⓞ *Baṭṭav* (*Baṭṭayav*),
Ⓞ L *Baṭṭawar*, 2 K 9²⁷; mod. *Jen'in* ? v. גֵּן, sub גֵּן,
and עֵין גֵּן; cf. Sta^{Gesch} I. 542.

בְּרֵאִי בֵּית דְּבִלְתִּים n.pr.loc. in Moab Je 48²²
= דְּבִלְתִּים Nu 33⁴⁶ (MI דבלחן) v. דְּבִלְתִּים.

בְּרֵאִי בֵּית דָּגוֹן n.pr.loc. Jos 15⁴¹, 19²⁷
1. in Judah (house, i.e. temple of Dagon; As.
Bit-Daganna COT Jos 15, 41, & i. p. 281) Jos 15⁴¹ (Ⓞ
Baḡadūn, but Ⓞ L *Bḡṭṭayaw*)—name appears in
mod. *Beit Dejan*, SE. of Jaffa, but loc. unsuit-
able, cf. Rob^{BR} II. 232. 2. in Asher Jos 19²⁷ (Ⓞ
Baṭṭeyeveth, but Ⓞ L *Bḡṭṭayaw*) perh. = *Beit Dejen*,
near Akko, cf. Di.

בְּרֵאִי בֵּית הָרֵם n.pr.loc. in Gad Jos 13²⁷ =

בְּרֵאִי Nu 32³⁶, mod. *Beit Harrân*, 1 hour E. of
Jordan, opp. Jericho, Tristr^{Moab} 348, name *Teller-
Ram(ah)* Merrill^{PE Soc.} IV. 1877 Schick^{ZPV} 1879, 3, 246 (cf.
Lag^{Onom.} 103, 16, 2nd ed. 137 al.)

בְּרֵאִי בֵּית הָרֵם v. הָרֵם.

בְּרֵאִי בֵּית חֲגִלָּה n.pr.loc. (place of partridge)
in Benjamin, on border of Judah Jos 15⁶;
18^{19,21}, mod. *Ain Hajla* (or *Qasr Hajla*
cf. Rob & Di Gn 50¹¹) Rob^{BR} I. 544 Bd^{Pal} 172.

בְּרֵאִי בֵּית חוּרִין n.pr.loc. Jos 10^{10,11}, also חוּרִין ב',
חוּרִין, & in Ch חוּרִין ב', two cities in Ephraim,
lower & upper B.H. (place of a hole or hol-
low (?) חר, perh. fr. a wady betw. the two, or near
by; cf. also מְעֵלָה Jos 10¹⁰, מוֹרֵד v¹¹ 1 Macc 3^{16,24})
1 Ch 7²⁴ אֶת־בֵּית־חוּרִין וְאֶת־הַעֲלִיּוֹן; further,
a. חוּרִין ב' ח' עֲלִיּוֹן Jos 16⁵; 2 Ch 8⁵. b. 1
hour W. from a. חוּרִין ב' ח' חוּרִין Jos 16³ 18¹³ 1 K
9¹⁷; 2 Ch 8⁵; also Jos 10^{10,11} 18¹⁴;
prob. also 21²² 1 S 13¹⁸ 1 Ch 6⁵³ 2 Ch 25¹³;—mod.
Beit 'Ur el-fūqa & et-tahta Rob^{BR} II. 250 f. Bd^{Pal} 21
Survey^{III} 86;—cf. הַחֲרִי adj.gent. Ne 2^{10,19} 13²⁸,
only of Sanballat; also du. חֲרִי Jos 10^{10,11} Ⓞ
& 2 S 13³⁴ Ⓞ We Dr.

בְּרֵאִי בֵּית חֲקֵן n.pr.loc. in Dan (Judah? Phi-
listine territory) 1 K 4⁹ (where rd. ח' יב' v. sub
II. p. 19);—mod. *Beit Handn* cf. Rob^{BR} II. 35.

בְּרֵאִי בֵּית הַיְשִׁימוֹת n.pr.loc. E. of Jordan
(place of the desert, יָשָׁם) in Moab Ez 25⁹; given to Reuben
Jos 33⁴⁹ Jos 12³; given to Reuben Jos 33⁴⁹ Jos 12³;—perh. mod. *es-Surweime*, De Sauley^{Voyage}
I. 315 f., cf. Merrill^{PE Soc.} IV. 1877 Bd^{Pal} 172 Survey^{EP} I. 156.

בְּרֵאִי בֵּית n.pr.loc. (place of a lamb) appar.
belonging to Philistines 1 S 7¹¹.

בְּרֵאִי בֵּית הַכֶּרֶם n.pr.loc. in Judah (vineyard
place) Je 6¹, הַכֶּרֶם ב' Ne 3¹⁴; on location cf. Schick
ZPV III. 83 f., but v. editorial remarks *ib.*, & Bd^{Pal} 136.

בְּרֵאִי בֵּית לְבָאוֹת n.pr.loc. in Simeon (place
of lionesses ?) Jos 19⁶ = בְּרֵאִי (perh. text. err.)
1 Ch 4³¹; = לְבָאוֹת (in Judah) Jos 15³².

בְּרֵאִי בֵּית לָחֶם 1. in Judah (place
of bread (food), mod. Ar. *بَيْت لَحْم*, place of
meat), 2 hours south of Jerusalem; birth-place
of David;—בְּרֵאִי Ru 1¹⁹ + 1 t.; בְּרֵאִי 1 S
20⁶ + 9 t.; בְּרֵאִי Ju 12⁸ + 1 t. + Gn 35¹⁹
48⁷, where הוא בית לחם is a gloss, v. אֶפְרַתָּה,
p. 68; בְּרֵאִי 1 S 17¹⁵ + 3 t.;—as estr. לָחֶם
ב' יְהוֹדָה Ju 17^{7,8,9} 19^{1,2,18,18} Ru 1² 1 S 17¹²; treated
as n.pr.m. 1 Ch 2^{51,54} 4; men of Bethlehem

ב' אָנְשִׁי Ne 7²⁶ = ב' עֲנִי Ezr 2²¹;—on אָפְרָתָה as name of Bethlehem, & confusion arising from gloss Gn 35¹⁹ 48⁷, v. p. 68;—mod. *Beit Lahm*, 5 m. S. of Jerus. Rob BR I. 471 Bd Pal 123 Survey III. 28, 83 Guérin Judée I. 120-206. 2. בֵּית לַחֵם in Zeb. Jos 19¹⁵; perh. also Ju 12^{8,10}; = *Beit Lahm*, 7 m. NW. of Nazareth Rob BR III. 113 Survey I. 301.

בֵּית הַלְחָמִי **n.pr.loc.** the Bethlehemite I S 16¹⁸ I 7⁵¹ 2 S 21¹⁹, so read prob. also in || I Ch 20⁵ for MT לַחֲמִי את cf. Be Th Ew H III. 70 We H 206 Kue Dr Sm; בֵּית הַלְחָמִי I S 16¹.

בֵּית לַעֲפָרָה **n.pr.loc.** appar. in Philistine territory Mi 1¹⁰; site unknown, & txt. dub.

בֵּית מְלוֹא v. מְלוֹא sub מְלוֹא.

בֵּית מְעוֹן v. מְעוֹן sub מְעוֹן.

בֵּית מַעֲכָה **n.pr.loc.** so only מ' אֲבֵלָה v' אֲבֵל 2 S 20¹⁴, where rd. as in v¹⁵ and in מ' אֲבֵל 1 K 15²⁰ 2 K 15²⁹ *Abel of Beth Maacah*; c. ה- loc.; אֲבֵלָה ב' הַמַּעֲכָה 2 S 20¹⁵; cf. sub II. אֲבֵל.

בֵּית הַמֶּרְחָק **n.pr.loc.** possibly house or settlement on bank of Kidron 2 S 15¹⁷ (RV *Beth-merhak*, cf. MV RVm *Far House*; Ew The Ke Sta the last house of the city).

בֵּית מִרְכָּבוֹת **n.pr.loc.** in Simeon (*place of chariots*) I Ch 4³¹ = בֵּית הַמִּרְכָּבָה Jos 19⁵; site unknown.

בֵּית נִמְרָה **n.pr.loc.** E. of Jordan, in Gad (*place of leopard*) Nu 32³⁶ = Jos 13²⁷; Ⓞ *Namrap*, *Baibavaβa*, etc., v. also Lag Onom. Sacr. 232, 2nd ed. 246;—mod. *Tel Nimrin* Survey EP I. 337 Bd Pal 179, cf. also Is 15⁶, & Rob BR I. 551.

בֵּית עֶרְוֹן **n.pr.loc.** Am 1⁵ Aramaean city, or land = *Paradisi* (Ptol Geogr. v. 14), mod. *Jusieh* (cf. Rob BR III. 556) ? or cuneif. *Bit-Adini*, in Mesopot. cf. Schr KG 199 DI Pa 263 f.; COT 2 K 19¹² & v. sub עֶרְוֹן; otherwise St. & Hoffm ZAW III. 1883, 97.

בֵּית עֻמָּוֶת **n.pr.loc.** near Jerusalem Ne 7²⁸ = עֻמָּוֶת Ezr 2²⁴ & עֻמָּוֶת Ne 12²⁹; cf. I Ch 12¹³ (where n.pr.m.);—mod. *El-Hizmek* c. 5 m. NNE. of Jerus. acc. to Ritter Geogr. xvi. 519 Survey III. 9.

בֵּית הָעֵמֶק **n.pr.loc.** on border of Asher (*valley-house*) Jos 19²⁷. Survey I. 145 comp. *'Amka*, 7 m. NE. of Akko (but v. Rob BR III. 103, 108).

בֵּית עֲנוֹת **n.pr.loc.** in Judah (perh. = *temple of 'Anat* Bae Rel 53 Hal JAs. 7, xiii. 1879, p. 208, cf. foll.) Jos 15⁵⁰;—mod. *Beit 'Anun* Rob BR III. 290 f. Guérin Judée III. 151 f. Survey III. 351. But Ⓞ *Λ Bηθαρωθ*, cf. mod. *Bittir*, c. 2½ hours SW. fr. Jerus. Bd Pal 171.

בֵּית עֲנַת **n.pr.loc.** in Naphtali (*temple of 'Anat* Nes Eg 114 Bae Rel 53 Mey ZMG 1877, 718) Jos 19³⁸ Ju 1³³; ע' בֵּית ע'—perh. mod. *Ain-Ata* v. d. Velde Narr. I. 170, 6 m. W. of Kedesh (name *'Anata* Guérin Gal. II. 374; *'Ainitha*, Survey I. 200).

בֵּית עֶקֶר הָרָעִים **n.pr.loc.** (*binding-house of the shepherds*) 2 K 10¹²; cf. v¹⁴ בֹּרַע' בֵּית ע' Bethacath Jer Lag Onom. 107. 17, 2nd ed. 141;—mod. *Beit Kād* near Mt Gilboa (*Fuku'a*) acc. to Survey II. 83; but cf. בֵּית 1. p. 109.

בֵּית הָעֶרְבָה **n.pr.loc.** (*place of the depression*) reckoned to Judah Jos 15^{6,61}, to Benjamin 18²² = הָעֶרְבָה 18¹⁸ הָעֶרְבָה v¹⁸; cf. also **adj.gent.** הָעֶרְבִי 2 S 23³¹ (perh. rd. בֵּית הָע' Klo cf. Dr) = I Ch 11³²;—site unknown.

בֵּית פִּלְטָט **n.pr.loc.** (*place of escape*) in south of Judah Jos 15²⁷ Ne 11²⁶; cf. **adj.gent.** הַפִּלְטִי 2 S 23²⁶, & so rd. also I Ch 11²⁷ 27¹⁰ (Be).

בֵּית פְּעוֹר **n.pr.loc.** (= ב' פְּעַל פ', cf. sub בעל) E. of Jordan Dt 3²⁹, in land of Amorites 4⁴⁶ cf. Jos 13²⁰ (where assigned to Reuben); in land of Moab Dt 34⁶. On site cf. Di Nu 23²⁸ Lag Onom. 232, 2nd ed. 246 Cond Heth & Moab 142 f. PEF 1882, 85 f. Tristr Moab 305.

בֵּית פִּצְצֵן **n.pr.loc.** in Issachar (*place of dispersion*) Jos 19²¹; site unknown.

בֵּית צִוְרִי **n.pr.loc.** in Judah (*house of rock*) Jos 15⁵⁸ 2 Ch 11⁷ Ne 3¹⁶; as n.pr.m. I Ch 2⁴⁶;—mod. *Beit Šûr*, c. 12 m. S. fr. Jerusalem Rob BR III. 276 f. Survey III. 311 Bd Pal 138 (*Burj Šûr*).

בֵּית רְחוֹב **n.pr.loc.** (*place of street, or market* ?) near Dan on road to Hamath Ju 18²⁸ 2 S 10⁶ (where בֵּית רְחוֹב = רְחוֹב Nu 13²¹; cf. 2 S 10⁸;—loc. dub. (cf. Rob III. 371 f.).

בֵּית רַפָּא **n.pr.loc.** ? in Judah; as **n.pr.m.** I Ch 4¹².

בֵּית שָׁאֵן **n.pr.loc.** in Manasseh, W. of Jordan (*place of quiet*) I K 4^{12,12}; Jos 17^{11,16} Ju 1²⁷ I Ch 7²⁹; = בֵּית שָׁן I S 31^{10,12}; 2 S 21¹²;—mod. *Beisân* (Scythopolis), NH BR III. 329 Bd Pal 224 Survey I. 101 f.

בֵּית הַשִּׁמְרָה **n.pr.loc.** (*place of the acacia*) Ju 7²² (on site cf. Rob BR II. 356).

בֵּית שֶׁמֶשׁ **n.pr.loc.** (*sun-temple*)—ב' ש' Jos 19²² + 8 t.; ב' שֶׁמֶשׁ Jos 15¹⁰ + 6 t.; ב' שֶׁמֶשׁ Jos 19³⁸ + 4 t.;—1. city in SW. Judah Jos 15¹⁰ I S 6^{9,12,12,13,15,19,20} I K 4⁹ 2 K 14¹³ = 2 Ch 25²³ 2 Ch

28¹⁸; distinguished from other places of same name as *לְיִחוּדָה* ב' ש' אֲשֶׁר לְיִחוּדָה 2 K 14¹¹ = 2 Ch 25²¹; assigned to Levites Jos 21¹⁶ = 1 Ch 6⁴⁴;—ruin at mod. *'Ain Shems* Rob BR II. 223 f. Bd Pal 163 Survey III. 35, 60.

2. city in Naphtali Jos 19³⁸ Ju 1^{33,33}. 3. city in Issachar Jos 19²²; possibly *'Ain esh-Shemsiyeh*, Jordan valley, S. of Beisân (Beth Shean) Survey II. 231. 4. = On-Heliopolis, in Egypt Je 43¹³ Rob BR I. 25 Eb GS 505 f. DI Pa 318 f.

† **בֵּית-הַשְּׁמִי** *adj.gent.* of foregoing 1, c. art. 1 S 6^{14,18}.

† **בֵּית-תַּפְּחוֹ** *n.pr.loc.* in Judah (*place of apples*) Jos 15⁵³;—mod. *Taffûh* Rob BR II. 71 Bd Pal 154 Survey III. 310, 379.

† **בֵּיתָן** *n.[m.]* house, palace—abs. *הַבֵּיתָן* Est 7^{7,8} (נִינְתָה הַבֵּיתָן); cstr. *בֵּיתָן* Est 1⁵ (נִינְתָה הַבֵּיתָן); all garden of ב' acc. to Dieulafoy REJ 1888, cclxxvll. throne-room, syn. of *apadâna* in mng., but cf. אֶפְרָן.

בֵּין *prep.* between, v. [בֵּין] sub בֵּין.

† **בִּכְאָ** *n.[m.]* balsam-tree (v. Ar. *بَكَا* Dozy ZMG 1869, 188 but Löw No. 47; acc. to TA like *جرجير*, an *eruca*, cf. Lane s.v.; perh. cf. *بَكَا* give little milk, of camel, i.e. *drop, drip*); pl. *בִּכְאִים* 2 S 5^{23,24} = 1 Ch 14^{14,15}; sg. in *עֵמֶק הַבִּכְאָ* ψ 84⁷ *balsam-vale*, cf. De Che.

† **בָּכָה** *vb.* weep, bewail (Ar. *بَكَى*, Aram. *בָּכָה*, *حَفَا*, As. *bakû* Zim BP 23, 56, Eth. *ሰለፈ*); —**Qal** *Pf.* בָּכָה Gn 43¹⁴ Ho 12⁵; *וַיִּבְכְּתָה* consec. Dt 21¹³; *וַיִּבְכְּתָה* Jb 30²⁵, etc.; *Impf.* *וַיִּבְכְּ* Gn 37³⁵ + 16 t.; *וַיִּבְכְּ* Gn 27³⁸ etc.); 3 fs. *וַיִּבְכְּ* 1 S 1¹⁰ + 2 t.; *וַיִּבְכְּ* 1 S 1⁷, *וַיִּבְכְּ* Gn 21¹⁶ (where G masc. cf. Di) + 4 t.; 2 ms. *וַיִּבְכְּ* Is 30¹⁹ Ez 24¹⁶; *וַיִּבְכְּ* 2 K 22¹⁹, *וַיִּבְכְּ* 2 S 12²¹ 2 Ch 34²⁷; 2 fs. *וַיִּבְכְּ* 1 S 1⁸; *וַיִּבְכְּ* Ju 11³⁷ + 4 t.; *וַיִּבְכְּ* 2 S 12²² + 2 t.; *וַיִּבְכְּ* Lv 10⁶ + 3 t.; *וַיִּבְכְּ* Jb 31³⁸ Is 33⁷; 3 fpl. *וַיִּבְכְּנָה* Jb 27¹⁵ ψ 78⁶⁴; *וַיִּבְכְּ* Ru 9¹⁴, etc.; *Imv.* pl. *בָּכוּ* Je 22¹⁰ Jo 1⁵; *בָּכְיָה* 2 S 1²⁴; *Inf.* abs. *בָּכוּ* Is 30¹⁹ + 3 t. + Mi 1¹⁰ (where rd. *בָּעֲבוּ*, v. עָבו); *בָּכָה* 1 S 1¹⁰ + 3 t.; *cstr.* *לְבָכוֹת* Gn 43³⁰ + 3 t.; *לְבָכוֹתָהּ* Gn 23²; *Pt.* *בָּכָה* (בֹּכָה) Ex 2⁶ + 6 t.; fs. *בֹּכְיָה* La 1¹⁶; pl. *בָּכוֹים* (בֹּר) Ezr 3¹² +, etc.;—1. *weep* (in grief, humiliation, or joy), abs. Gn 42²⁴ 43^{20,30} Ex 2⁶ Nu 11^{4,10} 14¹ 1 S 1^{7,8,10} 11⁵ 30^{4,4} 2 S 1¹² 3¹⁶ 13³⁶ 15^{30,30} 10^{1,2} 2 K 8^{11,12} Is 30^{19,19} Je 41⁶ 50⁴ Ez 24^{16,23} La 1² Ze 7³ Jo 1⁵ 21⁷ ψ 78⁶⁴ 126⁶ cf. 69¹¹ (but on text v. Che) Jb 27¹⁵ Ec 3⁴ (opp. *laugh* שָׂחַק) Ezr 10¹ Ne 8⁹ Est 8³; once c. inanim. subj. Jb 31³⁸ *וַיִּבְכְּ* *its furrows weep*; on Ne 1⁴ *וַיִּבְכְּ* cf. As. *attašab abakî*, Flood 130 ed. DI Gu¹⁷⁷ Hpt BAS I. 145; of loud weeping נִשָּׂא

וַיִּבְכְּ Gn 21¹⁶ 27³⁸ 29¹¹ Ju 2⁴ 21² 1 S 11⁴ 24¹⁷ 2 S 3³² 13³⁶ Jb 2¹² Ru 9¹⁴, cf. *בָּאֲוִי* Nu 11¹⁸, also Jb 30³¹. 2. c. acc. cogn. *בָּכִי* Ju 21² 2 S 13³⁶ 2 K 20³ = Is 38³, cf. *בָּכְכִי* Is 16⁹, *מִבְּכִי* Je 48³², & *הָרָבָה בָּכָה* Ezr 10¹; sq. *קוֹל גְּדוֹל* 2 S 15³³, cf. *בָּקוֹל גְּדוֹל* Ezr 3¹²; *weep bitterly* מַר יִבְכְּ Is 33⁷; also c. inf. abs. *weep intensely, grievously* 1 S 1¹⁰ Je 22¹⁰ La 1², cf. Is 30¹⁹ & Mi 1¹⁰ (but on text v. supr.) 3. sq. *עַל* *weep upon*, i.e. embrace and weep, *עַל-צוּרָיו* Gn 45¹⁴ 46²⁹ cf. 45¹⁵ 50¹; also *עַל-פָּנָיו* 2 K 13¹⁴; v. further Gn 33⁴ 45¹⁴ & *וַיִּבְכְּ אִישׁ אֶת-רֵעֵהוּ* 1 S 20⁴¹; also sq. *עַל* *weep over, for* Ju 11^{37,38} 2 S 3³⁴ La 1¹⁶; sq. *אֶל-2 S 1²⁴ 3³² Ez 27³¹; sq. *לְ* Je 22¹⁰ 48³² Jb 30²⁵; sq. *מִפְּנֵי* because of Je 13¹⁷; sq. temporal clause (of occasion of weeping) Gn 50¹⁷ ψ 137¹ Ne 8⁹. 4. sq. acc. *bewail* Gn 23² 37³⁵ 50³ Lv 10⁶ Nu 20²⁹ Dt 21¹³ 34⁸ Je 8²³, cf. Is 16⁹. 5. sq. *עַל* in sense of burden, annoy with weeping Nu 11¹³ Ju 4^{16,17} cf. *לָפָנִי* Nu 11²⁰. 6. *ב' לָפָנִי* of penitent weeping Ju 20²³ (cf. Be; v. also 21²) Dt 1⁴⁵ 2 K 22¹⁹ 2 Ch 34²⁷, cf. also Nu 25⁶; joined with fasting Ju 20²⁶ 2 S 12^{21,22} cf. Ezr 10¹; so of weeping in anxious entreaty Ho 4⁵; on pt. as n.pr. Ju 2¹⁵ v. *בָּכִים* infr. **Pi.** *Pt.* fs. *מִבְּכָה* lament Je 31²⁵ sq. *עַל*; *bewail*, pl. *מִבְּכוֹת* sq. acc. Ez 8¹⁴.*

† **בָּכָה** *n.[m.]* a weeping, only Ezr 10¹ *בְּכֹו הָעַם הָרָבָה ב'*.

† **בָּכִי** *n.m.* Ju 21², *weeping*—*בָּכִי* Ju 21² + 20 t. (also cstr. Dt 34⁸, etc.); *בָּכְכִי* Gn 45²; *בָּכִי* Is 15² + 6 t.; sf. *בָּכְכִי* ψ 6⁹;—*weeping* ψ 30⁶ Is 15^{2,5}; as acc. cogn. (c. *בָּכָה*) Ju 21² 2 S 13³⁶ 2 K 20³ = Is 38³ cf. Is 16⁹ (בְּכִי) Je 48³² (מִבְּכִי); audible *ב' קוֹל* ψ 6⁹ Is 65¹⁹ Ezr 13¹³ cf. Je 32¹ 31¹⁶ Is 15³ (יִלִּיל יִרְ בְּכִי) v. Je 9¹⁷; so also Gn 45² (בְּכִי יַעֲלֶה בְּכִי) & Je 48⁵ (וַיִּתֵּן אֶת-קוֹל בְּכִי) i.e. the sound of it shall ascend—but text here suspicious, cf. Is 15⁵; as disfiguring Jb 16¹⁶; || words of mourning Est 4³ (מִסְפָּד, צוֹם, אֲבָל) Je 31⁹ (תַּחֲנוּנִים) cf. 32¹, 9¹⁰ 31¹⁵ (נָחֵי), cf. אֲבָל בְּכִי אֲבָל Dt 34⁸ & Di ad loc.; contrition (humiliation) Jo 2¹² (מִסְפָּד, צוֹם), Is 22¹² (מִסְפָּד, רַחֲמָה, מִסְפָּד); of bitter weeping Is 22⁴ אֲמָר בָּכְכִי, cf. Je 31¹⁵ (& Is 33⁷); Is 16⁹ Je 48³² i.e. Ya'az in Moab, cf. n.pr.; ψ 102¹⁰ (שָׁקוּי בְּכִי מִסְכָּתִי) cf. 42⁴ 80⁶ & Bab. *dîmtu maššîti*, tears (were) my drink Zim BP 34, 42). Trop., of trickling streams (נהרות) in mines—hindrance to miners Jb 28¹¹.

† **בָּכָתָה** *n.f.* weeping. Only in *בְּכֹוֹת* אלון Gn 35⁸ i.e. *mourning oak*, cf. אלון p. 47.

† **בְּכִיתָ** n.f. weeping Gn 50⁴ **בְּכִיתוֹ** i.e. the appointed time of mourning for him.

† **בְּכִים** n.pr.loc. near Bethel, אֶל־הַבְּכִים Ju 2¹, בְּכִים v⁵ (cf. v⁴); **בְּכִים** 2¹ τὸν Κλαυθμῶνα καὶ ἐπὶ Βαθηλ; v⁵ Κλαυθμῶνες i.e. **בְּכִים** (ἡ) Κλαυθμῶν); —on poss. connex. with בְּכִיתָ Gn 35⁸ cf. Stu & We Bleek's Einl. ed. 4, 183, Comp. Hex. 1889, 215; but perh. rd. בִּיתָא instead of בְּכִים in v¹, cf. We Bu^{RS} 20.

† **בְּכָר** vb. (NH בְּכַר, Aram. בְּכַר; **בְּכָר**; cf. Ar. **بَكَرَ** rise early, do anything early; **بَكَرَ**, virgin, woman having her first child; Eth. **በአር**: primogenitus; As. **bukru**, first-born, Dl^{65,5}) —Pi. Impf. **יִבְכֵּר** Ez 47¹²; Inf. **לִבְכֵּר** Dt 21¹⁶; —1. bear early, new fruit Ez 47¹². 2. make or constitute as first-born Dt 21¹⁶ (den. of בכור). Pu. Impf. **יִבְכֵּר** Lv 27²⁶ born or made a firstling. Hiph. Pt. f. **מִבְכִּירָה** Je 4³¹ one bearing her first child.

בְּכֹרִי 122 n.m. first-born—Gn 35²³ + 78 t.; **בְּכֹרִי** Gn 25¹³ + 14 t.; sf. **בְּכָרִי** Gn 49³ + 14 t.; **בְּכֹרִי** Gn 38⁶ + 3 t.; pl. estr. **בְּכֹרִי** Ne 10³⁷ + 2 t.; **בְּכֹרִיָּם** ψ 136¹⁰; pl. f. **בְּכֹרֹת** Gn 4⁴ Ne 10³⁷; **בְּכֹרֹת** Dt 12¹⁷ 14²³; —1. men and women: a. individuals Gn 25¹³ + 69 t. b. coll. Nu 3^{46,50} 8¹⁶ 18¹⁵. c. pl. Ne 10³⁷ ψ 135⁶ 136¹⁰. d. כל בכור Ex 11⁵ 12^{19,29} 13^{2,13,15,15} 22²⁸ 34² Nu 3^{12,12,12,13,40,42,43,45} 8^{17,17,18} 33⁴ ψ 78⁵¹ 105³⁶. 2. animals: a. individuals Lv 27²⁶ Nu 18¹⁷ Dt 15^{19,19} 33¹⁷. b. coll. בכור בהמה Ex 11⁵ 12²⁹ 13¹⁵ Nu 3⁴¹ 18¹⁵; כל הבכור Dt 15¹⁹. c. pl. בכרות Gn 4⁴ Dt 12^{6,17} 14²³ Ne 10³⁷. 3. figurative, n. of relation מות בכור first-born of death Jb 18¹³ (deadly disease); **בְּכֹרִי וְלֵאמֹר** first-born of the poor (the poorest) Is 14³⁰; Israel is the first-born of Yahweh among the nations Ex 4²² cf. Je 31⁹; and the seed of David among dynasties ψ 89²⁸.

† **בְּכָרִי** n.pr.m. (young camel, Ar. **بَكَرَ**, As. **bakru** Asrb Annals ix. 65) —1. son of Ephraim Nu. 26³⁵ = **בָּרִי** 1 Ch 7²⁰. 2. son of Benjamin Gn 46²¹ 1 Ch 7^{6,8} (**בְּכָרִי**).

† **בְּכָרִי** adj.gent. c. art. as n. coll. Nu 26³⁵.

† **בְּכָרִי** n.pr.m. a Benjamite (on form cf. **בְּשָׁמִי**, מְלִיכֹ, & Ol¹⁰⁷ ad fin.; on Nab. n.pr. in 1 v. Eut Nab 24, 25, etc. & Nö^{1b} 73 ff.) 1 Ch 8³⁸ = 9⁴⁴.

† **בְּכָרִי** n.pr.m. (youthful) —1. a Benjamite 2 S 20^{1,2,6,7,10,13,21,22}; only in phr. **שָׁבַע בֶּן־בְּכָרִי**. 2. perh. adj.gent. pl. c. art. הַבְּכָרִים 2 S 20¹⁴ the Bichrites (i.e. family of Sheba'), MT הַבְּרִים; cf. **ἡ ἐν Χαπεῖ** = (ב)כרי; so Klo Dr.

† **בְּכָרָה** n.f. young camel, dromedary (Ar. **بَكْرَة** young she-camel) Je 2²³; pl. estr. **בְּכָרִי** Is 60⁶.

† **בְּכָרָה** n.f. right of first-born Gn 25^{32,34} (J) Dt 21¹⁷ 1 Ch 5^{1,2}; sf. **בְּכָרָה** Gn 27³⁶ (JE); **בְּכָרָה** Gn 25³¹ (J); **בְּכָרָה** Gn 25³³ 43³³ (J) 1 Ch 5¹.

† **בְּכֹרֶת** n.pr.m. (first-born) Benjamite 1 S 9¹.

† **בְּכֹרֶה** n.f. first-born, always of women Gn 19^{31,33,34,37} 29²⁶ (JE) 1 S 14⁴⁹.

† **בְּכֹרֶה** n.f. first ripe fig, early fig (regarded as a delicacy) (Löw³⁹¹; cf. Ar. **بَاكَوْرَة**, Span. *albacora*, Moorish *bokkōre*) Mi 7¹ Ho 9¹⁰; sf. **בְּכֹרֶה** = **בְּכֹרֶה** (rd. **בְּכֹרֶה** Di), Is 28⁴; pl. **בְּכֹרֹת** Je 24².

† **בְּכֹרִים** n.m. first-fruits—Lv 2¹⁴ 23¹⁷ Nu 28²⁶ (P) 2 K 4⁴² Ne 3¹² 13³¹; **בְּכֹרִים** Lv 23²⁰ (P); estr. **בְּכֹרִי** Ex 23^{16,19} (E) 34^{22,26} (J) Nu 13²⁰ (E) 18¹³ (P) Ne 10^{36,36} Ez 44³⁰; sf. **בְּכֹרִיָּה** Lv 2¹⁴; —the first of grain and fruit that ripened and was gathered and offered to God according to the ritual; **לֶחֶם הַבְּכֹרִים** bread made of the new grain offered at Pentecost Lv 23²⁰; **יּוֹם הַבְּכֹרִים** day of the first-fruits (Pentecost) Nu 28²⁶.

בֵּל v. sub בלה.

בֵּל v. sub בעל, p. 128.

† **בֵּלְאֲדִין** n.pr.m. (= Bab. *abal-iddina*, he hath given a son COT 2 K 20¹²) father of מֶרְדֵּךְ **בֵּלְאֲדִין** king of Babylon (v. sub מֶרְדֵּךְ) 2 K 20¹² = Is 39¹; name prob. abbreviated by omission of name of god (v. *ib.* Merodach-baladan = Marduk-abal-iddina, Marduk hath given a son; cf. Esarhaddon, v. אֶסְרַחְדֹּן p. 64).

† **בִּלְגָּל** vb. gleam, smile (Ar. **بَلَّغَ**)—only

Hiph. Impf. 1 s. c. **יִבְלֵג** subord. **וַיִּבְלֵג** Jb 9²⁷ + 2 t.; Pt. **מִבְלֵגִי** Am 5⁹; —1. shew a smile, look cheerful ψ 39¹⁴ Jb 9²⁷ 10²⁰. 2. cause to burst or flash **הַמֵּב שֶׁר עָלָיו** Am 5⁹ (cf. Ew St).

† **בִּלְגָּה** n.pr.m. (cheerfulness) —1. priest of 15th course (David's time) 1 Ch 24¹⁴. 2. priest that went up with Zerubbabel Ne 12^{5,18}.

† **בִּלְגִּי** n.pr.m. (id.) priest with Neh. Ne 10⁹.

† **מִבְּלִיגִית** n.f. smiling, cheerfulness, source of brightening—**יָגֹן מִבְּלִיגִיתִי עָלַי** Je 8¹⁸ a source of brightening to me in sorrow; but text dub. cf. VB Che.

without, the connexion with a preceding verb being no longer distinctly felt: 4²⁰ *without* any heeding, they perish for ever, 6⁶ 24^{7,8}; prob. also 4¹¹ 31¹⁹ (though here the sense (a) would be admissible). (γ) in Jb 18¹⁵ מְבַלִּילוֹ מִבְּלִילוֹ בְּאֶהְלֵי מִבְּלִילֵי, is prob. *partitive* (so Hi): there shall dwell in his tent *what is naught* of his: Ew^{§ 923a} 'De less probably *even naught*, cf. sub מִן 6 d γ; Ges 'terror (supplied from v¹⁴) shall dwell in his tent so that it is no more his.' d. עַל-בְּלִי יִלֵּךְ till there be no... ψ 72⁷ Mal 3¹⁰.

בְּלִימָה n.[m.] nothingness (from בְּלִי & מָה, lit. *not-aught*) Jb 26⁷ who hangeth the earth on 'בְּ.

בְּלִיעֵל 27 n.[m.] worthlessness (cpd. בְּלִי not, *without* and יַעַל worth, use, profit)—בְּ Dt 13¹⁴ + 20 t.; בְּלִיעֵל ψ 101³ + 5 t.;—the quality of *being useless, good for nothing*. 1. abstr. אִישׁ בְּלִיעֵל (ה), בְּלִיעֵל, worthless, good-for-nothing, base fellows 1 S 25²⁵ 2 S 16⁷ 20¹ 1 K 21¹³ Pr 16²⁷; = בְּנִי ב' 1 S 25¹⁷, בְּנִי ב' Dt 13¹⁴ Ju 19²² 20¹³ 1 S 2¹² 10²⁷ 1 K 21^{10,13} 2 Ch 13⁷; בְּ פת 1 S 16¹⁶ (drunken woman); בְּ base witness Pr 19²⁸; בְּ base, wicked thing ψ 41⁹ (yet cf. 3 infr.), 101³ (add prob. also 1 S 29¹⁰, so G We Dr); בְּ...דָּבָר (elliptical and in apposition) Dt 15⁵. 2. concr. elliptical of בְּ אִישׁ 2 S 23⁶ Jb 34¹⁸; בְּלִיעֵל אֶדָם בְּלִיעֵל 1 S 30²²; אֶדָם בְּלִיעֵל Pr 6¹². 3. ruin, destruction: so ψ 41⁹ acc. to De Che al., but v. supr.; בְּ 'counsellor of ruin Na 1¹¹; בְּ alone a man of ruin, destroyer Na 2¹; נַחֲלֵי ב' (נַחֲלֵי) 2 S 22⁵ = ψ 18⁵.

בְּלִיעָדִי (perh. from בָּל and עָד, unto; Syr. ܒܠܝܥܐ = ἀνευ, χωρίς; Nab. בלעד except, Eut Nab 3, 9)—sf. בְּלִיעָדִי (3 t.), בְּלִיעָדִי (4 t.), בְּלִיעָדִי (once)—prop. *not unto*, hence *apart from*, *except*, *without*: a. Jb 34³² בְּלִיעָדִי אֶחְזֶה except, *apart from* (what) I see myself, do thou instruct me. With sf. Gn 41⁴⁴ בְּלִיעָדִי *apart from* thee, *without* thee, no one shall lift up the head, Is 45⁶ for there is none בְּלִיעָדִי except me. Also with sf., as a particle of deprecation, Gn 14²⁴ בְּלִיעָדִי *not to me!* i.e. I claim nothing, (in our idiom) *not at all!* 41¹⁶. b. with מִן מִבְּלִיעָדִי (so מִן מִבְּלִיעָדִי without). (a) *apart from*, esp. with the collat. idea of *without* the knowledge and consent, Nu 5²⁰ 2 K 18²⁵ (= Is 36¹⁰) am I now come up *apart from*, *without* ' against this place to destroy it? Je 44¹⁹ (cf. בְּלִיעָדִי Gn 41⁴⁴). (β) *apart from*, *besides*, *except*, Jos 22¹⁹ 2 S 22^{32a}

(= ψ 18^{32a}) for who is God *except* 'י? v^{32b}; similarly Is 43¹¹ מִבְּלִיעָדִי מוֹשִׁיעַ וְאֵין, 44^{6,8} 45²¹.

[בְּלִית] subst. (from בָּלָה, of the form בְּלָת Ol^{§ 146b}) prop. *failure*, hence used as **particle of negation**, *not*, *except* (cf. אֵפֶס, בְּלִי, twice with sf. (v. infr.), elsewhere always בְּלִית (with binding vowel '־, as mark of estr. state: Sta^{§ 343} Ges^{§ 90, 3}), (Ph. בלת only: Tabnith-Inscr.⁵) —+1. adv. *not*, with an adj. 1 S 20²⁶ בְּלִית טָהוֹר מִמֶּנִּי *not clean*, with a subst. Is 14⁶ בְּלִית קֶרֶה a stroke of *non-cessation*, i.e. a never-ceasing stroke, with a finite vb. (si vera l.) Ez 13³ (RVm: but v. Dr^{§ 41 Obs.}). +2. after a preceding negation, *not=except* (syn. וְלִית), Gn 21²⁶ I have not heard בְּלִית הַיּוֹם *except* to-day, Ex 22¹⁹ he that sacrificeth לִי בְּלִית *except* unto 'י, Nu 32¹² Jos 11¹⁹: so בְּלִית אִם Gn 47¹⁸ Ju 7¹⁴ (cf. אִם בְּ Gn 28¹⁷ Ne 2²). With sf. (attached to the ground-form בָּלָה) בְּלִית *except* me +Ho 13⁴, בְּלִית *except* thee +1 S 2². +3. conj. (likewise after a neg., expressed or implied) Gn 43³ בְּלִית אֶחֱיָכֶם אֶחָדֶם *except* your brother (be) with you, v⁵ Nu 11⁶ our soul is dry, there is nothing at all; *save* that our eyes are toward the manna, Is 10⁴ (and where will ye leave your glory?) *save* that they bow down under the prisoners, and fall under the slain! i.e. (iron.) their only refuge will be among the corpses of a battle-field. So בְּלִית אִם Am 3^{3,4}.—Dn 11¹⁸, where no neg. precedes, it is difficult to extract a sense consistent with the gen. usage of בְּלִית: Ges *besides* that his reproach he will return unto him, Ew *only*, *nothing but*, Hi *certainly*, Drechsler (on Is 10⁴) *nay*, *even* (cf. RV).

4. With preps. a. לְבָלִית⁸⁶ so as not..., *in order not...* (negation of לְ sq. inf.), usually sq. inf. estr., as Gn 4¹⁵ gave a sign to Cain לְבָלִית הַכּוֹתֵהוּ *in order* that any finding him should *not* smite him, 19²¹ 38⁹ Ex 8^{18,25} 9¹⁷ Lv 18³⁰ 20⁴ 26¹⁵ Dt 8¹¹ 17¹² the man that doeth presumptuously שָׁמַע לְבָלִית *so as not* to hearken etc. (cf. Je 16¹² 17²³ 18¹⁰ 42¹³ Dn 9¹¹) v²⁰ Ju 2²³ +; לְבָלִית הוֹעִיל *in order not* to profit (the result represented forcibly as the design; cf. sub לְמַעַן) Is 44¹⁰ Je 7⁸; after vbs. of commanding Gn 3¹¹ which I commanded thee אֲכַל מִמֶּנּוּ *not to eat* thereof, 2 K 17¹⁵ Je 35^{8,14} Ru 2⁹, swearing Dt 4²¹ Jos 5⁶ Ju 21⁷ Ez 20¹⁵, agreeing 2 K 12⁹, interceding Je 36²⁵. Once לְבָלִית לְ 2 K 23¹⁰ (cf. לְמַעַן Ez 21²⁰, לְ בְּעִבּוֹר 1 Ch 19³).

בלם (cf. Eth. በለ: *fig*, Ar. بَلَسَ a kind of *fig*, cf. Lag^M 1. 59 f. 68 f.; hence following).

† **[בלם]** **vb. denom.** gather figs, tend fig-trees, sycamores (Θ κνίζων, Ὡ vellicans, prob. properly to *nip* the sycamore fruit to fit it for eating, v. Tristr^{Nat. Hist. Bib. 399} Bo^{II. cap. 39, p. 388 f.}; Theodoret ap. Fi^{Hexapl. ad loc.} Theophrast^{IV. 2})—**Qal** Pt. בולֵם, Am 7¹⁴ שְׁקִימִים ב'.

† **בלע** **vb.** swallow down, swallow up, engulf (idea of quickness, suddenness) (NH *id.*, Ar. بَلَغَ *swallow*, Eth. በለዐ: *eat*, Aram. בָּלַע, חָכַס; As. bēlā, Pi. *destroy* Zim^{BP 27})—**Qal** Pf. בָּלַע Jb 20¹⁵, sf. בָּלַעְנִי Je 51³⁴ (Qr, cf. Θ Kt וְנִי-); 3 fs. בָּלַעְהָ Nu 16³⁰; 3 pl. sf. בָּלַעְנוּ ψ 124³; *Impf.* בָּלַע Jb 20¹⁸, וְיִבְלַע Ex 7¹², sf. יִבְלַעְהָ Is 28⁴; 3 fs. תִּבְלַעְנִי Nu 16³² + 2 t.; sf. תִּבְלַעְנִי ψ 69¹⁶; וְתִבְלַע Nu 16³⁴, וְתִבְלַעְמוּ Dt 11⁶, Ex 15¹²; 3 mpl. sf. יִבְלַעְהוּ Ho 8⁷; 3 fpl. וְתִבְלַעְנָה Gn 41⁷, וְתִבְלַעְן Gn 41²⁴; 1 pl. sf. נִבְלַעַם Pr 1¹²; *Inf.* לִבְלַע Jon 2¹; sf. בָּלַעְיָ Jb 7¹⁹;—**1.** *swallow down*, c. acc. Jb 7¹⁹ Is 28⁴, subj. דָּג Jon 2¹; subj. שְׂבָלִים Gn 41^{7,24}; מַצָּה Ex 7¹². **2.** *swallow up, engulf*, subj. אֶרֶץ Ex 15¹² Nu 16^{30,32,34} 26¹⁰ Dt 11⁶ ψ 106¹⁷; fig. of greed Jb 20¹⁵ (obj. חֵל, opp. קִיא vomit); of violence, extortion Pr 1¹² (בְּשָׂאוֹל); of devastation by enemy Ho 8⁷ Je 51³⁴ ψ 124³; overwhelming by calamity ψ 69¹⁶ (subj. מַצּוּלָה); of full enjoyment, profit Jb 20¹⁸ (no obj.) **Niph.** Pf. נִבְלַע Ho 8⁸, נִבְלַע Is 28⁷;—*swallowed up*, i.e. devastated Ho 8⁸; engulfed by wine (yet cf. **Pi.** Is 3¹²) Is 28⁷ (נ' מוֹהֵיין), || שָׁנִי בְשָׂכָר ||, || שָׁנִי בְשָׂכָר ||, || שָׁנִי בְשָׂכָר ||. **Pi.** Pf. בָּלַע Is 25⁸ + 3 t.; consec. Is 25⁷; 3 pl. בָּלַעְיָ Is 3¹²; 1 pl. בָּלַעְנוּ La 2¹⁶, sf. בָּלַעְנוּהוּ ψ 35²⁵; *Impf.* יִבְלַע Pr 19²⁸, sf. 3 ms. יִבְלַעְנִי Jb 8¹⁸ Pr 21²⁰; וְיִבְלַעַם ψ 21¹⁰; 3 fs. sf. 3 ms. תִּבְלַעְנִי Ec 10¹²; 2 ms. תִּבְלַע 2 S 20¹⁹, sf. וְתִבְלַעְנִי Jb 10⁸; 1 s. אֶבְלַע 2 S 20²⁰, אֶבְלַע Is 19³; *Imv.* בָּלַע ψ 55¹⁰; *Inf.* בָּלַע Nu 4²⁰ Hb 1¹³, בָּלַע La 2⁸, sf. בָּלַע Jb 2³; Pt. sf. מִבְלַעְיָה Is 49¹⁹;—**1.** *swallow* Nu 4²⁰ (בָּלַע as a *swallowing*=for an instant); elsewhere **2.** *swallow up, engulf*, usually c. acc., a. fig. of destruction, ruin, Is 3¹² (obj. דִּירָה); (Ba from a ✓ II. בָּלַע *confound*, cf. Di; v. also 9¹⁵ 19³ 28⁷ ψ 55¹⁰ 107²⁷); subj. א' La 2^{2,5,8} Jb 2³ 10⁸ ψ 21¹⁰ (|| אכל ||, Is 19³ (obj. עֲצֵה, i.e. *confuse, confound*; so ψ 55¹⁰ פָּלַג לְשׁוֹנֵם *confuse, Lord, divide their speech* (cf. בָּלַל Gn 11^{7,9} & v. De

Che); subj. wicked men, enemies ψ 35²⁵ Is 49¹⁹ cf. La 2¹⁶ (abs.) Hb 1¹³; obj. reflex. in sense Ec 10¹²; =annihilate Is 25^{7,8}; **b.** lit.=*destroy* 2 S 20^{19,20} (|| הִשְׁחִית ||); indef. subj. Jb 8¹⁸ מִמָּקָמוֹ יב'; **c.** fig. for greedily (seize, adopt) practise Pr 19²⁸, for extravagance, squandering Pr 21²⁰. **Pu.** *Impf.* יִבְלַע 2 S 17¹⁶, יִבְלַע Jb 37²⁰; Pt. מִבְלַעִים Is 9¹⁵;—*be swallowed up*, i.e. destroyed Jb 37²⁰; cf. פָּן-יִבְלַע לְפָנָיִךְ 2 S 17¹⁶ (impers.); ruined Is 9¹⁵ (yet cf. sub **Pi.**) **Hithp.** *Impf.* 3 fs. תִּתְבַּלַּע ψ 107²⁷ (subj. חֲכָמָה, *the wisdom is all gone*, 'they are at their wit's end' (cf. sub **Pi.**)).

† I. בָּלַע **n.** [m.] swallowing, devouring, thing swallowed. **1.** *swallowing*=*destruction*, לִשְׁוֹן מִרְמָה ψ 52⁶ *devouring words* (|| דְּבַר-יִבְלַע ||). **2.** *thing swallowed* בָּלַע, Je 51⁴⁴ וְהִצֵּאתִי אֶת-דְּבָרִי וְהָיָה וְאֶת-מִפְּוִי וְהָיָה וְאֶת-מִפְּוִי *and I will bring forth that which he hath swallowed out of his mouth*.

† II. בָּלַע **n.pr.m.** **1.** בָּלַע Gn 36³²=I Ch 1⁴³; בָּלַע Gn 36³³=I Ch 1⁴⁴ a king of Edom, בָּלַע ב' בֶּן בְּעוֹר (cf. בָּלַעַם & Di Gn 36³²). **2.** בָּלַע 1st son of Benjamin Gn 46²¹ Nu 26^{38,40} I Ch 7^{6,7} 8^{1,3} (בָּלַע). **3.** בָּלַע a Reubenite I Ch 5⁸.

† **בלַעִי** **adj.gent.** of **2**, הַב' **n.** coll. Nu 26³⁸.

† III. בָּלַע **n.pr.loc.** city=לַעַר q. v. Gn 14^{2,8}.

בלַעֲדִי **v. sub** בָּלַע.

I. בָּלַעַם **n.pr.m.** Balaam (acc. to Sta¹ 293 = בָּלַע + ם; Nbr^{Stud. Bib. I, 226} prop. בָּל = בעל + (god) עַם), son of בְּעוֹר, prophet fr. פְּתוֹר (q.v.):—Nu 22^{5,7,8,9} + 47 t. Nu 22-24 (all JE) 31^{8,16} (P) Dt 23^{5,6} (D) (cf. R^D Jos 13²²) Jos 24^{9,10} (E) Mi 6⁵ Ne 13².

† II. בָּלַעַם **n.pr.loc.** town in Manasseh I Ch 6⁵⁶; A βλααμ, Θ L Ιεβλααμ=יִבְלַעַם (q.v.) Jos 17¹¹ + 2 t.; mod. Bel'ame, 6 hours N. of Nāblus, Bd^{Pal 228}, so Survey^{11. 47}.

† **[בלק]** **vb.** waste, lay waste (As. balāku, Pi. *destroy*, Lyon^{Sargon 61}; cf. Ar. بَلَّ, a desert)—**Po.** Pt. without כו, sf. בִּלְקָה Is 24¹ (|| בִּלְקָה ||, subj. א', obj. הָאָרֶץ);—on form (which might also be Qal Pt.) cf. Ol²⁵⁴ Lag^{GN 1882, 403}; also בקק Po. Je 51², and intensive use of Inf. abs. Niph. Is 24³; further Pu. (i.e. intens.) Pt. Na 2¹¹ (this however perhaps largely influenced by association). **Pu.** Pt. מִבְלַקָּה Na 2¹¹ (בִּזְקָה וּמִבְלַקָּה וּמִבְלַקָּה, devastated, or as subst. a devastated city).

בָּלַק **n.pr.m.** (devastator) king of Moab,

צפור Nu 22^{2,4,7} + 37 t. Nu 22-24 (all JE) + Jos 24⁹ (E) Ju 11²⁵ Mi 6⁵.

בעל גל v. בלשאצר, בלשאצר.

† בלשן n.pr.m. (=inquirer? NH & Aram. בלש; cf. sub בן) an Israelite who returned with Zerubbabel Ezr 2²=Ne 7⁷.

בלה v. בלתי, [בִּלְתִּי].

† בָּמָה n.f. high place (✓ appar. בום on account of firm בָּ; cf. As. *bāmâtê* Zim^{BP} 48, Moab. במת MI^{3,27})—Je 48³⁵ + 18 t.; הַבָּמֹתָה 1 S 9¹³; pl. בָּמוֹת Nu 21¹⁹ + 62 t.; cstr. בָּמוֹתֵי Jb 9⁸ Is 14¹⁴ Am 4¹³; בָּמוֹתֵי Dt 32¹³ Is 58¹⁴ Mi 1³ (Ew §211^d Ges^{§57,5} archaic fem. cstr. with retracted accent before monosyl. in poetry, *bāmō-thē* not *bōm*); sf. בָּמוֹתֵי S 22³⁴ + 3 t.; בָּמוֹתֵי ψ 18³⁴ + 10 t.; —1. high place, mountain: יַעַר בָּמוֹת forest mountains Mi 3¹²=Je 26¹⁸; בָּמוֹת עוֹלָם ancient mountains Ez 36²; בָּמוֹת אֶרֶץ Nu 21²⁸ (E poet.) 2. high places, battle-fields, the chief places of the land giving possession, victory, dominion: בָּמוֹתֵיךְ on thy high places (Gilboa, the battle-field) S 19²⁵ (in v¹⁹ G has a doublet מְחַיֵּיתֵךְ thy dead, v. We Dr). a. of Israel: רָכַב עַל בָּמוֹתֵי רֶכֶב ride upon the high places of the land Dt 32¹³ & Is 58¹⁴ cf. Dt 33²⁹ ψ 18³⁴=S 22³⁴, Hb 3¹⁹. b. of God: רָכַב עַל בָּמוֹתֵי אֶרֶץ tread upon the high places of the earth Am 4¹³ cf. Mi 1³; ים בָּמוֹתֵי Jb 9⁸; עֲלָה עַל בָּמֹתַי (aspiration of the king of Babylon) Is 14¹⁴. 3. high places, as places of worship, at first on hills and mountains, later on artificial mounds or platforms, under green trees, and in cities; still later for the chapels erected thereon, and once apparently for a portable sanctuary (decked with diverse colours) Ez 16¹⁶. The ancient worship of Israel was conducted on these high places. In the times of Samuel and David they ascended to them, descended from them, and offered sacrifices on them, 1 S 9¹²⁻²⁵ 10^{5,13} (הַבָּמָה for הַבֵּיתָה We Dr). The custom continued in the reign of Solomon, but Gibeon was הַבָּמָה הַגְּדוֹלָה 1 K 3²⁻⁴ cf. 1 Ch 16³⁹ 21²⁹ 2 Ch 1^{3,13}. High places of Baal were also used Nu 22⁴¹ (E) Je 19⁵ 32³⁵; of Moab Is 15² 16¹² Je 48³⁵ (cf. MI²⁷); these must be demolished Nu 33⁵² (J). Solomon built בָּמוֹת (platforms or chapels) to Chemosh and Milkom on the Mt. of Evil Counsel opposite Jerusalem 1 K 11⁷: Jeroboam made temples on the ancient high places of Dan and Bethel 1 K 12³¹⁻³² 2 Ch 11¹⁵; they are called בָּמוֹת אֱלֹהִים Ho 10⁸, בָּמוֹת יִשְׁחָק Am 7⁹: the kings of Israel built בָּמוֹת וּבְתֵי הַבָּמוֹת in all their

cities 1 K 17⁹, and the people worshipped there 2 K 17¹¹; these were also used by the mixed population after the exile of Israel 2 K 17^{29,32,32}: these various idolatrous high places were first destroyed by Josiah 1 K 13^{2,32,38} 2 K 23⁵⁻²⁰ 2 Ch 34³. The worship of Yahweh on high places continued in Judah until the exile 1 K 22⁴⁴ 2 K 15³⁶; the sanctity code predicts that Yahweh will destroy them Lv 26³⁰; they were regarded as the reason for the rejection of Shiloh ψ 78⁵⁸. The compiler of Kings, writing from the point of view of the Deut. code, complains הַבָּמוֹת רַק לֹא כָרוּ 2 K 12⁴ 14⁴ 15^{4,35} cf. 2 Ch 15¹⁷ 20³³, and praises the few pious kings who destroyed them. a. Rehoboam built בָּמוֹת with מַצְבֹּת & אֲשֵׁרִים on every high hill and under every green tree 1 K 14²³. b. Asa did not remove the high places 1 K 15¹⁴ (2 Ch 14^{2,4} is incorrect unless בָּמוֹת בעל). c. Jehoshaphat in his reform on the basis of the covenant code did not remove them 1 K 22⁴⁴ עוֹד הָיָה הַקִּיר אֶת־הַבָּמוֹת 2 Ch 17¹⁶ is doubtless incorrect, possibly rd. מַצְבֹּת); Jehoram, his son, made high places in the cities of Judah 2 Ch 21¹¹ (G B; not mountains G); and Ahaz sacrificed on high places on the hills and under every green tree and in every city of Judah 2 K 16⁴ 2 Ch 28^{4,25}; cf. Mi 1⁵ (rd. הַמָּתָה? so G & Che al.; yet cf. JBL¹⁸⁹⁰, 73 f). d. Hezekiah removed them 2 K 18^{4,22} 2 Ch 31^{1,32} 12¹² Is 36⁷; but Manasseh rebuilt them 2 K 21³ 2 Ch 33^{3,19}, and the people continued to sacrifice thereon to Yahweh 2 Ch 33¹⁷. e. Josiah, in his reform, based on the Deut. code, defiled them and brake them down from Geba to Beersheba 2 K 23^{5,8,9}; but subsequently there were בָּמוֹת in the valley of Ben Hinnom Je 7³¹, and throughout Judah Je 17³ cf. Ez 6^{3,6} 20²³ (questioned by Ew & Co). 4. funereal mound(?) Ez 43⁷ (Thes, but in their high places AV RV; in their death & Theod Ew Hi RVm), Is 53⁹ (Lowth Ew Bö Rodwell Orelli; but in his death AV RV, or martyr death De Che Br).

† בָּמוֹתֵי n.pr.loc. (high place or great high place) place in Moab Nu 21^{19,20}=בָּמוֹת בְּעַל Nu 22⁴¹ Jos 13¹⁷ possibly on Mt. 'Aṭṭarās cf. Di.

† בָּמָהֶל n.pr.m. (=בְּרִי' son of circumcision? cf. sub בן) descendant of Asher 1 Ch 7³⁵.

בָּמוֹ v. sub ב, p. 91.

בָּמוֹת v. sub בָּמָה.

בֵּן n.m. son (MI Ph. בן; so Sab. CIS^{iv}, No. 2, 4870 cf. DHM Sem. Sprachforsch. 6; Ar. بَنٌ; As. bin(u), Lyon^{Sargon} 9, 1. 57; esp. in bin-bin, grandson COT Gloss, cf. Dl infr.; Aram. בֵּר, כֵּן, pl. בְּרִי'ן; cf. Palm., esp. Vog^{No. 21, 31, 36 a al.}; possibly orig. con-

nected with בנה *build*, so Thes. cf. As. *bānu*, *begetter* (DI^{Pr} 104 & cf. Ba^{ZMG} 1887, 638 ff.); but all traces of this ✓lost in Heb. form; ✓perh. orig. bilit. (בן, בנ) *בן v. Sta¹⁸³)—abs. ב' Gn 4²⁵ +; בן Ez 18¹⁰; cstr. בן Gn 49^{22,23}; בן Gn 5³² +; בן Est 2⁵ Ne 6¹⁸, & c. prefix Gn 17¹⁷ Nu 8²⁵ 1 Ch 27²³ 2 Ch 25⁵ 31^{16,17}; בנו Nu 23¹⁸ 24^{3,15}; בני Gn 49¹¹; בן Dt 25²; בן Ex 33¹¹ + 32 t. (29 t. in combination בןנון (ישוע) (יהושע) (הושע); sf. בני Gn 21¹⁰ +; בן Ex 20¹⁰ +; לבנך Dt 7³ 1 K 11¹³; בנך Gn 30¹⁴ +; בנו Gn 47⁺; בנה Gn 21¹⁰ +; pl. בנים Gn 3¹⁶ +; cstr. בני Gn 6² +; sf. בני Gn 31⁴³ +; בני Jos 22²⁶ +; בני Ex 3²² +, etc.;—**1.** *son*, male child, born of a woman Gn 4²⁵ 16^{11,15} 17¹⁹ cf. v¹⁶ 18^{10,14} 19^{37,38} + oft., cf. בןבנתה Is 49¹⁵; begotten by a man Gn 5^{4f.} 28 6¹⁰ 11^{11f.} + oft.; || בנת daughter Gn 5^{4,7,10f.} 11^{11,13,15f.} Ex 20¹⁰ Dt 5¹⁴ 16^{11,14} 1 S 30^{3,6} Jb 1² 4¹³ +; of son as desired Gn 30² (cf. 15² 16² 17¹⁷ 18^{10f.} 1 S 1⁵⁻¹¹) 2 K 4^{14,23} ψ 127³ +; rejoiced in Gn 30⁶ +; beloved Ex 21⁵ 2 S 19^{13,5} 1 K 3²⁶; cared for Dt 1³¹; spared Mal 3¹⁷; disciplined & trained Dt 8⁵ Pr 13¹² 13²⁴ 19¹⁸ 29¹⁷; owing reverence, obedience, etc. to parents Pr 6²⁰ 10¹ 13¹; בןך *thy first-born son* Gn 27³²; הבן הבכור Dt 21¹⁵ cf. 1 S 8²; בנה her elder son Gn 27^{15,42}; בנה her younger son Gn 27^{15,42}. In partic. **a.** בןאמו *son of his mother*, i.e. own (uterine) brother Gn 43²⁹, cf. 27²⁹ Ju 8¹⁹ ψ 50²⁰ 69⁹, & v. אָם; בְּנֵי אָבִי *sons of thy father*=brethren Gn 49⁸ (poet.) +b. בְּנֵי דִרְהֵן=cousins Nu 36¹¹. **c.** בְּנִי *my son*, as term of kindness or endearment, used by Eli to Samuel 1 S 3^{6,16} cf. 4¹⁶ 24¹⁷ 26¹⁷. 21,25, v. also Pr 1^{8,10} 2¹ +; cf. בְּנִי, used by Benhadad of himself to Elisha 2 K 8⁹; by Ahaz to Tiglath-pileser 16⁷; esp. to express intimate and gracious relation with God: י' calls Israel בְּנִי Ex 4²² cf. v²³ Ho 11¹, v. also ψ 80¹⁶ (but cf. Che); בְּנִים אֶתָּם לַיהוָה אֱלֹהֵיכֶם Dt 14¹; בְּנֵי עֲלִיּוֹן ψ 82⁶ (|| אֱלֹהִים) Ho 2¹; cf. further Dt 32⁵ (pl.) v²⁰ (pl.) Is 1^{2,4} 30^{1,9} Je 3^{14,22} 4²² 31²⁰; of future Davidic king 2 S 7¹⁴=1 Ch 17¹³ cf. ψ 27; expressly referred to Solomon 1 Ch 22¹⁰ 28⁶; also of children (offered in fire) Ez 16²¹. **d.** בְּנֵי הָאֱלֹהִים applied to supernatural beings Gn 6^{2,4} Jb 1⁶ 2¹; בְּנֵי אֱלֹהִים Jb 38⁷; בְּנֵי אֱלִים ψ 29¹ (on which cf. Che's note) 89⁷. **e.** בְּנֵי אָדָם *son of man*, cf. בְּנֵי אָדָם, v. אָדָם; + בְּנֵי אִישׁ ψ 4³ & (|| בְּנֵי אָדָם) 49³ 62¹⁰. +f. בְּנֵי בְּנֵי=thy grand-son Ex 10² Dt 6² Ju 8²² cf. Je 27⁷; also pl. Ex 34⁷ Dt 4^{9,25} Ju 12¹⁴ 2 K 17⁴¹ 2 Ch 8⁴⁰ Jb 42¹⁶ ψ 128⁶ Pr 13²² 17⁶ Ez 37²⁵; also בֵּן alone with similar reference Gn 29⁵ (Laban son of Nahor);

Laban calls his daughters' children his own sons Gn 31^{28,43} cf. 32¹; so of Naomi Ru 4¹⁷; בְּנֵי רְבֵעִים 2 K 10³⁰ *sons of the fourth generation*, and, in general, descendants Jos 22^{24,25,27} +; v. also sub **i.** infr. **g.** constantly, as more precise designation, added to personal name בְּנֵי בְּרִיפְנָה Nu 14³⁰ 32¹² 34¹⁹ +; יְהוֹשֻׁעַ בְּרִינֹן Nu 11²⁸ 14³⁰ 32^{12,28} 34¹⁷ +; יִרְבָּעָם בְּרִינָבָט 1 K 12^{2,15} +, etc.; also without personal name (often with implication of contempt) בְּרִיקִישׁ 1 S 10¹¹; בְּרִישִׁי 1 S 20^{27,30,31} 22^{7,8,9,13} 25¹⁰ 2 S 20¹; בְּנֵי צְרוּיָה 2 S 16¹⁰; בְּרִימְלִיָּה Is 7^{4,5,9} 8¹⁶; בְּרִימְלִיָּה Is 7⁶; cf. also בְּרִימְלִיָּה Nu 16^{7,8}. **h.** designated as בְּרִימְלִיָּה i.e. born in old age of father Gn 37³; opp. בְּנֵי הַנְּעֻרִים *sons of one's youth* ψ 127⁴; also בְּרִימְלִיָּה *one born in my house* Gn 15³ (i.e. slave) so בְּנֵי בֵית Ec 2⁷. **i.** in various combinations: (a) as expression of contumely, בְּנֵי הַמְּרִדֹת 1 S 20³⁰; בְּרִימְלִיָּה 2 K 6³² *this son of a murderer*; cf. בְּנֵי בְּרִימְלִיָּה Jb 30⁸; בְּנֵי בְּרִימְלִיָּה Is 57³ (|| וְרַע מִנְּפֹאֹה) cf. בְּרִימְלִיָּה Ju 11² (cf. v¹); (β) as term of respect, dignity, בְּנֵי הַנְּחִיָּה *son of nobles* Ec 10¹⁷ (in Aram.=free born); בְּנֵי הַמְּרִדֹת Is 19¹¹; בְּרִימְלִיָּה ib.; cf. בְּרִימְלִיָּה ψ 72¹ (|| מֶלֶךְ); בְּרִימְלִיָּה ψ 86¹⁶ in addressing י' (|| עֲבָדֶיךָ) & בְּרִימְלִיָּה ψ 102²⁹; of noble appearance בְּנֵי הַמְּלִיָּה Ju 8¹⁸. **j.** oft. pl. with name of ancestor, people, land, or city, to denote descendants, inhabitants, membership in a nation or family, etc.: (a) e.g. בְּנֵי יִשְׂרָאֵל Gn 10²¹; בְּנֵי יִשְׂרָאֵל Gn 23^{3,5,7,10}. 10,11,15,18,20 25¹⁰ 49³² (all P); בְּנֵי יִשְׂרָאֵל Nu 24¹⁷ v. sub **8**); בְּנֵי יִשְׂרָאֵל Gn 33¹⁹ Jos 24³²; בְּנֵי יִשְׂרָאֵל Gn 36^{5,15,19} Dt 4^{8,12,22,29} 30²¹; בְּנֵי יִשְׂרָאֵל Gn 36^{20,21}; Jos 15⁸ + (cf. sub **לֹא**); בְּנֵי לֹאֹם Dt 2^{9,19} ψ 83⁹; בְּנֵי יִשְׂרָאֵל (lit. Gn 46²⁷ 48⁸ 1 Ch 5¹) Nu 1³² 26^{28,37} 34²³ 36⁵ (|| מִטָּה ב') + 6 t. Jos, cf. ψ 77¹⁶; even בְּנֵי יִשְׂרָאֵל (lit. 2 S 8¹⁸= 1 Ch 18¹⁷, 1 Ch 3^{1,9}) 2 Ch 13⁸ 23³ 32³³; בְּנֵי אֶסָף 2 Ch 29¹³ Ezr 2⁴¹ 3⁸ + (v. אֶסָף); בְּנֵי עַמּוֹן (standing designation of people of Ammon) Gn 19³⁸ + 81 t. (cf. עַמּוֹן & Nö^{ZMG} 1886, 171 Drsm 66); בְּנֵי יַעֲקֹב (lit. Gn 34^{7,13,25,27} 35^{5,22,26} 49²) 2 K 17³⁴ ψ 105⁶ Mal 3⁶ cf. ψ 77¹⁶; & chiefly (γ) בְּנֵי יִשְׂרָאֵל (lit. Gn 42⁵ 45²¹ 46⁵ Ex 1¹) Ex 17⁺ + 613 t., incl. Hex 427 (of which 328 P, 49 E, 25 J, 25 D), Ju 61, SK Ch 73 (23 in ref. to ancient history, 10 in opp. to Judah); so also Vrss & var. sometimes for יִשְׂרָאֵל, e.g. Jos 21⁴³ + v. Di, Ez 3¹ + v. Co; also the reverse Ez 2³ al.; note esp. בְּנֵי יִשְׂרָאֵל Ex 1⁹; בְּנֵי יִשְׂרָאֵל Ex 3¹⁰ 7⁴; עַד בְּנֵי יִשְׂרָאֵל Ex 16^{1,2,9,10} 17¹ Lv 16⁵ 19² Nu 1^{2,53} 8^{9,20} 13²⁶ 15^{25,26}

23^{3,24,27} 27³ 2 Ch 24¹⁵ 25⁵ 31^{16,17} Ezr 3⁸ Is 65^{20,20} Je 52¹; + 4 I t. S K Ch of kings at accession; note esp. (incl. in above) the phrase מֶלֶךְ עֲשָׂרִים שָׁנָה מֶלֶךְ Ex 30¹⁴ 38²⁶ Nu 1³ + 2 I t. Nu 1-3 + 26^{2,4} 32¹¹ I Ch 23^{24,27} 2 Ch 25⁵ Ezr 3⁸; cf. Lv 27⁷ Nu 8²⁴ 26⁶² I Ch 23³ & without מעלה Nu 8²⁵ 18¹⁶; also שָׁנָה מֶלֶךְ עֲשָׂרִים שָׁנָה וְעַד בְּנֵי-שָׁנָה שָׁנָה מֶלֶךְ שְׁלֹשִׁים שָׁנָה וּמַעֲלָה וְעַד בְּנֵי-חֲמִשִּׁים שָׁנָה + 12 t. Nu 4; מֶלֶךְ שְׁלֹשׁ שָׁנִים וְלִמְעֵלָה 2 Ch 31¹⁶ cf. v¹⁷; & לִמְעֵלָה שָׁנָה וְלִמְעֵלָה I Ch 27²³. b. of animals, (Hex all P, incl. H) בְּנֵי-שָׁנָה Ex 12⁵ 29³⁸ Lv 9³ 23^{18,19} Nu 7¹⁷ + 28 t. Nu 7, 28, 29; also Mi 6⁶; בְּנֵי-שָׁנָה Lv 12⁶ 23¹² Nu 6^{12,14} + 12 t. Nu 7; also Ez 46¹³.

Note.—בן appears perh. abbrev. as ב in a few cpd. n.pr.; v. בָּרָק (= בְּרִיקָה) בְּרִיקָה, בְּרִיקָה, בְּרִיקָה, בְּרִיקָה (so MV after Schol. Hamâsa³ ed. Freytag; Rö^{de} lib. hist. Interpr. Arab. 20, 21, but this is very uncertain, cf. Ol § 227 b, p. 613).—On Lag.'s explan. of אֲבִי in some n.pr. as for אֲבִי=בן cf. Lag.^{BN75} & v. אֲבִיר p. 4, etc., but this is dub.

† בֶּן n.pr.m. a Levite I Ch 15¹⁸, but del. © Be Öt cf. v²⁰.

† בֶּן-אֲבִינָדָב n.pr.m. (?) (son of Abinadab) an officer of Solomon I K 4¹¹; but cf. אֲבִיר p. 4.

† בֶּן-אֹנִי n.pr.m. (son of my sorrow) Rachel's name for Benjamin (cf. infr.) Gn 35¹⁸.

† בֶּן-גֵּבֶר n.pr.m. (son of a man, or of Geber) an officer of Solomon I K 4¹³.

† בֶּן-דֶּקֶר n.pr.m. (?) (son of Deker) an officer of Solomon I K 4⁹.

† בֶּן-הָדָד n.pr.m. (appar. son of (god) Hadad=Aram. 𐤇𐤁𐤁, 𐤇𐤁𐤁, 𐤇𐤁𐤁 PS cf. Bae^{Rel68}; also Bab. Bin-addu-natan etc., Pinches^{Feb. 1883, 71}; As. Bir-Dadda COT I K 20¹ Hpt^{Hbr 1885, 224}, but cf. © vîds "Adep, & Dl ZK II. 1885, 161 f.; v. also Schr KG 375 ff. 538 f.) name for king of Aram Je 49²⁷; in partic.;—1. time of Asa & Baasha I K 15^{18,20} = 2 Ch 16^{2,4}. 2. son of 1. (cf. I K 20³⁴) As. Dad-idri COT (Bir-idri DI^{1c}) I K 20^{1,3,5,9,10,16,17,20,26,30,32,33,33} 2 K 6²⁴ 8^{7,9}. 3. son of Hazael 2 K 13^{3,24,25} cf. Am 1⁴.—Vid. הָדָד.

† בֶּן-זוּחָת n.pr.m. one of tribe of Judah, I Ch 4²⁰ וְזוּחָת וְזוּחָת וְזוּחָת.

† בֶּן-חֹרֶר n.pr.m. (son of Chur) an officer of Solomon I K 4⁸.

† בְּנֵי I Ch 24^{26,27} as n.pr.m. in AV RV, but render: the sons of Jaaziah his son, & the sons of Merari by Jaaziah his son, cf. VB & Be Öt.

† בֶּן-חִיל n.pr.m. (son (man) of might) a prince of Jehoshaphat 2 Ch 17⁷.

† בֶּן-חֲנָן n.pr.m. one of tribe of Judah I Ch 4²⁰.

† בֶּן-חֶסֶד n.pr.m. (son of mercy) an officer of Solomon I K 4¹⁰.

† בֶּן-עַמִּי n.pr.m. (son of my people) son of Lot by his younger daughter, and ancestor of the Ammonites (בְּנֵי-עַמּוֹן v. עַמּוֹן) Gn 19³⁸.

† בְּנֵי-בָרְקָא n.pr.loc. city of Dan (in As. Banai-barka COT Jos 19⁴⁵) Jos 19⁴⁵; — mod. Ibn Abrak, or Ibrak, c. 1¼ hour S. of E. from Jaffa, Scholz^{Reise 256} Di, cf. Map Bd^{Fal} & Survey II. 251.

† בְּנֵי יַעֲקֹב n.pr.loc. a station of Israel in wilderness Nu 33^{31,32} (= בְּאֵרֹת בְּנֵי יַעֲקֹב Dt 10⁶ q.v., p. 92; cf. also יַעֲקֹב I Ch 14² = יַעֲקֹב Gn 36²⁷, & Di Nu 33³¹).

בְּנֵימִין Gn 35¹⁸ +; usually בְּנֵימִין n.pr.m. 166 (son of (the) right hand)—1. youngest son of Jacob, so called by him, but by Rachel, the mother, who died at Benjamin's birth, called בְּנֵימִין (q.v.) Gn 35¹⁸; own brother of Joseph Gn 35²⁴ 42⁴ 43²⁹ 45¹²; cf. 42³⁶ 45^{15,34} +; name of tribe of Benjamin Nu 1¹¹ Dt 27¹² 33¹² Ju 5¹⁴ + 23 t. Ju; 32 t. S K Chr; Ho 5⁸ Ez 48²³ Ob 19 ψ 68²⁸ 80³; בְּנֵי בְנִימִין (lit. Gn 46²¹) of tribe Nu 1³⁶ 2²² 7⁶⁰ 26^{38,41} Jos 18^{20,29} Ju 20^{3,14,15,18,21,23,24,28,30,31,32,36,48} 21^{13,20,23} 2 S 2²⁵ 4² 23²⁹ I Ch 8⁴⁰ 9^{3,7} 11³¹ 12^{17,30} Ne 1^{4,7,31} Je 6¹; Ju 1^{21,21} (but בְּנֵי יְהוּדָה in || Jos 15⁶³ cf. Bu^{RS7}); explicitly בְּנֵימִין Nu 1³⁷ 2²² 13⁹ 34²¹ Jos 21⁴ I Ch 6⁴⁵ cf. Jos 21¹⁷; מִטָּה בְּנֵימִין Nu 10²⁴ Jos 18^{11,21} I Ch 6⁵⁰; שְׂכֵם בְּנֵימִין I S 10^{20,21} I K 12²¹; observe also בְּנֵימִין Ju 20¹² cf. I S 9²¹; בְּנֵימִין אִישׁ בְּנֵימִין Ju 20⁴¹ I S 4¹² cf. אִישׁ בְּנֵימִין מִבְּנֵימִין I S 9¹; אֶרֶץ בְּנֵימִין Ju 21²¹ I S 9¹⁶ 2 S 21¹⁴ Je 1¹⁷ 26³² 34⁴⁴ 33¹³ 37¹² cf. 32⁸; בְּנֵימִין I S 10² Ez 48²² (del. Co) v²⁴; בְּנֵימִין בֵּית בְּנֵימִין 2 S 3¹⁹; בֵּית בְּנֵימִין I K 12²³ 2 Ch 1¹; in name of a temple-gate בְּנֵימִין שַׁעַר Je 20² cf. 37¹³ 38⁷ Ez 48³² Zc 14¹⁰. +2. a son of Bilhan and great-grandson of Benjamin 1. I Ch 7¹⁰. +3. a Jew of Ezra's time Ezr 10³⁹ cf. Ne 3²³ 12³⁴.—בְּנֵימִין בְּנֵימִין I Ch 9⁴ Kt rd. with Qr בְּנֵימִין בְּנֵימִין.

† בְּרִימִינִי adj.gent. from בְּנֵימִין 1. I S 9²¹ ψ 7¹; בְּרִימִינִי Ju 3¹⁵ 2 S 16¹¹ 19¹⁷ I K 2⁸; pl. בְּנֵימִינִי I S 22⁷ Ju 19¹⁶; בְּנֵימִינִי I Ch 27¹² (Qr בְּנֵימִינִי); = בְּנֵימִינִי (q.v.) I S 9⁴ +.

† **בְּנִינוּ** **n.pr.m.** (*our son*? Ol¹ 277 b, p. 613) a Levite Ne 10¹⁴.

בַּת **n.f.** daughter (= *בְּתָה* fr. בן; Ph. 187) **בת**, MI ⁶⁸⁷ pl. *maidens*, As. *bintu* Winckler Sargon, Gloss., Ar. *بنت*; Sab. *בת*, DHM ZMG 1883, 391

CIS iv. 1, No. 6. 21; Aram. *בַּת*—abs. Ex 1¹⁶ +; estr. Gn 11²⁹ +; sf. *בְּתִי* Dt 22¹⁶ +; *בְּתִיךָ* Gn 29¹⁸ +; *בְּתִי* Gn 34¹⁷ etc.; pl. *בָּנוֹת* Gn 5⁴ +; estr. *בָּנוֹת* Gn 6² +; sf. *בְּתֵי* Gn 31²⁶ +; *בְּתִיךָ* Gn 19¹² +; *בְּתִיךָ* Gn 34²¹; *בְּתִיךָ* Dt 12³¹ +, etc.; —**1.** *daughter*, female child, born of a woman Gn 30²¹ 34¹ Ex 1^{16.22} 21⁴ Lv 12⁶ Ho 1⁶ cf. Gn 20¹² Lv 18⁹ Dt 27²² +; begotten by a man Gn 5^{4.7.10} 11^{13.15} cf. Gn 11²⁹ 19^{8.12} 28² Lv 19⁹ Dt 27²² +; oft. || *son* Gn 5^{4.7} + (v. בֶּן); cf. in allegory of Jehoshaphat 2 K 14⁹ = 2 Ch 25¹⁸; note esp. *בָּנוֹת הָאָדָם* i.e. human women Gn 6^{2.4}; *בְּתִי הַצְעִירָה* thy younger daughter Gn 29¹⁸ (cf. *הַצְעִירָה* v²⁶ opp. *הַבְּכִירָה*); *בְּתִי הַגְּדוֹלָה* my eldest daughter 1 S 18¹⁷; *בְּתִי (הַ)פְּלִקָה* = *princess* 2 Ch 22¹¹ 2 K 9³⁴ Dn 11⁶ cf. 2 S 13¹⁸ Je 41¹⁰ 43⁶ ψ 45¹⁰; cf. as term of praise *בְּתִי הַגְּדוֹלָה* Ct 7²; in partic. †a. girl called *בְּתִי* by father and brothers Gn 34¹⁷ cf. *בְּתִי* v⁸. †b. of adopted daughter Est 2^{7.15}. †c. used in speaking to daughter-in-law Ru 1^{11.12.13} 2^{2.8.22} 3^{1.16.18}. †d. *בְּתִי הַצְעִירָה* = *sister* Ez 2¹¹ (appos. אחותו); also *half-sister* Gn 20¹² *בְּתִי הַצְעִירָה* 20¹⁷. †e. *בְּתִי הַגְּדוֹלָה* = *cousin* Est 2⁷. †f. used in kindly address, *בְּתִי* Ru 3^{10.11} (Boaz to Ruth), cf. ψ 45¹¹; *בְּתִי* in mouth of ' Is 43⁶ (|| בְּתִי). †g. *בָּנוֹת בְּנֵי* = *granddaughters* Gn 46⁷ (P) cf. Lv 18¹⁰ & v¹⁷ (H); note also Gn 37³⁸, where *בָּנוֹת* must include other than actual daughters. †h. *רַבָּקָה בְּתִי הַגְּדוֹלָה* (as more precise designation) Gn 25²⁰ cf. 24^{23.24.47.47} also 26^{34.34} 29¹⁰ +; note esp. † *בְּתִי הַגְּדוֹלָה* (without personal name) Ex 2^{5.7.8.9.10} cf. 1 K 3¹ 7⁸ 9²⁴ 11¹ 2 Ch 8¹¹; *בְּתִי הַגְּדוֹלָה* Gn 38² cf. v¹² (but cf. 1 Ch 2³ sub *בְּתִי הַגְּדוֹלָה* n.pr.f. infr.) †i. oft. pl. as designation of women of a particular city, land, or people: *בָּנוֹת צִיּוֹן* Is 3^{16.17} 4⁴ Ct 3¹¹ cf. Is 49²² 60⁴ La 3⁶¹; *בָּנוֹת יְרוּשָׁלַם* Ct 1⁵ 2³ 5¹⁰ 5^{8.16} 8⁴; *בָּנוֹת שִׁלּוֹ* Ju 21^{21.21}; *בָּנוֹת רָפָה* Je 49³; observe transitional phrase *בָּנוֹת פְּנֵנָן* Gn 24¹³; further *בָּנוֹת פְּנֵנָן* Gn 28^{16.5} 36² (all P) cf. *בְּתִי הַגְּדוֹלָה* (J); *בָּנוֹת מוֹאָב* Gn 27⁴⁶ 34¹ (both P); *בָּנוֹת מוֹאָב* Nu 25¹ Is 16² cf. Nu 21²⁹; *בְּתִי הַגְּדוֹלָה* (P); *בָּנוֹת מוֹאָב* Ju 14^{1.2} 2 S 1²⁰ || *הַעֲרָלִים* v²⁰ (poet.); *בָּנוֹת מוֹאָב* Ju 11⁴⁰ 1 S 1²⁴ (poet.); *בָּנוֹת מוֹאָב* ψ 48¹³ 97⁸; *בָּנוֹת מוֹאָב* Jos 17⁶; *בָּנוֹת מוֹאָב* 2 Ch 2¹³; cf. *בְּתִי הַגְּדוֹלָה*

Ex 2¹ i.e. a woman of tribe of Levi; also *בְּתִי הַגְּדוֹלָה* Ju 14³; *בְּתִי הַגְּדוֹלָה* Ez 13¹⁷. — **2.** *young women, women* Gn 30¹³ (J) Pr 31²⁹ Ct 2² 6⁹; *בָּנוֹת בְּתוּחוֹת* Is 32⁹; also *בְּתִי הַגְּדוֹלָה* Dn 11¹⁷. †**3.** with name of city, land, or people, poet. personif. of that city or inhabitants, etc.: *בְּתִי הַגְּדוֹלָה* Is 1⁸ 10³² 16¹ 62¹¹ Mi 1¹³ 4^{8.10.13} Je 4³¹ 6^{2.23} Zp 3¹⁴ Zc 2¹⁴ 9⁹ ψ 9¹⁵ La 1⁶ 2^{1.4} 4²²; even *בְּתִי הַגְּדוֹלָה* La 2¹⁰; *בְּתִי הַגְּדוֹלָה* v^{8.18}; also *בְּתִי הַגְּדוֹלָה* 2 K 19²¹ = Is 37²² La 2¹³; *בְּתִי הַגְּדוֹלָה* Is 52²; *בְּתִי הַגְּדוֹלָה* 2 K 19²¹ = Is 37²² Mi 4⁸ Zp 3¹⁴ Zc 9⁹ La 2^{13.15}; cf. *בְּתִי הַגְּדוֹלָה* Zp 3¹⁰ *daughter of my dispersed ones*; *בְּתִי הַגְּדוֹלָה* ψ 45¹³; *בְּתִי הַגְּדוֹלָה* Je 50⁴² 51³³ ψ 137⁸; *בְּתִי הַגְּדוֹלָה* Is 47¹; v. further Zc 2¹¹; also of Tarshish Is 23¹⁰, Sidon v¹² (+ *בְּתִי הַגְּדוֹלָה*), Dibon Je 48¹⁸ (+ *יְרוּשָׁלַם*), Gallim Is 10³⁰; *בְּתִי הַגְּדוֹלָה* La 1¹⁵; cf. *בְּתִי הַגְּדוֹלָה* 2²; *בְּתִי הַגְּדוֹלָה* Is 22⁴ Je 4¹¹ 6^{14.26} 8^{11.19.21.22.23} 9⁶ La 3⁴⁸ 4^{3.6.10}; *בְּתִי הַגְּדוֹלָה* Je 14¹⁷; *בְּתִי הַגְּדוֹלָה* Je 46²⁴; also 46¹¹ (+ *בְּתִי הַגְּדוֹלָה*), v¹⁹ (+ *יְרוּשָׁלַם*); *בְּתִי הַגְּדוֹלָה* La 4^{21.22}; *בְּתִי הַגְּדוֹלָה* Is 47^{1.5}; note *בְּתִי הַגְּדוֹלָה* Je 31²² (|| *בְּתִי הַגְּדוֹלָה*) 40⁴ (= Ammon); on *בְּתִי הַגְּדוֹלָה* Ez 27⁶ v. sub *בְּתִי הַגְּדוֹלָה* p. 81; less often in pl. *בָּנוֹת הַגְּדוֹלָה* Ez 32¹⁶; *בָּנוֹת הַגְּדוֹלָה* v¹⁸ (these perh. sub **1 i**); *בָּנוֹת הַגְּדוֹלָה* Ez 16²⁷ (in allegory); cf. also of Sodom, Samaria, Syria etc. v^{44.45.46.46.53} 55.55.57.57 23². **4.** pl. = *villages*, after name of city, *בְּתִי הַגְּדוֹלָה* Nu 21²⁵ cf. v³² 32⁴² (E) Jos 15^{45.47.47} (JE?) + v³⁵ G Di, 17¹¹ (6 t.) v¹⁶ (J) = Ju 1^{27.27.27.27} 11^{26.26} Je 49² + 17 t. Ch + 6 t. Ne 11^{25.31}. On 1 Ch 18¹ & its variation from || 2 S 8¹ vid. We Dr. **5.** in phrases denoting character, quality, etc., *בְּתִי הַגְּדוֹלָה* *daughter of a strange god*, i.e. idolatrous (woman or people) Mal 2¹¹; *בְּתִי הַגְּדוֹלָה* *daughter of a troop*, i.e. warlike city Mi 4¹⁴; *בָּנוֹת הַגְּדוֹלָה* Ec 1²⁴ *the daughters of song*, i.e. songs, melodious notes; 1 S 16¹ v. *בְּתִי הַגְּדוֹלָה* sub *בְּתִי הַגְּדוֹלָה* Lv 11¹⁶ = Dt 14¹⁵; pl. *בָּנוֹת הַגְּדוֹלָה* Jb 30²⁹ Mi 1⁸ Is 13²¹ 34¹³ 43²⁰ Je 50³⁹ (v. *בְּתִי הַגְּדוֹלָה*); *בְּתִי הַגְּדוֹלָה* *pupil of the eye* La 2¹⁸ cf. Eth. *ገረገሪ*: *ገረገሪ* v. also *אִישׁוֹן*. †**7.** fig. *בְּתִי הַגְּדוֹלָה* *two daughters* (i.e. Shē'ōl & the barren womb, cf. Comm.) †**8.** of vine = *branch* *בְּתִי הַגְּדוֹלָה* Gn 49²² cf. Di & v. sub *בְּתִי הַגְּדוֹלָה*. †**9.** as n. relat. (all P), of age of woman *בְּתִי הַגְּדוֹלָה* Gn 17¹⁷; of ewe-lamb *בְּתִי הַגְּדוֹלָה* Lv 14¹⁰ Nu 6¹⁴; of she-goat *id.* Nu 15²⁷. Cf. *בְּתִי הַגְּדוֹלָה* v. sub *בְּתִי הַגְּדוֹלָה* p. 144.

† **בְּתִי הַגְּדוֹלָה** **n.pr.loc.** (*daughter of multitudes*) appellation of populous city of Heshbon, or of its gate, Ct 7⁵ (|| *בְּתִי הַגְּדוֹלָה*).

† **בַּת-שֶׁבַע** **n.pr.f.** (*daughter of oath*? cf. **אֵלְשֶׁבַע**) wife of Uriah 2 S 11³ ψ 50²; afterwards of David, & mother of Solomon 12²⁴ 1 K 11.15.16.31 2^{13.18.19}; **בַּת־שֶׁבַע** 1 K 1²⁸; cf. also foll.

† **בַּת-שׁוּעַ** **n.pr.f.** (?) (*daughter of opulence*?)—1. wife of David, mother of Solomon, etc. 1 Ch 3⁵ = **בַּת־שֶׁבַע** q.v.; We Klo **בַּת־שׁוּעַ** cf. Be; but prob. text. error v. Dr on 2 S 11³. 2. wife of Judah 1 Ch 2³ **בִּישׁ הַבְּנִינִית** RV *Bathshua* but in || Gn 38^{2.12} not a n.pr. (cf. v²).

† **בַּתִּיהָ** **n.pr.f.** (= **בַּת יָהוָה** i.e. *worshipper of Yah*? cf. Ph. n.pr.f. (**בתבעל**) 1 Ch 4¹⁸ wife of Mered of Judah, called **בַּת־פְּרָעָה**.

בָּנָה ³⁷⁸ **vb.** build (MI, Nab. Eut.^{No.1} **בנה**, Ph. **בן**, Ar. **بَنَى**, As. *banû* COT^{Gloss.} cf. Ba^{ZMG} 1887, 640, Sab. **בני** CIS^{iv.1} No. 56, Aram. **בָּנָה**, **בָּנָה**, Palm. **בנא** Vog^{No.31})—**Qal Pf.** **בָּנָה** Dt 20⁵ + **בָּנָה** Pr 9¹ 14¹, **בָּנִיתָ** Dt 6¹⁰, **בָּנִיתָ** 1 K 9³; **בָּנִיתָ** consec. Dt 20²⁰ +; **בָּנִיתָ** Ez 16²⁵; **בָּנִיתָ** 1 K 8¹³ +; pl. **בָּנוּ** Gn 11⁵ +, etc.; **Impf.** **יִבְנֶה** Dt 25⁹ +; juss. **יִבְנֶה** Ezr 1³, **יִבְנֶה** Jos 19⁵⁰ + 2 t., **יִבְנֶה** Gn 22² +; sf. **יִבְנֶה** Jb 20¹⁹; 3 fs. **יִבְנֶה** 1 Ch 7²⁴ Zc 9³; **2 S** 7²⁷ +; pl. **יִבְנֶה** Is 65²² +, etc.; **Imv.** **בָּנֶה** Nu 23¹ +; pl. **בָּנוּ** Nu 32²⁴ +; **Inf. abs.** **בָּנֶה** 1 K 8¹³; estr. **בָּנוֹת** 1 Ch 6¹⁷ +, etc.; **Pt. act.** **בָּנָה** (בֹּנֶה) Gn 4¹⁷ +; estr. **בָּנֶה** ψ 147²; pl. **בֹּנִים** (בָּנִים) Ezr 4¹ +; estr. **בָּנִי** 1 K 5^{32.33}, etc.; **pass.** **בָּנוּ** Ct 4⁴ Ju 6²⁸; f. **בָּנוּ** ψ 122³; pl. **בָּנוּ** Ne 7⁴;—**build, 1.** (lit.) **a.** c. acc. (a) of city (Hex only JE) Gn 4¹⁷ 10¹¹ 11^{4.5} (+ tower) v⁸ (all J & his sources); Ex 1¹¹ Nu 32²⁴ Jos 24¹³ (all E) Ju 1²⁶ 18²⁸ + 22 t. K Ch + Je 32⁸¹ ψ 122³ (pt. pass.) cf. Hb 2¹²; of village (תִּצְרֶה) Ne 12²⁹; v. also sub **rebuild, i.** infr.; (β) house Gn 33¹⁷ (J), elsewhere in Hex only Dt 6¹⁰ 8¹² 20²⁵ 22⁸ 28³⁰; also 2 S 5¹¹ 1 K 22³⁹ 1 Ch 14¹ 2 Ch 2² Pr 24²⁷ Am 5¹¹ Zp 1¹³ Is 65²¹ Je 35^{7.9} cf. Zc 5¹¹; as sign of security Ez 28²⁶ cf. 11³; of luxury Ec 2⁴ cf. Je 22¹⁴; of permanent residence 1 K 2³⁶ Je 29^{5.28}; esp. of temple 1 K 3¹ 5^{32.62} + oft. S K Chr; fig. of wisdom's house Pr 9¹; esp. build temple ליהוה etc. 2 S 7^{6.7} 1 K 6¹ (= began to build) + 13 t. Chr + Is 66¹; **לְשֵׁם** etc. 2 S 7¹³ 1 K 5¹⁷ + 8 t. K, 13 t. Ch; **לְשֵׁם** 2 Ch 20⁸; **לְהִיחַת שְׁמִי שָׁם** 1 K 8¹⁶ 2 Ch 6⁵; **לְשֵׁם שְׁמִי** 1 K 9³; obj. chambers, or stories 1 K 6^{5.10}, court 6³⁶ Ho 8¹⁴ perh. of idol-temples; cf. 1 K 16³²; ψ 78⁶⁹ of Yahweh's building his sanctuary, 147² Jerusalem, ψ 127¹ a house; also Am 9⁶ his chambers in the heavens; of Sol.'s palace 1 K 7¹² 9^{1.10} +; (γ) of a fortress 2 Ch 17¹²

27⁴ cf. of Tyre Zc 9³ (**מְצֹר**); (δ) of wall 1 K 3¹ Is 60¹⁰ Ez 13¹⁰ 2 Ch 33¹⁴ (cf. 27³) Ne 4⁴ 6¹ +; (ε) gate 2 K 15³⁵ = 2 Ch 27³; (ζ) tower Is 5² 2 Ch 26^{9.10} 27⁴ cf. fig. Ct 8⁹ & pt. pass. Ct 4⁴ (in sim.); † (η) siege-works against (עַל-) a city Dt 20² (**מְצֹר**), Ec 9¹⁴ (**מְצֹרִים**), 2 K 25¹ = Je 52⁴ Ez 4² (all **דִּיקָה**), & so (without עַל-) Ez 17¹⁷ 21²⁷; cf. **עָלִי**, abs. La 3⁵ (in fig.); (θ) altar Gn 22⁹ 35⁷ Ex 17¹⁵ 20²⁵ 24⁴ Nu 23^{1.14.29} (all E), Gn 26²⁵ Ex 32⁵ (both J), Jos 22¹¹ + 6 t. Jos 22 (all P) Ju 6²⁸ (pt. pass.) 21⁴ + 6 t. K Ch; oft. sq. ליהוה etc. Gn 8²⁰ 12^{7.8} 13¹⁸ (all J), Dt 27^{5.6} Jos 8³⁰ (E) Ju 6^{24.26} + 8 t. S K Ch; † (ι) high places (**בָּמֹת**) 1 K 11⁷ 14²³ 2 K 17⁹ 21³ 23¹³ 2 Ch 33¹⁹ Je 7³¹ 19⁶ 32³⁵; cf. **בָּמֹת** Ez 16^{24.31} (both || **רָמָה**) & **רָמָה** v²⁵; † (κ) **עֲצֵי** Ez 39¹⁵; also † (λ) **נִדְרֹת צֶאֱן** Nu 32¹⁶ (E); † (μ) **מִיֶּסֶד הַשָּׂדֶה** 2 K 16¹⁸. † **b.** c. acc. of material Ex 20²⁵ (E) 1 K 6³⁶ 18³² 15²² = 2 Ch 16⁶ Ez 27⁵; c. **בָּ** of material 1 K 6^{15.16} 15¹⁷ 2 Ch 16⁶; cf. † **c.** **וַיִּבְנֶה אֶת־הַצֵּלָע לְאִשָּׁה** Gn 22² and he (Yahweh) *fashioned the rib into a woman.* † **d.** abs. 2 S 5⁹ 1 K 6¹⁶ Is 9⁹ Je 10¹⁰ 18⁹ 22¹³ 31²⁸ Is 65²² + 12 t. Chr + Mal 1⁴ Ec 3³ (opp. **פָּרַץ**); also **e.** Pt. act. = *builder* 1 K 5^{32.32} + 6 t. Chr + Ez 27⁴ ψ 118²² 127¹. † **f.** c. indef. obj. 1 K 9¹⁹ = 2 Ch 8⁶. † **g.** **וַיִּבְנֶה אֶת־הַהֵר** = *and he built on the hill* 1 K 16²⁴. † **h.** sq. **בָּ** *build at* Zc 6¹⁵ Ne 4¹¹ (cf. **בָּ** I 2 b, p. 88). † **i.** = *rebuild* Jos 6²⁶ 1 K 16³⁴ Am 9¹⁴ Is 45¹³ ψ 69³⁶ Ne 2⁵ Dn 9²⁵ all of city; cf. phrase **בְּנֵה הָרְבוֹת עוֹלָם** Is 58¹² 61⁴ & Ez 36³⁶ Mal 1⁴ Jb 3¹⁴; of walls Mi 7¹¹ 2 Ch 32⁵ Ne 2¹⁷ 3^{33.35.38} 6⁶ ψ 51²⁰ (act. of '); of gate Ne 3^{1.13.14.15}; temple Zc 6^{12.13} Ezr 1³; altar 2 Ch 33¹⁶ (Qr **וַיִּבְנֶה** so Bö < Kt **וּבִנֵּן**, fr. **בִּין**, so Öt), Ezr 3²; high places 2 K 21³ = 2 Ch 33³; in some of these apparently an idea of merely repairing; so, sts. with added notion of enlarging etc., city Nu 32^{34.37.38} (E) Jos 19⁵⁰ (P) Ju 21²³ 2 K 14²² = 2 Ch 26², 1 Ch 11⁸ 2 Ch 8² 11⁶ cf. Mi 3¹⁰; Millo 1 K 9²⁴ 11²⁷; cf. house Jb 20¹⁹. 2. fig. **a.** *build a house* (בֵּית) = perpetuate and establish a family; subj. Leah & Rachel Ru 4¹¹; subj. a brother Dt 25⁹; subj. ' (promise to David) 1 S 2³⁵ 2 S 7²⁷ 1 K 11³⁸ 1 Ch 17¹⁰ 2 Ch 17²⁵; (to Solomon) 1 K 11³⁸; cf. further **דִּידֵךְ** Am 9¹¹ (*rebuild, restore*) = cause a household to flourish Pr 14¹ cf. opp. 27¹⁸; also of establishing David's throne ψ 89⁴. **b.** *build up* Israel (after exile) subj. ' Je 24⁶ 31⁴ 33⁷ 42¹⁰ cf. 45⁴ & ψ 28³; obj. Zion ψ 102¹⁷. † **Niph.** **Pf.** **נִבְנָה** 1 K 3² 6⁷, **נִבְנָה** Nu 13²² Ne 7¹, **וַיִּבְנֶה** consec. Je 30¹⁵ + 2 t.; 2 fs. **וַיִּבְנֶה** consec. Je 31⁴; 3 pl. **נִבְנִי** Mal 3¹⁵, **וַיִּבְנִי** consec. Je 12¹⁶ Ez 36³³; **Impf.** **יִבְנֶה** Jb 12¹⁴ + 4 t.; 3 fs. **תִּבְנֶה** Nu 21²⁷ +

† תְּבִנִית n.f. construction, pattern, figure
—/ת abs. 1 Ch 28¹⁹; cstr. Ex 25^{9,9} + 14 t. + Ez 8¹⁰
(del. Co); תְּבִנֵיתוֹ 2 K 16¹⁰, תְּבִנֵיתָם Ex 25⁴⁰; —1
app. originally *construction, structure*, yet only
P & late: ה' תְּבִנֵית מוֹצֵבָה Jos 22²⁵; cf. ψ 144¹² in
sim. הִיבֵל בְּנוֹתָיו מִחֻצֹּת מִחֻצָּבִים ה' *carved acc.*
to the construction of a palace, palace-fashion.
2. *pattern, acc.* to which anything is to be con-
structed (P & late), of tabernacle Ex 25⁹, uten-
sils of tab. v^{9,40}; an altar 2 K 16¹⁰ לְבִנְיָתוֹ
תְּבִנֵיתוֹ (disting. fr. דְּבִנְיָתוֹ); temple 1 Ch 28¹¹ cf.
v¹²; chariot, i.e. cherubim 1 Ch 28¹⁸; מִלְּאֲכֹת ה' 1
Ch 28¹⁹ i.e. objects of which the pattern is
given. 3. *figure, image*, Hex only D, of idols
in form of animals Dt 4^{16,17,17,18,18}; elsewhere late
Is 44¹³ Ez 8¹⁰ (del. B Co) ψ 106²⁰; cf. ה' יְרֵךְ Ez 8³
10⁶ i.e. something like a hand.

בנו (assumed as ✓ of אָבְנִית, Thes Sta²⁵⁷).

† אָבְנִית n.[m.] girdle—'א abs. Ex 28⁴ +;

אָבְנִית Is 22²¹; cstr. Ex 39²⁹; אָבְנִית Ex 28⁴⁰;—*girdle*, of high priest Ex 28^{4,39} 39²⁹ Lv 8⁷ 16⁴; of priests Ex 28⁴⁰ 29⁹ Lv 8¹³ (all P); of high official Is 22²¹.—Josephus^{III. 7. 2} ἀβανήθ; cf. further Lag^{Ges. Abh. 39}.

בְּנִים v. sub [בְּנוֹן].

† בְּנֵי־אָן n.pr.m. a descendant of Jonathan
I Ch 8³⁷ 9⁴³.

† בְּסוּרִיהָ n.pr.m. (? in the secret of Yah)
Israelite in Nehemiah's time Ne 3⁶.

† בְּסִי n.pr.m. head of a family of Nethinim,
בְּסִי־נֶחֱמִיָּה Ne 7⁶² = בְּסִי־נֶחֱמִיָּה Ezr 2⁴⁹.

בסר (be too early, Ar. بَسَرَ, cf. Aram.
בְּסִרְהָ half-ripe).

† בָּסָר n.m.^{18, 5} unripe or sour grapes coll.
(NH id., Aram. בּוּסְרָא, בּוּסְרָא; Ar. بُسْرٌ unripe
dates)—בָּסָר Is 18⁵ + 3 t., בָּסָרִי Jb 15³³;—unripe
grapes Is 18⁵ Jb 15³³; sour g. Je 31^{29,30} Ez 18².

בער (Ar. بَعَدَ, بَعَدَ be remote, distant, Qor
9⁴², بَعِيدٌ distant; Eth. በዕድ: to change, ψ 33
title, በዕድ: different, distinct, በዕድ: another).

† **בָּעַר**¹⁰⁵ subst. prop. separation, with a gen.,
in separation from, in usage a prep. away
from, behind, about, on behalf of (Ar. بَعْدَ,
of time, after)—abs. †Ct 4^{1,3} 6⁷, elsewhere cstr.
בָּעַר, with sf. בָּעַרְיָ Ex 8²⁴ +, בָּעַרְיָ + ψ 139¹¹;
בָּעַרְךָ Gn 20⁷ +; בָּעַרְיָ etc.; I pl. בָּעַרְנִי, †Am 9¹⁰
בָּעַרְנִי, בָּעַרְכֶּם; I S 7⁵ +; בָּעַרְךָ Lv 9⁷ +;—1. lit.
a. with vbs. of falling, letting down, leaning
forward so as to look out, through (lit. away
from) a window, etc.: Jos 2¹⁵ and she let him
down by a cord בָּעַר הַחֲלוֹן away from the win-
dow, i.e. out through it, I S 19¹² 2 S 20²¹ 2 K 1²
and A. fell הַשְׁבָּכָה בָּעַר out through the lattice;
Gn 26⁸ Ju 5²⁸ out through the window נִשְׁקָפָה
she looked forth (lit. leant forward), 2 S 6²⁶ +;
pregn. Jb 22¹³ will he judge עֲרָפֶל בָּעַר (looking)
out through the thick clouds? Conversely Jo 2⁹
in through the windows they come (the locusts)
as a thief. b. idiom. with vbs. of shutting, esp.
בָּעַר קִנֵּר to shut behind or upon—whether one-
self, Ju 9⁵¹ and they entered the tower וַיִּסְגְּרוּ
בָּעַרְםָּ and shut (the doors) upon themselves (sc.
from the inside), 2 K 4^{4,5,33} Is 26²⁰; or another,
Gn 7¹⁶ בָּעַרְוֹ וַיִּסְגֶּר וַיִּסְגֶּר וַיִּסְגֶּר and וַיִּסְגֶּר וַיִּסְגֶּר and
him (sc. from the outside), i.e. shut him in, Ju

3²³ (the sf. in בָּעַרְוֹ referring to Eglon), 2 K 4²¹
(but N.B. persons leaving a room shut the door
אֶחָדֵם themselves Gn 19⁶ = S 13^{17,18}): see also
Ju 3²² I S 1⁶ בָּעַר רַחֲמָה בָּעַר יָ (cf. Gn 20¹⁸ עָצַר
בָּעַר רַחֲמָה, Jb 9⁷ בָּעַר הָחֵם to seal up, I¹⁰ 3²³
בָּעַר הַסֶּף) to make a hedge about, La 3⁷
בָּעַר נָדָר to fence about. Somewhat peculiarly
Am 9¹⁰ (who say,) Evil will not draw near, or
come in front בָּעַרְנִי so as to be about us (but
Gr עָרִינוּ unto us), Jo 2⁸ (of the locusts) בָּעַר
יָבֵלֵי הַשֵּׁלַח (prob.) in among the weapons they
throw themselves (i.e. they pass about and
between them without being injured or having
their course impeded), I S 4¹⁸ and Eli fell back-
ward בָּעַר יָד הַשַּׁעַר, i.e. (si vera l.) about the side
of the gate: but text dub.; v. Dr. Without a
vb. Jon 2⁷ the earth, בְּרִיחֶיהָ בָּעַר her bars were
upon me (or about me) for ever, ψ 139¹¹ night
shall be the light about me, ψ 3⁴ thou בָּעַרִי
art a shield about me. Hence c. after a vb. of
protecting, †Zc 12⁸ in that day יִשָּׁב בָּעַר יָ
יָנֹן יִרְשָׁלַם will give protection about, etc. 2.
metaph. on behalf of (ὑπέρ); very freq. after
הַהֲפֵל Gn 20⁷ Nu 21⁷ I S 7⁵ ψ 72¹⁵ +; also with
other vbs. of entreating Ex 8²⁴ I S 7⁹, or con-
sulting (דָּרַשׁ) Is 8¹⁹ 2 K 22¹³ Je 21²; with כָּפַר
atone Ex 32³⁰ Lv 9⁷ I S 6¹¹ +, עֲשֵׂה (= offer) †Ez
45^{17,22}: see also 2 S 10¹² 12¹⁶ Is 37⁴ Je 7¹⁶ I I¹⁴
Ez 22³⁰ Pr 20¹⁶ 27¹³ ψ 138⁸ Jb 2⁴ בָּעַר עוֹר
(v. עוֹר), 6²². Almost = for the sake of, on account
of Pr 6²⁶ Je 11¹⁴ (but G O B X and many MSS.
בָּעַת רַעְתָּם, cf. v¹² 15¹¹). Is 32¹⁴ hill and watch-
tower מַעְרֹת בָּעַר הָיָה are come to be on behalf
of (i.e. take the place of, serve as) caves for
ever: but use is singular, and בָּעַר is prob. only
dittogr. from מער in מערות (so Gr).—With מֵן,
מֵן מֵבַעַר (cf. מֵן מֵבַח, מֵן מֵבַח): †Ct 4^{1,3} 6⁷ thine
eyes are doves מֵבַעַר מֵבַעַר from behind thy
veil. Cf. on בער Grätz Monatsschrift, 1879, 49 ff.

† **בָּעַרְהָ** vb. inquire, cause to swell or
boil up (NH id.; Ar. بَغَى seek, suppurate,
swell; Aram. בָּעָא, בָּעָא seek)—Qal Impf. 3 fs.
הִבְעֶה Is 64¹; 2 mpl. הִבְעִינוּ Is 21¹²; Imv. בָּעִי
Is 21¹²;—1. of rising desire, seek, inquire, abs.,
of inquiring of prophet Is 21^{12,12}. 2. cause
to boil up, מֵן מֵבַח Is 64¹ (but gloss Che).
Niph. Pf. נִבְעָה Ob 6 searched out (|| נִבְעָשׁ); Pt.
נִבְעָה Is 30¹³ swelling, swelling out (of decaying
wall; Di swelling, enlarging, of crack in wall).

בעו (quick? cf. Ar. بَغَرٌ swiftness (of horse)).

† **בָּעוּ** n.pr.m. (quickness?)—1. kinsman
of Naomi, who married Ruth Ru 2^{1,3,4,5,8,11}.

14.15.19.23 3^{2.7} 4^{1.1.5.8.9.13}, also v^{21.21} 1 Ch 2^{11.12} (G Boos, Boos). **2.** name of the left hand of two pillars set up before temple (cf. also יָדִין sub בָּנוֹן) 1 K 7²¹ = 2 Ch 3¹⁷; (mng. obscure; MT appar. ref. to **1**, cf. 2 Ch 3¹⁷; Thes supposes name of architect or donor; Ew perh. sons of Solomon, etc.; rd. possibly בָּעו in strength, G 2 Ch 3¹⁷ *ισχύς*; Th thinks יָכִין בָּעו a sentence, one word being engraved on each pillar, *he* (God) *establisheth in strength*; against him, however, Ke Be; Öt thinks an exclamation, *in strength!* expressing satisfaction of architect; Klo prop. for בעו עו, בָּעַל עו (cf. B 1 K 7²¹ Balaç)).

† [בָּעַט] vb. kick (so NH, Aram. בָּעַט, חָבַט)—Qal Impf. יִכְבֹּט Dt 32¹⁵; 2 mpl. יִכְבְּטוּ 1 Sa 2²⁹;—kick (only fig. of refractory Israel) Dt 32¹⁵ (abs.); kick at (c. בָּ) 1 S 2²⁹.

בָּעִי Jb 30²⁴ v. עִי.

† בָּעַל vb. marry, rule over (cf. Ar. بَعَلَ = own, possess, esp. a wife or concubine; Eth. በበለ: to be rich, As. bālu, rule COT^{Gloss}, Aram. בָּעַל take possession of wife or concubine)—Qal Pf. Mal 2¹¹ + 6 t.; Impf. יִבְעַל Is 62^{5.5}; Pt. sf. בָּעֲלֶיהָ Is 54⁵; pass. f. בָּעֲלָהָ Is 54¹ + 3 t.;—**1.** marry Gn 20³ (E) Dt 21¹³ 22²² 24¹ Is 54^{1.5} 62^{4.5.5} Je 3¹⁴ 31³² Mal 2¹¹. **2.** rule over 1 Ch 4²² (sq. ל) Is 26¹³. Niph. Impf. יִבְעַל Pr 30²³ Is 62⁴ be married.

† 1. בָּעַל¹⁶⁶ n.m. owner, lord (Ph. בעל; Palm. id. husband Vog⁶² cf. Bae^{Rel 72 ff.}; As. bēlu^{1. c.} DI Gram. Gloss.; Ar. بَعْل husband etc., v. esp. Nö ZMG 1886, 174, Sab. בעל CIS^{1v.1.2})—Gn 20³ + 92 t.; sf. בָּעֲלִי Ho 2¹⁸; בָּעֲלָהָ Dt 24⁴ + 5 t.; pl. בָּעֲלִים Ju 2¹¹ + 17 t.; cstr. בָּעֲלֵי Gn 14¹³ + 27 t.; sf. בָּעֲלֵי Ex 21²⁹ + 14 t.; בָּעֲלֵיהָ Jb 31³⁹ + 2 t.; בָּעֲלֵיהֶן Est 1^{17.20};—**1.** owner (oft. pl. c. sf. in sg. mng.): of ox Ex 21^{28.29.29} 22^{10.11.13.14} (E); of pit Ex 21^{34.36} (E), of house Ex 22⁷ (E) Ju 19^{22.23}, debt Dt 15², the land Jb 31³⁹, the ass Is 1³, goods Ec 5¹⁰, riches Ec 5¹²; ב' טוב one to whom good is due Pr 3²⁷, gain Pr 1¹⁹; שָׂבֵל ב' one having understanding Pr 16²²; ב' השָׂחָד receiver of the gift Pr 17⁸. **2.** husband Gn 20³ Ex 21^{3.22} (E) Dt 22²² 24⁴ 2 S 11²⁶ Jo 18 Pr 12⁴ 31^{11.23.28} Est 1^{17.20}; בָּעֲלִי Ho 2¹⁸ (my Baal, reference to the divine name used in the northern kingdom, here for the first time forbidden). **3.** citizens, inhabitants. בָּעֲלֵי of Jericho Jos 24¹¹ (E), of the high places of Arnon Nu 21²⁸ (E), of Shechem Ju 9² + 12 t., of the tower of Shechem Ju 9^{46.47}, of the city Ju 9⁵¹, of Gibeah Ju 20⁵, of Keilah

1 S 23^{11.12}, of Jabesh 2 S 21¹². **4.** rulers, lords: בָּעֲלֵי גֹיִם Is 16⁸. **5.** n. of relation:

a. בָּעַל הַחֲלָמוֹת: dreamer Gn 37¹⁹ (E); ב' whosoever hath cases, complaints Ex 24¹⁴ (E); ב' שָׁעַר an hairy man 2 K 1⁸; ב' חֲמָה wrathful Na 1² Pr 29²²; ב' אַף one given to anger Pr 22²⁴; ב' הַחֲכָמָה one having wisdom Ec 7¹²; ב' מִשְׁחִיתָה destroyer Pr 18⁹; ב' כִּנָּף winged thing, bird Pr 1¹⁷ Ec 10²⁰; ב' נֶפֶשׁ one given to appetite Pr 23²; ב' מִזְמוֹת mischievous person Pr 24⁸; ב' הַלְשׁוֹן charmer Ec 10¹¹; ב' רָשָׁע one given to wickedness Ec 8⁸; ב' פִּיפִיּוֹת double-edged Is 41¹⁵; ב' מִשְׁפָּט adversary Is 50⁸; ב' הַקְרָנִים captain of the ward Je 37¹³; ב' שְׁבוּעָה two-horned Dn 8^{6.20}. **b.** בָּעֲלֵי בְרִית confederates Gn 14¹³; ב' חֲצִים archers Gn 49²³ (poet.); ב' שְׂבוּעָה horsemen 2 S 1⁶; ב' אֲסָפוֹת conspirators Ne 6¹⁸; ב' אֲסָפוֹת members of assemblies; or well-grouped sayings; or collectors (of wise sentences) Ec 12¹¹.—On 2 S 6² v. II. בָּעֲלָהָ in Hex not J or P; בעל Lv 21⁴ & ἐξάνιψα = כַּבֵּל Nu 4²⁰; Di באבֵּל). Esp. II. lord, specif. as divine name, †Baal. **1.** without article: בעל במִוֶּה בעל Nu 22⁴¹ (poet. Balaam); בעל פֶּעֶז Nu 25^{3.5} (E) Dt 4³ (vid. below). This divine name is not used elsewhere in Hex. It probably originated from the sense of divine ownership, rather than sovereignty (RS^{Sem 92}). It seems to have been used in Northern Israel = אֲדֹנָי in the South. It was the special name of the God of the Canaanites, Philistines, etc., = Babylonian בָּל, cf. Schr^{SK 1874, 335 ff.} In later times scribes substituted בִּשְׁת, in n.pr. (אֲשֶׁבַעל = אֲשֶׁבַשׁ, יִרְבֶּעַל = יִרְבֶּשׁ), & also in the text for בעל Ho 9¹⁰ Je 11¹³ (hence ἡ βάαλ Je 2²³ 7⁹ 11^{13.17} 19⁵ Ho 2¹⁰ 13¹ +, Rom 11⁴, see Di^{Baal mit d. weib. Artikel, MEA 1881, June 16} Dr 2 S 4⁴). **2.** c. art.: הַבָּעַל Ju 2¹³ 6^{25.28}. 30.31.32 1 K 16^{31.32.32} 18^{19.21.22.25.26.26.40} 19¹⁸ 22⁵⁴ 2 K 3² 10^{18.19.19.20.21.21.21.22.23.23.23.25.26.27.27.28} 11^{18.18} 17¹⁶ 21³ 23^{4.5} 2 Ch 23^{17.17} Je 2⁸ 7⁹ 11^{13.17} 12¹⁶ 19^{5.5} 28^{13.27} 32^{29.35} Ho 2¹⁰ 13¹ Zp 1⁴. **3.** הַבָּעַלִּים emphatic pl. (cf. הָאֱלֹהִים, הָאֲדֹנָיִם) the great lord, the sovereign owner Ju 2¹¹ 3⁷ 8³³ 10^{6.10} 1 S 7⁴ 12¹⁰ 1 K 18¹⁸ 2 Ch 17³ 24⁷ 28² 33³ 34⁴ Je 2²³ 9¹³ Ho 2^{15.19} 11² (or local special Ba'als, vid. Dr^{Sem. p. 50}); pillars of Baal MV). **4.** c. attrib. בָּעַל בְּרִית Lord of covenant Ju 8³³ 9⁴ (cf. אֱלֹהֵי בְרִית 9⁴⁶; Nö ZMG 1888, 478); ב' זָבֹב Lord of flies 2 K 1^{2.3.6.16}, Philistine god, & Baal μῦιαν (Beelzebub, Mt 12²⁴) cf. Bae^{Rel 25}.

† II. בָּעַל **1.** n.pr.loc. city in the tribe of Simeon 1 Ch 4³³ = בָּאֵר בָּעַל **2.** n.pr.m. a. a Reubenite 1 Ch 5⁵; b. a Gibeonite 1 Ch 8³⁰ 9³⁶.

† **בַּעַל גַּד** **n.pr.loc.** Jos 11¹⁷ 12⁷ 13⁵ (D), where Baal was worshipped as Gad, god of fortune, a city in the בְּקָעָה of Lebanon, under Mt. Hermon; either mod. *Bāniās*, Gk. Paneas, NT Caesarea Philippi, where a grotto of Pan took the place of the ancient worship of Gad, Rob^{BR III. 410} Tristr^{Tpg 271}; or *Hāsbcyā* Bd^{Pal 297} Di; possibly = בעל הרמון cf. Thes Rob^{BR III. 409}.

† **בַּעַל הַמּוֹן** **n.pr.loc.** (*possessor of abundance*; or is ב' here n.pr. divin.?) Ct 8¹¹.

† **בַּעַל הַנּוֹן** **n.pr.m.** (*Baal is gracious*, cf. Ph. הנבעל & (in As.) *Baalhanunu*) 1. king of Edom Gn 36^{38,39} 1 Ch 1^{49,50}. 2. a Gederite 1 Ch 27²⁸.

† **בַּעַל הַחֲצוֹר** **n.pr.loc.** (*possessor of a court*; or ב' n.pr. divin.?) city on the border of Ephraim and Benjamin 2 S 13²³, prob. = חצור Ne 11³³; ? mod. *Tell 'Asūr* (with ע) Rob^{BR II. 264} doubtfully; cf. Survey^{II. 298} (after de Saulcy).

† **בַּעַל הָרְמוֹן** **n.pr.loc.** Ju 3³ 1 Ch 5²³, a city so named as seat of the worship of Baal. 'The crest of Hermon is strewn with ruins and the foundations of a circular temple of large hewn stones,' Tristr^{Tpg}, cf. on sacredness, Euseb. Lag^{Onom 217}; possibly = בעל גר q.v.

† **בַּעַל מְעוֹן** **n.pr.loc.** Nu 32³³ 1 Ch 5⁵ Ez 25⁹ = בית בעל מעון Jos 13¹⁷ (cf. Ma³⁰) = *Ma'in* Tristr^{Moab 316} Bd^{Pal 192} Survey^{EP 176}.

† **בַּעַל פְּעוֹר** **n.pr.m.** Nu 25^{3,5} Dt 4^{3,3} ψ 106²⁸ Hog¹⁰, *Baal of Peor* (VB) i.e. worshipped at פְּעוֹר q.v.; or *Baal-P.* (whence *Peor* as n.pr.loc.); cf. Di Nu 25³ Baud^{Stud. II. 233} Bae^{Rel 14, 210}.

† **בַּעַל פְּרָעִים** **n.pr.loc.** (*possessor of breaches*; or *Baal of Perašim*?) where David defeated Philist. 2 S 5^{20,20} 1 Ch 14^{11,11}; site unknown.

† **בַּעַל צִפּוֹן** **n.pr.loc.** Ex 14^{2,9} Nu 33⁷, near Red Sea in Egypt, prob. Mt. *Atāka*, Eb^{GS 524}.

† **בַּעַל שְׁלִשָּׁה** **n.pr.loc.** 2 K 4⁴², place in Ephraim near Gilgal; = *Baḥṣarṣaṣ* Lag^{Onom 239}, 2nd ed. 250 c. 15 m. fr. Diospolis. (י' n.pr. divin.)

† **בַּעַל תְּמָר** **n.pr.loc.** (*possessor of palms*; or *Baal of Tamar*?) Ju 20³³, near Gibeah.

† I. [בַּעֲלָה] **n.f.** 1. *mistress*, הַבֵּית *mistress of the house* 1 K 17¹⁷. 2. n. rel. ב' אֹב necromancer 1 S 28^{7,7}; כַּשְׁפִּים ב' sorceress, Na 3⁴.

† II. בַּעֲלָה **n.pr.loc.** Jos 15^{9,10,11,29} 1 Ch 13⁶ = קִרְיַת בַּעַל Jos 15⁶⁰ 18¹⁴ (*city of Baal*, from a high place of Baal there) = בַּעֲלֵי יְהוֹרָה 2 S 6² (We Dr

read בַּעַל; י added by dittogr.; so-called as seat of Baal-worship in Judah, in distinct. fr. like places elsewhere) = קִרְיַת יְעָרִים Jos 9¹⁷ v. 15⁹ 1 Ch 13⁶; a city of Judah; ? *Kirjat el 'Enab* Rob^{BR II. 111} Tristr^{Tpg}.

† **בַּעֲלַת דָּן** **n.pr.loc.** Jos 19⁴⁴ 1 K 9¹⁸ 2 Ch 8⁶, a city of Dan, possibly *Bel'ain* Survey^{II. 296}.

† **בַּעֲלוֹת** **n.pr.loc.** pl. Jos 15²⁴ 1 K 4¹⁶, a city in the south of Judah, possibly the same as II. בַּעַל.

† **בַּעֲלַת בְּיָאֵר** **n.pr.loc.** (*mistress of a well*) = *Ramath Negeb* Jos 19⁸, a city of Simeon = II. בַּעַל; mod. *Kurnub* acc. to Tristr^{Tpg} but dub.

† **בַּעֲלִירֵעַ** **n.pr.m.** (*Baal knows*) son of David 1 Ch 14⁷, the original name changed to אִלְרֵעַ 2 S 5¹⁶ (cf. We Dr).

† **בַּעֲלִיָּה** **n.pr.m.** (*Yah is lord*) one of David's heroes 1 Ch 12⁵.

† **בֵּל** **n.pr.m.** a chief Babylonian deity (*Bab. Bēlu* = בעל, *lord*; *Bēl* regarded as older form than בעל by Hpt^{Hbr. I. 178}; BAS I. 17) = Merodach (cf. מרדך), tutelary god of Babylon (to be distinguished from older *Bēlu*, one of ancient Babylonian triad) Je 50² (|| מִרְדַּךְ) 51⁴⁴; Is 46¹ (|| בְּלוּ)—both writers of Babylonian period;—on Bel v. COT Gn 11⁴ Ju 2¹¹; Say^{Rel. Bab. 103, 110} Jen^{Kosmologie 24, 134, 307, 301}.

† **בֵּל־שָׂר־וְשׁוּר** **n.pr.m.** (*Bēl-šar-ušur*, *Bel, protect the king* COT Dn 5¹) Dn 8¹; represented as king of Babylon, successor, and appar. son of Nebuchadrezzar (5^{1,2,11} etc.); in cuneif. inser. known only as prince, son of Nabonidus (last Shemitic king of Babylon), v. COT l.c.

† **בַּעֲלִים** **n.pr.m.** (Gr *Monatschrift*, 1885, 471 rds. בעלים; = בְּרָעִלִים *son of delight*? cf. sub ב) king of Ammonites Je 40¹⁴ (Codd. & Jos^{Ant. x. 9, 2} rd. בעלים).

† **בֵּעֵן** v. בית בעל מעון sub בית.

† **בַּעֲנָה** **n.pr.m.** (בְּרָעָנָה *son of distress*)—
1. name of two officers of Solomon, a. 1 K 4¹²; b. v¹⁶. 2. father (ancestor) of an Israelite of Nehemiah's time Ne 3⁴ cf. foll.

† **בַּעֲנָה** **n.pr.m.** (*id.*)—1. a Benjamite, one of the murderers of Ishbosheth 2 S 4^{2,5,6,9}. 2. father of one of David's heroes 2 S 23²⁹ = 1 Ch 11³⁰. 3. head of a family of returning exiles Ezr 2² = Ne 7⁷; perh. also = בַּעֲנָה Ne 3⁴. 4. a chief of the people Ne 10²⁸.

† I. [בָּעַר] **vb.** burn, consume (בָּעַר *burn*; בָּאָ seek out, collect, glean; this apparently

earlier mng.)—**Qal** Pf. 3 fs. **בָּעַרָה** Nu 11³ + 2 t., **וַיִּבְעֶרָה** consec. Is 10¹⁷ + 3 t., **בָּעַרָה** Ju 15¹⁴ + 2 t. + 2 S 22¹³ (but cf. De on ψ 18), **וַיִּבְעֶרָה** consec. Is 1³¹; **Impf.** **יִבְעֶר** Ex 3³ ψ 12¹², etc.; **Pt.** **בָּעַר** Ex 3² + 6 t., **בָּעַרָה** Is 34⁹, **בּוֹעֶרָה** Ho 7⁴, **בָּעַרָה** Is 30³³, **בָּעַרָה** Je 20⁹, **בָּעֲרוֹת** Ez 1¹³;—**burn**, **1.** (intr.) specif. *begin to burn, be kindled* ψ 18⁸ sq. **מִן** (subj. **הַחֲלִים**) = 2 S 22⁹ (in v¹³ text. error cf. supr.), ψ 106¹⁸ (subj. **אִשׁ**); fig. ψ 2¹² (subj. **אֶפְרוֹ**) cf. Je 44⁶ (subj. **חֲמָה**); Is 30³³ (c. **בָּ**, subj. **נִשְׁמַת**), ψ 39⁴ (subj. **אִשׁ** fig. of grief, distress) cf. Je 20⁹. **2.** *be burning, burn*, Ju 15¹⁴ (subj. **פְּשָׁתִים**, c. **בָּאֵשׁ**), Ex 3² (הסנה), **בָּאֵשׁ**, v³ (subj. *id.*); Dt 4¹¹ 5²⁰ 9¹⁵ (all subj. **הר**, c. **בָּאֵשׁ**, cf. Is 34⁹ (וַיִּבְעֶרָה), fig. of destruction Is 1³¹ (subj. **חֶסֶן** & **פָּעִל**); of torch **לִפְדִּי** Is 62¹; of oven **תִּנּוֹר** Ho 7^{4,6} (i.e. heated by fire within it). **3.** trans. *burn, consume* (subj. **אִשׁ** להבה etc., sq. **בָּ**) Nu 11³ (**אִשׁ**), Jb 1¹⁶ (**אִשׁ אֱלֹהִים**); in simile Ez 1³³ (**נָחֳלִי אִשׁ**), ψ 83¹⁵ (only here trans. c. acc.; should **חִבְעֶר** be pointed as Pi.?). fig. (subj. wrath of 'י) Is 42²⁵ cf. La 2⁵ (subj. fire = fiery trial) Is 43². **4.** act. but abs., fig., subj. wrath of 'י Je 4⁴ 7²⁰ 21¹² ψ 86⁴⁷ cf. Is 10¹⁷ ψ 79⁵ Is 30²⁷ (**בָּעַר אֶפְרוֹ**) (**שֵׁם** 'י. . . **בָּעַר אֶפְרוֹ**) Mal 3¹⁹ (**הַיּוֹם בָּא**); of human anger Est 1¹²; subj. wickedness Is 9¹⁷. **Pi.** Pf. **בָּעַר** 1 K 22⁴⁷ 2 K 23²⁴, **יִבְעֶר** consec. Lv 6⁵, **בָּעֲרֶתָ** 2 Ch 19³, **וַיִּבְעֶרְתָּ** Dt 13⁶ + 9 t. in Dt; **יִבְעֶר** cons. Ez 39^{9,9} (9^a del. Co after Vrss), etc.; **Impf.** **יִבְעֶר** 1 K 14¹⁰; 2 ms. **יִבְעֶר** Dt 21⁹, **יִבְעֶר** Ez 39¹⁰; 2 mpl. **יִבְעֶר** Ex 35³, **וַיִּבְעֶרָה** subord. Ju 20¹³; **Pt.** **מִבְעֵרִים** Je 7¹⁸;—**1.** *kindle*, lit. c. acc. **אִשׁ** Ex 35³ Je 7¹⁸ cf. Ez 39⁹ (v. supr.) v¹⁰; fig. of 'י sending destruction Ez 21⁴ cf. of human schemes Is 50¹¹; *light*, obj. lamps in temple 2 Ch 4²⁰ cf. 13¹¹. **2.** *burn*, lit. c. acc. **עֲצִים** Lv 6⁵, **פָּלֵל** *dung* 1 K 14¹⁰; abs. Is 44¹⁵ cf. 40¹⁶ Ne 10³⁵. **3.** fig. *consume*, utterly remove, partic. of evil and guilt, c. acc., esp. in Deuteronomic phrase **וּבְעֵרַת הָרַע מִקִּרְבְּךָ (מִיִּשְׂרָאֵל)** Dt 13⁶ 17^{7,12} 19^{13,19} 21²¹ cf. v⁹ 22^{21,22,24} 24⁷, v. also Ju 20¹³; further, 1 K 22⁴⁷ 2 K 23²⁴ 2 Ch 19³; also of devoted (tabooed) things Dt 26^{13,14}; of persons (*exterminate*) 2 S 4¹¹; sq. **אֲחֵרִי** pregn. 1 K 14¹⁰ 21²¹; = devour, devastate, greedily enjoy the fruits of, Is 3¹⁴; abs. **לִבְעֶר** *be for destruction, be destroyed* Nu 24²² Is 5⁵ 6¹³; cf. **בָּעַר** רִיחַ Is 4⁴. **Pu.** **מִבְעֵרָה** Je 36²²;—**burn** (i.e. be supplied with fire), of fire-jar, **הָאָה**. **Hiph.** Pf. **וַיִּבְעֶרְתִּי** Na 2¹⁴; **Impf.** **וַיִּבְעֶר** Ju 15⁵ 2 Ch 28³, **וַיִּבְעֶר** Ju 15⁵; **יִבְעֶר** Ez 5²; **Pt.** **מִבְעֵר** 1 K 16³, **יִבְעֶר** Ex 22⁵;—**1.** *kindle* (c. acc. cogn.) Ex 22⁵, cf. Ju 15⁵ **אִשׁ בְּלִפְיֵיהֶם** *caused fire*

to burn among the brands. **2.** *burn up*, c. acc. Ju 15⁵ 2 Ch 28³ (sacrifice of children **בָּאֵשׁ**) Ez 5² (**בָּאֵשׁ** but cf. Co) Na 2¹⁴ (**בְּעֵשֶׁן**). **3.** *consume*=*destroy* (cf. Pi.) 1 K 16³ (sq. **אֲחֵרִי**).

† **בָּעֲרָה** **n.f.** *burning*, only **הַבָּ** as acc. cogn. with **יִבְעֶר** Ex 22⁵.

† **תִּבְעֶרָה** **n.pr.loc.** in the wilderness (*burning*, cf. Nu 11³) Nu 11³ Dt 9²².

† **[בָּעִיר]** **n.m.** Ex 22⁴, *beasts, cattle*, coll. (NH *id.*, Aram. *id.*, **ܚܝܬܐ**, Eth. **ጋራ**; etc., Sab. **בער** DHM ZMG 1876, 674; 1883, 329; Ar. **بَعِير** of camel; also *ass*, etc., cf. Lane 227^a; connexion with above ✓ obscure)—**sf.** **בָּעִירָה** Ex 22⁴, **בָּעִירָה** Nu 20⁴, **בָּעִירָה** Gn 45¹⁷, **בָּעִירָה** Nu 20⁸ + 2 t.;—*beasts of burden* Gn 45¹⁷ (i.e. asses 44^{3,13}); elsewhere general, *cattle* Ex 22⁴ Nu 20^{4,8,11} ψ 78⁴⁸.

† II. **[בָּעֵר]** **vb.denom.** *be brutish*—**Qal** **Impf.** **יִבְעֶר** Je 10⁸ (|| **יִכְסְלוּ**) *be stupid, dull-hearted, unreceptive*; cf. **Pt.** pl. **בָּעִירִים** ψ 94⁸ (|| **כַּסְלִים**); of *inhuman, cruel, barbarous men* Ez 21³⁶. **Niph.** Pf. **נִבְעֶר** Je 10¹⁴ 51¹⁷, **נִבְעֶר** Je 10²¹; **Pt.** **נִבְעֶרָה** Is 19¹¹;—*brutish, stupid* Is 19¹¹ (**עֵצָה**, || **אוֹיֵל**); *dull-hearted, ignorant of God* Je 10^{14,21} 51¹⁷. **Pi.** Pf. **יִבְעֶר** consec. Ex 22⁴ *feed, graze* (**בִּשְׂרָה אַחֵר**). **Hiph.** **יִבְעֶר** Ex 22⁴ *cause to be grazed over*, sq. **שֹׂרָה**.

† **בָּעֵר** **n.m.** *brutishness* (only poet.)—abs. **בָּ** ψ 49¹¹ + 3 t., **בָּעֵר** Pr 12¹;—in combination, **בָּעֵר אִישׁ** *brutish man* ψ 92⁷ (|| **כַּסִּיל**); elsewhere **בָּ** alone in same sense (concrete) ψ 49¹¹ (|| *id.*), & as pred.=adj., ψ 73²² Pr 12¹ 30².

† **בָּעֵרָא** **n.pr.f.** wife of a Benjamite 1 Ch 8⁸.

† **בָּעוֹר** **n.pr.m.** (*a burning*; **שֹׂרָה**)—**1.** father of Balaam Nu 22⁵ 31⁸ Dt 23⁵ Jos 13²² 24⁹ Mi 6⁵; **בָּעֵר** Nu 24^{3,15} (**בְּנוֹ בָּ**). **2.** father of **בָּלַע**, a king of Edom Gn 36³²=1 Ch 1⁴³.

† **בָּעֵשִׂיָה** **n.pr.m.** (**מַעֲשִׂיָה**; so Thes; cf. Dr^{Sm.} lxviii) a Levite 1 Ch 6²⁵;—cf. **מַעֲשִׂיָה** sub **עֵשָׂה**.

† **בָּעֵשָׂא** **n.pr.m.** a king of Israel 1 K 15^{16,17,19} + 18 t. 1 K 15-16 + 21²² 2 K 9⁹ 2 Ch 16^{1,3,5,6} Je 41⁹.

† **בֵּית עֲשֹׁתֶרָה** **n.pr.loc.** (**בֵּית עֲשֹׁתֶרָה** = *house of Ashtoreth*, cf. sub **בֵּית**) a Levitical city in Manasseh Jos 21²⁷; = **עֲשֹׁתֶרָה** 1 Ch 6⁵⁶.

† **[בָּעַת]** **vb.** *fall upon, startle, terrify* (Ar. **بَعَت** *come or happen suddenly*, NH **בָּעַת**

Hiph. *startle*; so Aram. **בַּעַת** Pa. **כַּעַת** Aph.)—**Niph.** (late prose) *Pf.* **נִבְּעַת** 1 Ch 21³⁰, **נִבְּעַת** Est 7⁶; **נִבְּעַתִּי** Dn 8¹⁷;—*be terrified*, abs. Dn 8¹⁷; c. מפני 1 Ch 21³⁰ Est 7⁶. **Pi.** (mostly poet.) *Pf.* 3 fs. sf. **בַּעַתְתִּי** Is 21⁴, **וַיַּבְּעֵתוּ** 1 S 16¹⁴; 3 pl. sf. **בַּעַתְהוּ** Jb 18¹¹; *Impf.* 3 fs. **תִּבְּעַת** Jb 13¹¹; sf. **תִּבְּעַתִּי** Jb 9³⁴ 13²¹, **תִּבְּעַתְךָ** Jb 33⁷; 2 ms. sf. **תִּבְּעַתִּי** Jb 7¹⁴; 3 mpl. sf. **יִבְּעֵתֵינוּ** ψ 18⁵ = **יַבְּעֵתֵנוּ** 2 S 22⁵, **יִבְּעַתְהוּ** Jb 3⁵ 15²⁴;—**1.** *fall upon* 1 S 16^{14,15} (only here in prose); *overwhelm* Jb 3⁵ (cf. **לָקַח** v⁶) 9³⁴ 13¹¹ (**||** פָּחַד נָפַל עַל **||**) v²¹ (cf. **||**) 15²⁴ (**||** חָקַק) 18¹¹ (**||** הִפְיִי) 33⁷ (**||** כָּבַד עַל **||**) Is 21⁴; *assail* ψ 18⁵ = 2 S 22⁵. **2.** *terrify* Jb 7¹⁴ (**||** חָתַת).

† **בַּעַתְהוּ** n.f. terror, dismay Je 8¹⁵ = 14¹⁰.

† **[בַּעֲוִיתִים]** n.m.pl. terrors, alarms, occasioned by God **בַּעֲוִיתֵי אֱלֹהִים** Jb 6⁴ (**||** חֲצִי שְׂדֵי **||**); **בַּעֲוִיתֶיךָ** ψ 88¹⁷ (**||** תִּרְוִיךָ **||**).

בָּצַן v. **בָּצַץ**.

† **בָּצִי** n.pr.m. Ne 10¹⁹ one of the chiefs of the people; Ezr 2¹⁷ Ne 7²³ ב' **בָּצִי** i.e. a family.

בַּצַּל (*strip, strip off*, Eth. **ḥḥḥ**: 1. 2; Ar. **بَصَلَ**, appar. denom.)

† **[בַּצַּל]** n.m. onion (NH **בַּצַּל** or **בָּצֵל**, Ar. **بَصَل**, Eth. **ḥḥḥ**: Aram. **ܒܥܘܠܐ**, **ܒܥܘܠܐ**)—**בַּצַּלִּים**—**חָרָץ** (**||** **חָרָץ**), Eth. **ḥḥḥ**: Aram. **ܒܥܘܠܐ**, **ܒܥܘܠܐ**)—**אֵת הַקְּשָׁאִים וְאֵת הָאֲבִטָּחִים וְאֵת הַחֲצִיר** Nu 11⁵ **אֵת הַקְּשָׁאִים וְאֵת הָאֲבִטָּחִים וְאֵת הַחֲצִיר** (אֵת הַקְּשָׁאִים וְאֵת הָאֲבִטָּחִים וְאֵת הַחֲצִיר).

† **בַּצַּלְאֵל** n.pr.m. (*in the shadow* (*protection*) of **Ḥl**; cf. cuneif. *Sil-Bēl*, a king of Gaza, COT Jos 11²²)—**1.** a skilled artisan of tribe of Judah Ex 31² 35³⁰ 36^{1,2} 37¹ 38²² (all P) 1 Ch 2²⁰ 2 Ch 1⁵. **2.** an Israelite Ezr 10³⁰.

† **בַּצְלוֹת** n.pr.m. (*stripping*)—head of Isr. fam. at return from exile; **בְּנִיב** Ezr 2⁵² = Ne 7⁵⁴ Kt; **בַּצְלוֹת** Ne 7⁵⁴ Qr.

† **[בַּצַּע]** vb. cut off, break off, gain by violence (so NH, Ar. **بَصَعَ**, Eth. **ḥḥḥ**: Aram. **ܒܥܥ**)—**Qal** *Impf.* **יִבְּצַע** Jb 27⁸, **יִבְּצַע** Jo 2⁸; *Inv.* sf. **בִּצְעִים בְּרָאשׁ** Am 9¹; *Inf.* **בִּצְעַע** Ez 22²⁷; *Pt.* **בּוֹצַע** Pr 15²⁷ Je 6¹³, **בִּצְעַע** ψ 10³ + 3 t.;—*cut off, break off* (c. acc. capitals of pillars) Am 9¹ (but Lag ^{Prov. v, vi} **בִּצְעִים** = **בִּצְעִים** Hb 3¹² *in wrath*); so fig. Jb 27²⁸ *when Eloth cutteth off, draweth out, his soul*; obj. om. *their course*, i.e. stop Jo 2⁸ (cf. Hi-St); usually *gain by violence* or in gen. *wrongfully* Ez 22²⁷; *Pt.* abs. ψ 10³ = *greedy getter, robber*; & c. acc. cogn. **בִּצְעַע** Pr 1¹⁹ 15²⁷ Je 6¹³ 8¹⁰ Hb 2⁹. **Pi.** *Pf.* **בִּצַּע** La 2¹⁷;

Impf. **יִבְּצַע** Is 10¹²; sf. **יִבְּצַעֲנִי** Is 38¹² Jb 6⁹; 2 fs. **יִבְּצַעֲנִי** Ez 22¹²; 3 fpl. **יִבְּצַעְנָה** Zc 4⁹;—*cut off, (dis)sever* (i.e. from life) Jb 6⁹ cf. Is 10¹⁹ (**||** מָרְלָה); = *finish, complete* Is 10¹² Zc 4⁹; *accomplish* (= carry out, fulfil) La 2¹⁷ (obj. **אִמְרֹתֵי**); *violently make gain of*, obj. pers. Ez 22¹² (instr. **בַּעֲשֶׂק**).

† **בִּצְעָה** n.m. gain made by violence, unjust gain, profit—**בִּצְעָה** Gn 37²⁶ + 7 t. (cstr. Ju 5¹⁹ +); **בִּצְעָה** Ex 18²¹ + 7 t.; sf. **בִּצְעָה** Je 22¹⁷; **בִּצְעָה** Je 51¹³ Ez 22¹³; **בִּצְעָה** Is 56¹¹ 57¹⁷; **בִּצְעָה** Ez 33³¹ Mi 4¹³;—*gain made by violence* (nearly = plunder) Ju 5¹⁹ Mi 4¹³; more generally, *unjust gain* Ex 18²¹ 1 S 8³ ψ 119³⁶ Pr 28¹⁶ Is 33¹⁵ 56¹¹ 57¹⁷ Je 22¹⁷ 51¹³ Ez 22¹³ 33³¹; as acc. cogn. c. **בִּצְעָה** Pr 1¹⁹ 15²⁷ Je 6¹³ 8¹⁰ Ez 22²⁷ Hb 2⁹; *profit* (with selfish suggestion) **מִהֶרֶב** Gn 37²⁶ Mal 3¹⁴ cf. ψ 30¹⁰ Jb 22³.

† **בִּצְעָנִים**, **בִּצְעָנִים**, perh. n.pr.loc. in Naphtali: **בְּ** יִלָּון Jos 19³³ Ju 4¹¹. Cf. **עֲנִיִּים**.

בָּצִץ (? cf. Ar. **بَصَّ** *be* **بَصَّ**, i.e. *one soft, tender, impressible* in body, etc.)

† **בָּצִץ** n.[m.] mire Je 38²².

† **בַּצְהָה** n.f. swamp, Jb 8¹¹ as place where rushes grow, cf. 40²¹; **בַּצְהָה** (Co **ובצוחי**) pl. sf. Ez 47¹¹ (**||** וַיִּבְּצְחוּ **||**).

† **בּוֹצֵץ** n.pr.loc. a rock by Michmash 1 S 14⁴;—**Βωσσης** Lag Onom. 238, 2nd ed. 250.

† **בָּצַק** vb. swell (NH *id.*)—**Qal** *Pf.* 3 fs. **בָּצַקָה** Dt 8⁴; 3 pl. **בָּצְקוּ** Ne 9²¹;—*swell*, or *receive swellings, blisters*, of foot, Di Dt 8⁴, Ry Ne 9²¹.

† **בָּצֶק** n.[m.] dough—**בָּצֶק** Ex 12³⁹ + 4 t.; sf. **בָּצֶקִי** Ex 12³⁴;—*dough*, not fermented Ex 12^{34,39} (E); no restriction 2 S 13³ Ho 7⁴ Je 7¹⁵.

† **בַּצְקָה** n.pr.loc. (? cf. Ar. **بَصَقَّة** an elevated region covered with volcanic stones) city of Judah toward Philistines, **בַּצְקָה** Jos 15³⁹; **בַּצְקָה** 2 K 22¹ (home of Josiah's mother).

† **[בָּצַר]** vb. cut off, make inaccessible (esp. by fortifying), enclose (NH *id.*, Aram. **ܒܥܥܪ**, **ܒܥܥܪ**), perh. cf. Ar. **بَصَّرَ** (Pa. *diminish, subtract*), perh. cf. Ar. **بَصَّرَ** *side, edge*, **بَصَّرَ**, etc., *rough stone*, **أَرْضُ بَصَرَّة** *land in wh. are sharp stones* (cf. Lane))—**Qal** *Impf.* **יִבְּצֹר** ψ 76¹³; 2 ms. **יִבְּצֹר** Lv 25⁵ Dt 24²¹, **יִבְּצֹר** Ju 9²⁷, **יִבְּצֹר** Lv 25¹¹; *Pt.* act. **בּוֹצֵר** Je 6⁹, **בּוֹצֵרִים** Je 49⁹ Ob 5; pass. m. **בּוֹצֵר** Zc 11² Kt (Qr **בּוֹצֵרִים**), f. **בּוֹצֵרָה** Is 2¹⁵ + 3 t. + Ez 21²⁵ v. *infr.*; pl. f. **בּוֹצֵרוֹת** Ez 36³⁵, **בּוֹצֵרוֹת** Nu 13²⁸ + 14 t., **בּוֹצֵרוֹת** Dt 1²⁸ Ne 9²⁵, **בּוֹצֵרוֹת** Dt 3⁵ 9¹;—*cut off*, grape-clusters, **עֲנָבִים** Lv 25⁵, cf. v¹¹ (obj. **נוֹרִי**), Dt 24²¹ Ju 9²⁷ (obj.

in both, (כרם); hence Pt. act. *grape-gathering, -gatherer* Je 6⁹ 49⁹ Ob 5; fig. *cut off* (= take away) ψ 76¹³ (obj. נגידים (רוח); most often Pt. pass. *cut off, made inaccessible*, De Is 2¹⁵ = *fortified*, always f.; generally adj. c. עיר, ערים; Nu 13²⁸ Dt 1²⁸ 3⁵ 9¹ Jos 14¹² 2 S 20⁶ 2 K 18¹³ = Is 36¹ 2 K 19²⁶ = Is 37²⁶ 2 Ch 17² 19⁵ 32¹ 33¹⁴ Ne 9²⁵ Is 25² 27¹⁰ Ez 36³⁵ Ho 8¹⁴ Zp 1¹⁶; rarely c. חומה Dt 28⁵² Is 2¹⁵ Je 15²⁰; 'יער הב' Ze 11² (rd. Kt); once, subst. of *secrets, mysteries* (= unattainable things) Je 33³; —ב' Ez 21²⁵ & Sm Co בְּחוֹמָה, doubtless right. **Niph.** Impf. *יִבְצֹר* be withheld Gn 11⁶ (מָהם), Jb 42² (מִפְּדֹר). **Pi.** Impf. 3 fs. *יִבְצֹר* Je 51⁵³ *fortify*; so Inf. *לִבְצֹר* Is 22¹⁰.

†I. [בָּצֵר] n.[m.] precious ore (AW¹⁰⁵ Thes), > gold, ring-gold Hoffm^{ZA 1887, 48 f. Hlob 70} (AW Thes ore as that broken off; Hoffm comp. Ar. بَظَر ring, Heb. בְּצָרָה enclosure, Talm. בטרם finger-measure, etc.; a √II. בצר must then be assumed, = بَظَر) Jb 22²⁴ (|| אופיר q.v.); בְּצָרִי v²⁵ (|| בָּצֵר) possibly also בְּצָרִי בָּקָה ψ 68³¹ for MT (|| בָּקָה), cf. Che^{crit. n.} Ne^{JBL, 1891, 151}.

†II. בָּצֵר (fortress) — 1. n.pr.loc. city in Reuben (MI בצר) Dt 4⁴³ Jos 20⁸ 1 Ch 6⁶³. 2. n.pr.m. a descendant of Asher 1 Ch 7³⁷.

†I. בְּצָרָה n.f. enclosure, i.e. (sheep)-fold, 'צאן ב' Mi 2¹².

†II. בְּצָרָה n.pr.loc. 1. city of Edom (fortress; (v. Palm. n.pr.loc. בצרא Vog^{No. 22} & βο-σ(σ)oppa; cf. βοσop; Lag^{Onom. Sacr. 102, 222, 2nd ed. 137, 247} = βοσoppa) Gn 36³³ = 1 Ch 14⁴ Is 34⁶ 63¹ (in both || ארץ) 49^{13,22} Am 1¹². 2. city of Moab Je 48²⁴, prob. = II. בָּצֵר 1; —on Mi 2¹² cf. foregoing.

† בְּצָרוֹן n.[m.] stronghold, לָב' Ze 9¹².

† בְּצָרָת n.f. dearth (cf. foll.), שָׁנֵת ב' Je 17⁶.

† בְּצָרָה n.f. dearth, destitution (i.e. diminution, cf. בָּצָר PS 57²; v. also vb. בצר & Pr 14²⁸ people reduced)—dearth (= בערת) ב' עֲתוֹת ב' ψ 9¹⁰ 10¹; pl. בְּצָרוֹת Je 14¹.

† בְּצִיר n.m.^{Lv 26, 5} vintage (cf. בָּצֵר) — בְּצִיר Lv 26⁵ + 4 t. + Zc 11² Qr (but rd. בצור Kt); cstr. בְּצִיר Ju 8²; sf. בְּצִירָה Je 48³²; —vintage, lit. Lv 26^{5,5} Ju 8² Is 32¹⁰ Je 48³²; in simile Is 24¹³ Mi 7¹; Zc 11² rd. בצור (Kt) and cf. sub בָּצֵר.

† מְבָצֵר n.m. Is 17, 3 fortification — מְבָצֵר Nu 32⁷¹ + 18 t.; cstr. מְבָצֵר Jos 19²⁰ + 2 t.; pl. מְבָצָרִים Nu 13¹⁹ Dn 11²⁴; מְבָצָרוֹת Dn 11¹⁵; מְבָצָרִי La 2² Dn 11³⁹; sf. מְבָצָרִי Ho 10¹⁴ + 2 t.; מְבָצָרִי Na 3¹²; מְבָצָרִי Je 48¹⁸; מְבָצָרִי ψ 89⁴¹ La 2⁵; מְבָצָרִי

Is 34¹³; מְבָצָרִים 2 K 8¹²; —fortification, esp. in phrase ('המ') עיר (עיר) = fortified city Nu 32^{17,36} Jos 10²⁰ 19^{29,35} 1 S 6¹⁸ 2 K 3¹⁹ 10² 17⁹ 18⁸ Je 4⁵ 5¹⁷ 8¹⁴ 34⁷ ψ 108¹¹ ('מ' עיר = מצור ψ 60¹¹), 2 Ch 17¹⁹ Dn 11¹⁵ ('מ' in this connexion sing. exc. Je 5¹⁷ & Dn 11¹⁵ (מבצרות)); Je 18 fig. of prophet, so without עיר Je 6²⁷; fortress, stronghold, lit. without עיר etc. Nu 13¹⁹ 2 K 8¹² Je 48¹⁸ Is 17³ 25¹² (מ' משגב חומתך) 34¹³ (|| ארמנת ||), La 2^{5,5} (|| id.) ψ 89⁴¹ Ho 10¹⁴ Am 5⁹ Mi 5¹⁰ Na 3^{12,14} Hb 1¹⁰ Dn 11^{24,39}; sq.n.pr. מ' צר 2 S 24⁷ (cf. Jos 19²⁹ עיר מ' צר).

בִּקְבֹּק, בִּקְבֹּק v. sub בקק.

† בִּקְבֹּק n.pr.m. (form strange, mng. dub.) a Levite 1 Ch 9¹⁵.

בִּקְבֹּקָה v. sub בקק.

בָּקָה (test, prove, cf. Aram. בָּקָה).

† בִּקְיָהוּ n.pr.m. (proved of 'י) Levite, son of Heman 1 Ch 25⁴; son of Asaph (?) v¹³.

† בִּקְיָר n.pr.m. (id.) — 1. a Danite chief Nu 32²². 2. a descendant of Aaron 1 Ch 5^{31,31} 6³¹ Ezr 7⁴.

† בָּקַע vb. cleave, break open or through (NH id., MI¹⁵ מבקע השחרת from break of dawn; Aram. בָּקַע; cf. Eth. ባቀዓ: profit, be useful, orig. findere, aperire, Di) — Qal Pf. בָּקַע ψ 78¹³, Is 34¹⁵, בָּקַעַת Ne 9¹¹ ψ 74¹⁵, יִבְקַעַת Ez 29⁷; Impf. יִבְקַע Ju 15¹⁹ Is 48²¹, יִבְקַעַת 2 S 23¹⁶ = 1 Ch 11¹⁸, יִבְקַעַת 2 Ch 21¹⁷; Inv. יִבְקַעַתוּ Ex 14¹⁶; Inf. cstr. sf. בָּקַעַם Am 1¹³ 2 Ch 32¹; Pt. act. בָּקַעַת Is 63¹² Ec 10³, בָּקַעַת ψ 141⁷; — 1. cleave, cleave open, sq. acc., Ju 15¹⁹ God cleft open the hollow (הַמְכַתֵּשׁ), and water came out, cf. Is 48²¹ (obj. מַעְיָן, also ψ 74¹⁵ bring forth by cleaving, obj. מַעְיָן וְנָחַל, all three of divine operation; cleave or rip open pregnant women Am 1¹³; of a broken staff, tearing the shoulder Ez 29⁷ (but rd. בָּקַח hand for בָּתַח & Sm (?) Co); cleave wood Ec 10³ (|| מַסִּיעַ אֲבָנִים); of ploughing (furrowing) the earth ψ 141⁷ (|| פָּלַח; in sim.); esp. of dividing the sea, Ex 14¹⁶ (P) Ne 9¹¹ ψ 78¹³, cf. Is 63¹², obj. מַיִם; —in all these subj. 'י exc. Ex 14¹⁶ where he commands Moses; of hatching out (a brood, but no obj. expr.) Is 34¹⁵, subj. קַפְזוֹ arrow-snake. 2. break through or into, sq. ב' 2 S 23¹⁶ = 1 Ch 11¹⁸; sq. acc. 2 Ch 21¹⁷ also 32¹, obj. suff. ref. to cities, וַיֹּאמֶר לְבָקַעַם אֵלָיו and he thought to break into them and so bring them unto himself.

Niph. *Pf.* נִבְקַע Jb 26⁸ Zc 14⁴ (! consec.); נִבְקַעֵי Gn 7¹¹ Is 35⁶, נִבְקַעֵי 2 Ch 25¹¹ Pr 3²⁰; *Impf.* נִבְקַע Is 58⁸, יִבְקַע Jb 32¹⁰; 3 fs. תִּבְקַע Is 59⁵, וְתִבְקַע Nu 16³¹ + 3 t.; *Inf. cstr.* לְהִבְקַע Ez 30¹⁶;—**1.** *be cleft, rent open*, subj. the ground, הָאֲרֶמָה Nu 16³¹ (J), הָאֲרָזִי 1 K 10⁴⁰ (hyperb.); mountain Zc 14⁴; *burst open*, of men hurled from rock 2 Ch 25¹²; of cloud beneath its weight of water Jb 26⁸; hyperb. of belly full of words seeking a vent, Jb 32¹⁰ *like new wine-skins it will burst open*; so of the water-receptacles (מַעֲיִנוֹת) of the great deep, at the flood Gn 7¹¹; of the water-masses themselves, תְּהוֹמוֹת Pr 3²⁰, מִים וְנַחֲלִים Is 35⁶; also of the Red Sea, הַיָּם Ex 14²¹; of light breaking forth Is 58⁸ (fig.); of serpent's egg *hatching out* as a viper Is 59⁵ הַזֶּה תִּבְקַע אֶפְסָה. **2.** *be broken into*, of city captured by breaches in walls 2 K 25⁴ = Je 52⁷, Ez 30¹⁶. **Pi.** *Pf.* בִּקַּע 2 K 15¹⁶ Jb 28¹⁰, וַיִּבְקַע Ez 13¹³, Is 59⁵; *Impf.* יִבְקַע ψ 78¹⁵, וַיִּבְקַע Gn 22³; 3 fs. תִּבְקַע Ez 13¹¹, תִּבְקַעֵם Ho 13⁸; 2 ms. תִּבְקַעֵם Hb 3⁹, תִּבְקַע 2 K 8¹²; 2 fpl. וְתִבְקַעְנָה 2 K 24⁴;—*cleave, cut to pieces, or rend open* (oft. more complete or more violent than Qal), sq. acc., of cleaving wood Gn 22³ i.e. cut it up for burning, so 1 S 6¹⁴; of ripping open pregnant women 2 K 8¹² 15¹⁶; of tearing in pieces children 2 K 24⁴; cf. also Ho 13⁸ (fig.); of cleaving opening rocks, to bring forth water ψ 78¹⁵ (subj. God); of cutting mining-shafts Jb 28¹⁰ בְּצִיּוֹת יִאֲרִים ב' *into rivers thou cleavest (the) earth; break through or down* (a wall, but no obj. expr.), Ez 13¹¹ וַיִּבְקַעֵי רוּחַ (but Co סְעֻרֹת תִּבְקַע בְּיָדִי צִפְעוֹנִי Is 59⁵ סְעֻרֹת בְּחֻמָּי מִבְּקָעֵי (fig.) **Pu.** *Impf.* יִבְקַעֵי Ho 14¹; *Pt.* מִבְּקָעֵי Ez 26¹⁰, מִבְּקָעִים Jos 9⁴;—*be ripped open*, of women Ho 14¹ (vb. of masc. form); *rent*, of old wine-skins Jos 9⁴; *broken into*, of a city in whose walls a breach has been made Ez 26¹⁰. **Hiph.** *Impf.* 1 pl. sf. וְנִבְקַעְנָה Is 7⁶; *Inf. cstr.* לְהִבְקַע 2 K 3²⁶;—*break into*, sq. sf. ref. to Judah, Is 7⁶ שְׁלֹף חֶרֶב לְהִבְקַע, let us break into it, lay it open, and so bring it unto ourselves (cf. Qal 2 Ch 32¹); *break through* (abs.) with sword, לְהִבְקַע הָקָעָה הָעִיר 2 K 3²⁶. **Hoph.** *Pf.* 3 fs. הִתְבְּקַע Je 39² the city was broken into, entrance was made by a breach. **Hithp.** *Pf.* הִתְבְּקַעֵי Jos 9¹³, *Impf.* יִתְבְּקַעֵי Mi 1⁴;—*burst (themselves) open*, of wine-skins Jos 9¹³; *cleave asunder*, of valleys Mi 1⁴.

† בִּקְעָה n.[m.] fraction, half, i.e. half-shekel,

a weight; בִּקְעָה מִשְׁקָלוֹ Gn 24²², cf. Hesychius in Lag^{Ges. Abh.} 199, 1. 18 βακαίον [Lag βέκαον] μέτρον τι; v. also בִּקְעָה Ex 38²⁶ (= מִחֲצִית הַשֶּׁקֶל).

† בִּקְעָה n.f. valley (cleft), plain—abs. ב' Gn 11² + 8 t.; cstr. בִּקְעָה Dt 34³ + 7 t.; pl. בִּקְעוֹת Is 41¹⁸ ψ 104⁸; בִּקְעָה Dt 11¹¹;—**1.** *valley* (opp. הַר mountain) Dt 8⁷ 11¹¹ cf. Is 41¹⁸; also 63¹⁴ בִּבְהֶמָה בִּבְקָעָה תִּרְדּוּ; in creation-poem ψ 104⁸ יַעֲלוּ הָרִים יִרְדּוּ בִּקְעוֹת. **2.** *plain* (sts. valley-plain, broad valley) Gn 11²; also Ez 3²² 8⁴ 37¹² (מִישׁוֹר) as level, opp. הָרָבִים Is 40⁴ (|| עֲלֵפְנֵי הַב'); elsewhere cstr., mostly with n.pr. Dt 34³ יִרְחוּ ב' (appos. הַבְּכָר, Jos 11⁸ הַלְבִּנֹן, 11¹⁷ 12⁷, ב' אֲנֹן 2 Ch 35²² cf. Zc 12¹¹ אֲנֹן Ne 6²; ב' אֲנֹן Am 1⁵ *plain of idolatry* = Baalbek (Damascus, acc. to Wetzst in De^{Jes 3, 702}; ὁ πῆδος ὠν).

† בִּקְעִיעַ, בִּקְעִיעַ n.[m.] fissure, breach, Am 6¹¹ בִּקְעִיעִים, into which the small house is to be smitten (|| רִסְסִים) Is 22⁹.

† I. [בִּקְעָה] vb. be luxuriant (Ar. بَقِيَ be profuse, abundant (v. esp. Conjj. i. iv, Lane)) —Qal *Pt.* בִּקַּע luxuriant Ho 10¹ (fig. of Isr. as vine).

† II. [בִּקְעָה] vb. empty (cf. probably Ar. بَقِيَ make a gurgling noise, of a mug dipped in water, or emptied of water)—Qal *Pf.* וַיִּבְקַע Je 19⁷, בִּקַּע Na 2³; *Pt.* בִּקַּע Is 24¹, בִּקַּעֵם Na 2³; *empty, lay waste land*, acc., Is 24¹ Na 2³, also abs. v³; fig. *make void* (obj. עֵצָה) Je 19⁷. **Niph.** *Pf.* וַיִּבְקַע (cf. Ges⁵⁶⁷, R. 11) Is 19³; *Impf.* 3 fs. תִּבְקַע Is 24³; *Inf. abs.* תִּבְקַע Is 24³;—*be emptied* (laid waste) Is 24³ תִּבְקַע תִּבְקַע, of land (|| תִּבְקַע); fig. of spirit, courage Is 19³. **Po.** *Impf.* יִבְקַע Je 51² *empty out* (devastate) land.

† בִּקְעָה n.[m.] flask (from gurgling sound of emptying, cf. Ar. بَقَعَ gurgling sound; also Syr. بَقَعَ, cantharus, etc.)—abs. בִּקְעָה Je 19¹⁰; cstr. id. 1 K 14³ Je 19¹.

† בִּקְעוֹת n.pr.m. head of a family of Ne-thinim; בני-ב' Ezr 2⁵¹ Ne 7⁵⁸.

† בִּקְעָה n.pr.m. a Levite Ne 11¹⁷ 12^{9, 25}.

† יִבְקַע n.pr.fl. (✓ prob. בִּקַּע; so Thes after Simonis, Sam. Di) מַעְבֵּר (ה) יִבְקַע Gn 32²³ (where perhaps connected with אִבְקַע = יִבְקַע; נַחַל יִבְקַע Dt 2³⁷, הַנַּחַל יִבְקַע Dt 3¹⁶ Jos 12², יִבְקַע Nu 21²⁴ (cf. Dt 3¹⁶ Jos 12²), הַיַּבֵּד Ju 11^{13, 22} (in both, || אֲרִנֹן); it empties into Jordan from East, in latitude of Shechem; called (southern)

בֶּקֶר²¹⁴ n.m. Ex 10, 13 morning (NH *id.*; from *split, penetrate*, as the dawn the darkness, light through cloud-rifts, etc.)—ב' Gn 1⁵ + (alw. abs.); pl. בִּקְרִים Jb 7¹⁸ + 4 t.;—**1.** morning (of point of time, time at which, never during which, Eng. *morning*=forenoon):—**a.** of end of night (opp. לַיְלָה) Ex 10¹³ (J) Lv 6² (P) Ju 19²⁵ Ru 3^{13,13} Is 21¹² cf. 1 S 19¹¹ (|| מוֹחַר, opp. לַיְלָה); opp. לַיְלֹת ψ 92³; also (opp. לַיְלֹת) Ex 23¹⁸ 34²⁵ (both JE) Lv 19¹³ (H) Dt 16⁴; opp. עֲלָמוֹת Am 5⁸; cf. further Gn 40⁶ 41⁸ (both E) Ex 12²² 34^{2,2} (both JE) 1 S 3¹⁵ +. **†b.** implying the coming of dawn, and even daylight Gn 29²⁵ (E) 44³ (J) 1 K 3²¹ (but Klo here for 2nd בֶּקֶר rds. לְבֹקֶר by looking at it v. בֶּקֶר Jb 24¹⁷ 38¹² (|| שִׁחַר); לְפָנוֹת הַב' Ex 14²⁷ (JE) at the turn of the morning, so Ju 19²⁶ (|| עֲבֵלֹת הַשֶּׁחַר v²⁵; sq. עַד-הָאוֹר, as something later, v²⁶); vid. Ru 3¹⁴ (|| בָּטְרוֹם יִכִּיר אִישׁ אֶת רֵעֵהוּ before men could recognise each other); cf. Jb 38⁷ בִּקְרֵי שָׁחַר stars of morning; but also c. אוֹר vb. Gn 44³ (J) הִבְקֵר אֹר; c. הִבְקֵר noun, הִבְקֵר באֹר Mi 2¹; & esp. הִבְקֵר אֹר עד Ju 16² (opp. לַיְלָה) so 1 S 14³⁶; also 1 S 25^{22,34,36} 2 S 17²² 2 K 7⁹; cf. 1 S 29¹⁰ (|| וְאוֹר לָכֵם). **†c.** of coming of sunrise Ju 9³³ 2 S 23^{4,4} 2 K 3²² cf. וְעָרַב מוֹצָאֵי ב' וְעָרַב מוֹצָאֵי ב' i.e. places of sunrise and sunset (|| קִצּוֹת i.e. ends of earth). **d.** of beginning of day, וְעַד-עֵתָה Ru 2⁷ (cf. v¹⁴) vid. 2 S 24¹⁵ (but

del. We Dr); time of prayer, & praise ψ 5^{4,4} (v. Hu) 59¹⁷ 88¹⁴ 92³; || צהרים noon I K 18²⁶ Je 20¹⁶; of three hours of prayer, וצרים ובקר ψ 55¹⁸ (cf. Dn 6^{10,13}); cf. also c. ערב infr. e. opp. ערב Gn 49²⁷ (poem in J) Ex 16^{7,8,12,13} Lv 6¹³ Nu 9²¹ (all P) Dt 28^{67,67} 2 S 11¹⁴ I K 17⁶ Is 17¹⁴ Zp 3³ Ez 24^{18,18} 33²² Dn 8²⁶ ψ 30⁶ 90^{5,6} Ec 11⁶ I Ch 16⁴⁰ 2 Ch 2³ 13¹¹ 31³ Ezr 3³ Est 2¹⁴; opp. הערבים בין Ex 29^{39,41} Nu 28^{4,8} (all P); esp. מן הבקר עד-הערב = *all day* Ex 18¹³ & (without art.) v¹⁴ (both E); לערב מבקר Jb 4²⁰ = between morning and evening; also מערב עד-בקר = *all night*, Ex 27²¹ (P) Lv 24³ (H) Nu 9²¹ & בערב עד-ב' Nu 9¹⁵ (both P); note also the formula ויהי ערב ויהי בקר and evening came and then morning Gn 1^{5,8,13,19,23,31} (all P), i.e. the day ended with evening, and the night with morning; peculiar is Dn 8¹⁴ of om. of daily sacrif. מן-הבקר עד-הערב, until 2300 evening-mornings, prob. = 2300 half-days (Ew Hi Meinh Bev Dr^{intr. 464}, cf. v²⁶ & 3¹ times (years) 7²⁵ 12^{11,17}). f. oft. (above & elsewh.) c. prep. (+ art. exc. Jb 7¹⁸); in the morning, בבקר Gn 19²⁷ + 10¹, cf. also בב' Ex 19¹⁶; in (or at) the morning, לב' Am 4⁴ + 7^t; for (against or by) the morning, לב' Ex 34² cf. ψ 130⁶ (cf. Che crit. n.); nearly = until (עד) Ex 34²⁵ Dt 16⁴ Zp 3³; further בב' בב' morning by morning, every morning † Ex 16²¹ 30⁷ 36⁸ Lv 6⁵ (all P) 2 S 13⁴ I Ch 23³⁰ 2 Ch 13¹¹ Is 28¹⁹ 50⁴ Ez 46^{13,14,15} Zp 3⁵ also לב' לב', same sense, † I Ch 9²⁷; † pl. לבקרים every m. afresh ψ 73¹⁴ Is 33² cf. La 3²³; alm. = continually ψ 101⁸ (cf. Je 21¹²); v. לבקרים † Jb 7¹⁸ (|| לרגעים every moment); also without prep. or art. in the morning Ho 7⁶ cf. ψ 5^{4,4} ψ 55¹⁸, d. supr., & sub 2. g. fig. of bright joy after night of distress (poet.) Jb 11¹⁷; cf. ψ 30⁶ 46⁶ (לפנות ב') 49¹⁵ 59¹⁷ 90¹⁴ 143⁸. h. in phrases, השקדים בב' etc. he rose early in the morning † Gn 19²⁷ 20⁸ 21¹⁴ 22³ 26³¹ 28¹⁸ 32¹ Ex 8¹⁶ 9¹³ 24⁴ 34⁴ Nu 14⁴⁰ Jos 3¹ 6¹² 7¹⁶ 8¹⁰ (all JE) Ju 6²⁸ 19^{5,8} I S 19⁵ 4⁴ cf. 15¹², 17²⁰ 29^{10,10} cf. v¹¹, 2 K 3²² 19³⁵ = Is 37³⁶, 2 Ch 20²⁰ Jb 1⁵ Pr 27¹⁴ Is 5¹¹; (ויקום etc.) ויקם בב' † Gn 24⁵⁴ Nu 22^{13,21} (all JE) Ju 19²⁷ 20¹⁹ 2 S 24¹¹ I K 3²¹; אשמרת הב' morning watch † Ex 14²⁴ I S 11¹¹. 2. morrow, next day (cf. Germ. Morgen, morgen) without art. Ex 16^{19,20} Lv 7¹⁵ 22³⁰ (opp. היום היום) Nu 16⁵ (|| מחר v^{7,16}) cf. Ex 12^{10,10} Nu 9¹²; with art. Ex 16^{23,24} 29³⁴; לב' Ex 34²⁵ Nu 22⁴¹ Zp 3³; בב' I S 9¹⁹ (opp. היום to-day) cf. 20³⁵; to-morrow morning הב' Ju 6³¹ (Stu); בב' Ex 7¹⁵ Jos 7¹⁴ Est 5¹⁴; definitely

בב' ממהרה I S 5⁴; ממהרה 2 S 2²⁷; adverb. use in this sense (without prep. or art.) Ex 16⁷ Nu 16⁵.

† [בקר] n.f. verbal. a seeking, רעש בקרת רעש בקרת Ez 34¹² like a shepherd's seeking his flock.

† בקרת n.f. punishment after examination (inquisition) Lv 19²⁰; (scourging) AV after Jewish trad. Kerith^{11a} Sifra Saad. AE Ki cf. Malbim^{Sifra} Jastrow^{Diet. 165}.)

† [בקש] 224 vb. seek (Ph. בקש)—Pi. Pf. בקש Dt 13¹¹ + 15^t; Ec 7²⁸ Est 2¹⁵; sf. בקשתם Ho 2⁹; בקשתי Ct 3^{1,2} cf. 5⁶; בקש Ezr 2⁶² + 12^t; sf. בקשתי Is 65¹ + 2^t; Impf. יבקש Jos 22²³ + 37^t; יבקש Pr 15¹⁴ + 2^t; יבקש ψ 122⁹ + 3^t; sf. יבקשהו I S 23¹⁴ + 7^t; יבקשו I S 16¹⁶ + 23^t; Imv. יבקש I S 9³ + 3^t; יבקשו I S 28⁷ + 8^t; Inf. לבקש I S 10² + 29^t; Pt. מבקש Gn 37¹⁶ + 23^t; pl. מבקשים Ex 10¹¹ + 38^t;—1. seek to find: a. abs. Ju 6²⁹ 2 K 2¹⁷ Je 5¹ Ez 34⁶ Ec 3⁶ 8¹⁷ (yet v. Ew). b. acc. Gn 37^{15,16} Jos 2²² (J) Ju 4²² 14⁴ I S 9³ 10^{2,14,21} 16¹⁶ I S 23^{14,25} 24³ 26² 27^{1,4} + 26³⁰ obj. a flea, but rd. נפש Th We Kirkp Klo Dr; 2 S 17^{3,20} I K 13^{2,40} 18¹⁰ 2 K 2¹⁶ 6¹⁹ I Ch 4³⁹ 2 Ch 22⁹ Ezr 2⁶² (= Ne 7⁶⁴) Ne 12²⁷ 37^{25,36} I 19¹⁷⁶ Pr 2⁴ 21⁶ 23³⁵ 7²³ Ct 3^{1,1,2,2} 5⁶ 6¹ Is 41^{12,17} Je 2^{24,33} La 1¹¹ Ez 7²⁵ 22³⁰ 34^{4,16} Ho 2⁹ Na 3¹¹ Ze 11¹⁶ Mal 2¹⁵. c. with ל Jb 10⁶. d. acc. rei ל pers. Ju 18¹ I S 13¹⁴ 28⁷ I K 1² Ru 3¹ Est 2² ψ 122⁹ Is 40²⁰ La 1¹⁹ Na 3⁷. 2. seek to secure: a. acc. the priesthood Nu 16¹⁰ (P); David for king 2 S 3¹⁷; in battle 2 S 5¹⁷ (= I Ch 14⁸); ψ 27⁴ Je 45⁵ (cf. v⁵); בקש נפש seek to take one's life Ex 4¹⁹ (J) I S 20¹ 22^{23,23} 23¹⁵ 25²⁹ 2 S 4⁸ 16¹¹ I K 10^{10,14} ψ 35⁴ 38¹³ 40¹⁵ 54⁵ 63¹⁰ 70³ 86¹⁴ Pr 29¹⁰ Je 4³⁰ I 1²¹ 19^{7,9} 21⁷ 22³⁵ 34^{20,21} 38¹⁶ 44^{30,30} 46²⁶ 49³⁷. b. aim at, practise: בקש רעה seek hurt of Nu 35²³ (P) I S 24¹⁰ 25²⁶ (אל) I K 20⁷ ψ 71^{13,24} Est 9²; ב' כוב ψ 4³ cf. Pr 17¹¹, אשר Pr 17¹⁹, רצון Pr 11²⁷, טובה Ne 2¹⁰, אמונה Je 5¹, צדק, ענוה Zp 2^{3,3} שלום ψ 34¹⁵, חכמה Pr 14⁶ Ec 7²⁵, בינה Dn 8¹⁵, רעות Pr 15¹⁴ 18¹⁵, תורה Mal 2⁷, אהבה Pr 17⁹, תאוה I 8¹ (ל of dir. obj.). c. Inf. Ex 24²⁴ (J) Je 26²¹. d. ל & Inf. Gn 43³⁰ Ex 2¹⁵ 10¹¹ (JE) Dt 13¹¹ I S 14⁴ 19^{2,10} 23¹⁰ 2 S 20¹⁹ 21² I K 11^{22,40} Est 2²¹ 3⁶ 6² ψ 37²² Ec 12¹⁰ Kc 6⁷ 12⁹. 3. seek the face a. of rulers I K 10²⁴ (= 2 Ch 9²³) Pr 29²⁶. b. of God (from resorting to sacred places) Ho 5¹⁵ I Ch 16¹¹ (= ψ 105⁴) 2 Ch 7¹⁴ 2 S 21¹ ψ 24⁶ 27^{8,8}; without פני c. יהוה Dt 4²⁹ Zp 1⁶ 2³ Ho 3⁵ 5⁶ Ex 33⁷ (J) I Ch 16¹⁰ (= ψ 105³) 2 Ch 11¹⁶ 20⁴ Is 51¹ Pr 28⁵ Ze 8^{21,22} Je 50⁴; אלהים 2 S 12¹⁶, cf. Ez 8²² Is 45¹⁹ 65¹ 2 Ch 15^{4,15} Ho 7¹⁰ Je 29¹³ Mal 3¹ ψ 40¹⁷ 70⁶ 69⁷ Dn 9³; דבר י'

Am 8¹²; *ψ* 83¹⁷. **d.** sq. *Inf.* c. ל, of resort to wizards, but obj. not expr. Lv 19³⁴ (H). **4.** *desire, demand*: **a.** acc. i Ch 21³. **b.** acc. rei מן pers. Ez 7²⁶ Dn 1²⁰. **5.** **a.** *require, exact*, acc. rei מן pers. Is 1¹²; מן pers. Ne 5¹², acc. rei v¹⁸. **b.** *exact equivalent or penalty for*, acc. rei מן pers. Gn 31³⁹ 43⁹ (JE) i S 20¹⁶ 2 S 4¹¹ Ez 3^{18,20} 33⁸, cf. דרש; no obj. expr. Jos 22²³ (P). **6.** (late) *ask, request*, acc. rei Est 2¹⁵; על rei Ne 2⁴; על rei מן pers. Est 7⁷ Ezr 8²³; על rei מלפני pers. Est 4⁸; acc. rei מן pers. Dn 1⁸ (obj. cl. c. אשר. *ψ* 104²¹; מן pers. 2 Ch 20⁴. **Pu.** *Impf.* בבקש Je 50³⁰; ויב' Est 2²³; בבקש Ez 26²¹ be sought.

† **בְּקִשָּׁה** [**בְּקִשָּׁה**] **n.m.** request, entreaty, בְּקִשָּׁתִּי בְּקִשָּׁתְךָ; Est 5^{7,8} 7³; בבקשתו; Est 5^{9,12}; Ezr 7⁶.

† **בֶּר** **n.m.** son (Aram. בֶּר, Syr. بَر) only in late Heb. of Pr 31^{2,22} (both estr.), v² sf. בְּרִי; בר נשקו *ψ* 2¹² kiss the son, S Modern Vrss Ges De Pe et al.; receive instruction S; παλαστήσασθε naideias S; apprehendite disciplinam S; Ew; kiss purely, do sincere homage Aq Sym Jer Br^{MP} 136; emend. Lag (מוֹכְרוֹ) put on his bonds (cf. v³) so Kmp Che^{OP} 351.

II. בֶּר corn, **III.** בֶּר pure, בֶּר, I. **II.** בֶּר v. ברר.

† **I.** **בָּרָא** **vb.** shape, create (cf. Ar. بَرَى, form, fashion by cutting, shape out, pare a reed for writing, a stick for an arrow, but also بَرَى, create; Ph. הִבְרָא CIS^{1,347} incisor, a trade involving cutting; As. barû, make, create, COT Gloss & Hpt KAT² Gloss¹ but dub.; Sab. בִּרָא found, build, DHM ZMG 1883, 413, synon. בִּנָּה; Ba ZA, 1888, 58, comp. As. banû, create, beget, with change of liquid; Aram. בִּרָא, בָּרָא, create) — **Qal** *Pf.* Gn 1¹ + 19 t.; *Impf.* יִבְרָא Gn 1^{21,27} Nu 16³⁰; *Inf.* בִּרָא Gn 5¹; *Inv.* בִּרָא *ψ* 51¹²; *Pt.* בִּרָא Is 42⁵ + 10 t.; sf. בִּרְאָךְ Is 43¹; בִּרְאָךְ Ec 1²; — *shape, fashion, create*, always of divine activity, with acc. rei, seldom except in P and Is². **1.** obj. heaven and earth Gn 1¹ 2³ (P) Is 45^{18,18}; mankind Gn 1^{27,27,27} 5^{1,2} (P) 6⁷ (J) Dt 4³² *ψ* 89⁴⁸ Is 45¹²; the host of heaven Is 40²⁶; heavens Is 42⁵; ends of the earth Is 40²⁸; north and south *ψ* 89¹³; wind Am 4¹³; the תַּנִּינִים Gn 1²¹ (P). **2.** the individual man Mal 2¹⁰ (|| father) Ec 1²; the smith and the waster Is 54^{16,16}; Israel as a nation Is 43¹⁵; Jacob Is 43¹; the seed of Israel Is 43⁷. **3.** new conditions and circumstances: righteousness and salvation Is 45⁸; darkness and evil Is 45⁷; fruit of the lips Is 57¹⁹; a new thing הִדְשָׁה (a woman encompassing a man) Je 31²²; בְּרִיאָה (swallowing up the Korahites) Nu 16³⁰ (J); cloud and flame over Zion Is 4⁵. **4.** of trans-

formations: a clean heart *ψ* 51¹² (|| חֲדָשׁ); new heaven and earth Is 65¹⁷ (in place of old); transformation of nature Is 41²⁰; with double acc. נִבְרָא בִּירֻשָׁלַם בִּוּרָא transform Jerusalem into rejoicing Is 65¹⁸. **Niph.** *Pf.* 2 fs. נִבְרָאתָ Ez 21³⁵; 3 pl. נִבְרָאָה Ex 34¹⁰ + 2 t.; *Impf.* יִבְרָאָה *ψ* 104³⁰; *Inf.* sf. הִבְרָאָךְ Ez 28¹³; הִבְרָאָךְ Ez 28¹⁵; *ψ* 104³⁰; *Pt.* נִבְרָאָה *ψ* 102¹⁹; — **Pass.** **1.** be created: heaven and earth Gn 2⁴ (P); creatures *ψ* 104³⁰; mankind Gn 5² (P); heavens *ψ* 148⁵. **2.** with reference to birth: נִבְרָאתָ בְּמָקוֹם אֲשֶׁר נִבְרָאתָ in the place where thou wast created (i.e. native land) Ez 21³⁵; יוֹם הַבְּרָאָה day when thou wast created (king of Tyre) Ez 28^{13,15} (cf. הַיּוֹם יִלְדָּתְךָ *ψ* 2⁷); עַם נִבְרָאָה *ψ* 102¹⁹ (|| עַם נִוֹלָד *ψ* 22³²). **3.** of something new, astonishing: miracles Ex 34¹⁰ (J); new things, חדשות Is 48⁶. **Pi.** *Pf.* בִּרָאָה Jos 17¹⁵; בִּרָאָה Jos 17¹⁸; *Inf.* abs. בִּרָאָה Ez 21^{24,24} 23⁴⁷; — **1.** cut down: a forest Jos 17^{15,18} (J); וַיִּבְרָא אוֹתָהֶן בְּחִרְבוֹתָם Ez 23⁴⁷. **2.** cut out: יָד hand, as an index Ez 21^{24,24}.

† **בְּרִיאָה** **n.f.** a creation, thing created, as preternatural, unparalleled; acc. cogn. אֶם-ב' יִבְרָא Nu 16³⁰, cf. בִּרָא **Qal** 3, **Niph.** 3.

† **בְּרִיאָה** **n.pr.m.** (י' hath created) a Benjamite i Ch 8²¹.

† **II.** [**בָּרָא**] **vb.** be fat (Ar. بَرَى be free of a thing, sound, healthy; v. מָרָא) — **Hiph.** *Inf.* לְהִבְרִיאֲכֶם i S 2²⁹ to make yourselves fat.

† **בְּרִיאָה** **adj.** fat — *ψ* 73⁴ Ju 3¹⁷; pl. בְּרִיאִים i K 5³; estr. בְּרִיאִי Dn 1¹⁵; f. בְּרִיאָה Hb 1¹⁶ + 2 t. + Ez 34²⁰ בְּרִיאָה; Hi Ol^{5,171a} בְּרִיאָה, < בְּרִיאָה; pl. בְּרִיאִוֹת Gn 41⁵ + 3 t.; בְּרִיאִוֹת Gn 41^{2,4}; — *fat, cattle* Gn 41^{2,4,5,7,18,20} (E) i K 5³; sheep Ez 34^{3,20} Zc 11¹⁶; food Hb 1¹⁶; fat man Ju 3¹⁷; בְּרִיאִי Dn 1¹⁵; אֹלָם ב' their body fat *ψ* 73⁴.

בְּרִיאָה **n.pr.m.** v. sub מְרִידָה בְּרִיאָה.

בְּרִיאִי v. בית ברא sub בית.

בְּרִירִים v. sub ברר.

בָּרָד (cf. Ar. بَرَد be or become cold).

† **בָּרָד** **n.m.** Ex 9¹⁸ hail (Ar. بَرَد, Aram. בֶּרֶד, also Sab. ברדם, cold DHM ZMG 1875, 607) — *ψ* 78^{47,48} 105³²; — *hail, c.* חֲמַטִּיר Ex 9^{18,23}; c. חֲמַטִּיר Ex 9^{19,22,24,25,25,26} 10^{5,12,15}; c. חֲמַטִּיר Ex 9²³; also Ex 9^{23,28,29,33} קֶלֶת || קֶלֶת חֲמַטִּיר Ex 9²⁴; all JE, Egypt. plague; cf. *ψ* 78^{47,48} 105³²; another great hailstorm Jos 10¹¹ (E), where אֶבְגֵי הַב' further, in theoph. *ψ* 18¹³ (|| נַחֲלִי-אֵשׁ) 2 S 22¹³ om. by error; del. however

in ψ 18¹⁴ cf. De Che etc.; ב' אוצרות Jb 38²², יגון וקטור ψ 14⁸, יגון וקטור Hg 2¹⁷; in sim. Is 28² שער ב' שער ; fig. Is 28¹⁷ 30³⁰ (אבן)—fig. of judgment of γ .

$\text{יָבֵר בְּרֵת הַיַּעַר}$ vb.denom. hail, יָבֵר בְּרֵת consec. Is 32¹⁹ *it shall hail*.

בָּרָר [ברר] adj. spotted, marked (as if sprinkled with hail? so Ki cf. Lag^{BN 29}; Syr. ܒܪܪܐ , i.e. *grandinatus, grêlé*, PS), mpl. of sheep & goats $\text{עֲקָרִים וְקָרִים וְבָרָרִים}$ Gn 31^{10,12}; horses Zc 6^{3,6}.

בָּרָר 1. n.pr.loc. ברר Gn 16¹⁴ near Kadesh. 2. n.pr.m. ברר an Ephraimite 1 Ch 7²⁰.

+I. בָּרָה vb. eat (As. *barû* & deriv. Zim^{BP 31})—Qal Pf. 2 S 12¹⁷; Impf. $\text{אֲכַלְהָ$ 2 S 13^{6,10} eat bread (בָּרִיתְכֶם) 1 S 17⁸ scribal error for בָּחֲרוּ לחם 1 K 18²⁵ Dr^{Sm 107}). Pi. Inf. לְבָרוֹת La 4¹⁰ for devouring. Hiph. Impf. תִּבְרֹנִי 2 S 13⁵; Inf. לְבָרוֹת 2 S 3³⁵ cause to eat bread.

בָּרִיא n.f. food 2 S 13^{5,7,10}; Ez 34²⁰ v. בָּרִיא .

בָּרוֹת [ברות] n.f. food; בָּרוֹתִי ψ 69²² in (or as) my food.

II. בָּרָה (cf. As. *barû*, bind, whence *birîtu*, fetter Zim^{BP 59, 62}, & treaty, covenant DI^{K 7}).

בְּרִית 285 n.f. covenant (\parallel Aram. ܒܪܝܬ , *diathêqê*; *constitutio*)— ב' Gn 9¹³ + 199 t.; sf. בְּרִיתִי Gn 6¹⁸ + 50 t.; בְּרִיתְךָ Dt 33⁹; בְּרִיתְךָ ψ 44¹⁸ + 1 t.; בְּרִיתְכֶם Is 28¹⁸; בְּרִיתְךָ Ez 16⁶¹; בְּרִיתוֹ Ex 24⁴ + 18 t.;—*pact, compact, covenant*. I. *between men*. 1. *treaty, alliance, league*: Abraham and Amorites Gn 14¹³; Edom and its allies Ob 7; with Philistines Gn 21^{27,32} (E) 26²⁸ (J); Jacob and Laban Gn 31⁴⁴ (J); Joshua and Gibeonites Jos 9^{6,7,11,15,16} (J); Israel and Canaanites Ex 23³² 34^{12,15} (JE) Dt 7² Ju 2²; Ammonites and Jabbesh 1 S 11¹; Solomon and Hiram 1 K 5²⁶; Ahab and Benhadad 1 K 20³⁴; Syria and Israel 1 K 15¹⁹ = 2 Ch 16³; Nebuchadnezzar and Zedekiah Ez 17^{13,19}; nations against Israel ψ 83⁶; nations with Egypt Ez 30⁵; Ephraim and Assyria Ho 12²; Judah and Israel Ez 16⁶¹; Judah and Tyre Am 1⁹; Assyria and Judah Is 33⁸; נָגִיד בְּרִית a prince in league (with him) Dn 11²² (so He Ew; Hi Meinh Bev ref. to h. p. Onias III, & translate *prince of cov't*, cf. AV RV); fig., with death Is 28^{15,18}; with stones of the field Jb 5²³. 2. *constitution, ordinance*, between monarch and subjects: David and Abner 2 S 3^{12,13,21}; David and the elders of Israel 2 S 5³ = 1 Ch 11³; Zedekiah and his people Je 34^{8,18}; hostile prince and Israelites Dn 9²⁷. 3. *agreement, pledge*:

Jehoiada and captains 1 K 11⁴ = 2 Ch 23¹; with oneself Jb 31¹; with Leviathan to be a servant Jb 40²⁸; between man and man Ho 10⁴ cf. בְּרִית בַּעַל Ju 8³³ 9⁴ = בְּרִית אֵל Ju 9⁴⁶. 4. *alliance of friendship* between David and Jonathan 1 S 18³ 20⁸ 23¹⁸ cf. ψ 55²¹. 5. *alliance of marriage* Pr 2¹⁷ Mal 2¹⁴.—In all cases בְּרִית is the technical phrase for making covenant except Je 34¹⁰ בְּרִית בָּנוּ ; Dn 9²⁷ לְבְּרִית . Various preps. are used, most oft. בְּ Ex 23³² +, but also עִם Gn 26²⁸ +, אֵת 2 S 3¹² +, בֵּין 2 Ch 16³. II. *between God and man*. 1. *alliance of friendship* (\parallel סוד) ψ 25¹⁴. 2. *covenant*, as a divine constitution or ordinance with signs or pledges (vid. אֵת). a. *with Noah* Gn 9⁹⁻¹⁷ (P) Is 54¹⁰ Je 33^{20,28}; a divine promise that there would be no other deluge. b. *with Abraham, Isaac and Jacob* Gn 15¹⁸ (J) 17²⁻²¹ Ex 24²⁴ 6^{4,5} Lv 26⁴² (P) 2 K 13²³ 1 Ch 16¹⁵ = ψ 105^{5,10}, Ne 9⁸ Je 34¹⁸; a promise to multiply their seed, give them the land of Canaan, and make them a blessing to the nations. c. *with Israel at Sinai* = Horeb, with a covenant sacrifice Ex 19⁵ 24^{7,8} (E) 34^{10,27,28} (J) 31¹⁶ Lv 2¹³ (P) 24⁸ 26^{9,15,25,44,45} (H) Dt 4¹³; renewed in plains of Moab Dt 28⁶⁹; with blessings and curses Dt 29²⁰; frequently referred to in other books 2 Ch 34³² ψ 25¹⁰ 44¹⁸ 50^{5,16} 74²⁰ 78^{10,37} 103¹³ 106⁴⁵ 111^{5,9} Is 56^{4,6} Je 1^{2,3,6,8,10} 14²¹ 22⁹ 31³² Ez 16^{8,59,60} 44⁷ Dn 9⁴ 11^{28,30,32} Ho 6⁷ 8¹ Zc 9¹¹ 11¹⁰; a divine constitution given to Israel with promises on condition of obedience and penalties for disobedience, in the form of tables of the covenant Dt 9^{9,11,15}, inscribed with the ten words, placed in (γ) אֲרוֹן בְּרִית the ark of the covenant Nu 10³³ + 40 t. (vid. אֲרוֹן; in 1 S 3^{4,4,5} om. בְּרִית after אֲרוֹן 1 We Dr); set forth in $\text{דְּבָרֵי הַבְּרִית}$ words of the covenant Ex 34²⁸ (J) Dt 28⁶⁹ 29⁸ 2 K 23³ (= 2 Ch 34³¹) Je 11²⁻⁸; written in סֵפֶר הַבְּרִית the book of the covenant Ex 24⁷ (E, cf. 34²⁷ J) 2 K 23^{2,21} (cf. 2 Ch 34³⁰). d. *with Phinehas* Nu 25^{12,13} (P), a constitution, establishing an everlasting priesthood in his line; cf. $\text{בְּרִית הַכֹּהֲנִים}$ Ne 13²⁹ & בְּרִית הַלֵּוִי Mal 2^{4,8}. e. *with Joshua and Israel* Jos 24²⁵ (E), an ordinance or constitutional agreement to serve Yahweh only. f. *with David* ψ 89^{4,29,34,39} 132¹² Je 33²¹ (cf. 2 S 7 = 1 Ch 17); a divine promise to the seed of David of an everlasting kingdom, the relation of sonship, and the superintendence of the temple (cf. ψ 2). g. *Jehoiada and the people* 2 K 11¹⁷ = 2 Ch 23³, a constitutional agreement to be the people of Yahweh. h. *Hezekiah and the people* 2 Ch 29¹⁰, a constitutional agreement to reform the worship. i. *Josiah and the people* 2 K 23³, a constitutional agreement to obey the book of the covenant. j. *Ezra and the people*

ברַח [†]vb. go through, flee (cf. Germ. *durchgehen*) (Ar. **بَرَحَ** go away, withdraw, flee) — **Qal** Pf. **בָּרַח** Gn 31²² + 9 t., **בָּרָח** Jb 9²⁵, **בָּרָחוּ** Is 22³; *Impf.* **יִבְרַח** Jb 20²⁴, **יִבְרָה** Jb 27²² Ne 6¹¹, **יִבְרְחוּ** Gn 31²¹ + 13 t.; 3 fs. **וַיִּבְרַח** Gn 16⁶, **וַיִּבְרְחוּ** [†]ψ 139⁷, **יִבְרָחוּ** Je 52⁷, **וַיִּבְרְחוּ** 2 S 4³ + 4 t., **יִבְרָחָהּ** 2 S 15¹⁴; *Imv.* **בָּרַח** Gn 27⁴³ + 3 t., **בָּרָח** Is 48²⁰; *Inf. abs.* **בֹּרוּחַ** Jb 27²²; *cstr.* **בָּרוּחַ** 1 S 23⁶ + 3 t., **בָּרוּחַ** Jon 1³; sf. **בָּרָהּ** 1 K 2⁷, **בָּרוּחָהּ** Gn 31⁵, **בָּרוּחַ** Gn 35⁷ + 2 t.; — **1.** go or pass through, of bar, **לָבָרַח** [†]וַיֵּשֶׁב אֶת־הַבְּרִיתִי Ex 36³³ (P). **2.** flee Gn 31^{20, 21, 22} (E) Ex 14⁵ (J) Ju 9²¹ 1 S 19^{12, 18} 2 S 13^{34, 37, 38} (del. Dr. cf. We) 15¹⁴ Is 22³ Je 4²⁹ 26²¹ 39⁴ 52⁷ Ne 6¹¹; fig. of days fleeing away

Jb 9²⁵; of man, like a shadow Jb 14²; c. מן *flee* from a place 1 S 20¹ 2 S 19¹⁰ (+ מעל pers.) Is 48²⁰, a weapon Jb 20²⁴; a person, c. מֵאֵת 1 K 11²³, usually c. מִפְּנֵי Gn 16^{6,8} 31²⁷ 35^{1,7} Ex 2¹⁵ (all JE) Ju 11³ 2 S 21¹¹ 1 K 2⁷ 12² = 2 Ch 10² ψ 3¹ 57¹ (titles) 139⁷ Jon 1¹⁰; מִיִּר fig. Jb 27²²; *flee to*, c. acc. place 1 S 27⁴ 1 K 11⁴⁰ Ho 12¹³; c. place & לְ Ne 13¹⁰; c. place & ה־ loc. Jon 1³ 4² 2 S 4³; c. place & אֶל Nu 24¹¹ Am 7¹²; אֶל- & pers. 1 S 23⁶ Gn 27⁴³ (J) 1 K 2³⁹ 1 K 11⁴⁰; אֶחָד & pers. 1 S 22²⁰; *flee*, sq. inf. 1 K 11¹⁷ Dn 10⁷. **3.** *flee*=*hasten, come quickly* Ct 8¹⁴. **Hiph.** *Pf.* הִבְרִיחוּ 1 Ch 8¹³; *Impf.* יִבְרִיחַ Pr 19²⁶; sf. יִבְרִיחוּ Jb 41²⁰; יִבְרִיחוּ Ne 13²⁸; יִבְרִיחוּ 1 Ch 12¹⁵; *Pt.* מִבְּרַח Ex 26²⁸;—**1.** *pass through*, lit. Ex 26²⁸ (P) cf. **Qal.** **2.** *cause to flee, put to flight*, animal Jb 41²⁰, men 1 Ch 8¹³ 12¹⁶; *drive away* Pr 19¹⁶ Ne 13²⁸ (sq. מעל).

†I. [בְּרִיחַ] **adj.** fleeing (= בְּרִיחַ) נָחַשׁ בְּרִיחַ Jb 26¹³ of eclipse-dragon, לֹוִיתָן נָחַשׁ בְּרִיחַ Is 27¹ (prob. fig. of Assyrians); as subst. בְּרִיחִים Is 43¹⁴ as fugitives (for other views cf. Comm.); so prob. also Is 15⁵ בְּרִיחֵי, v. בְּרִיחַ.

†II. בְּרִיחַ **n.pr.m.** son of Shemaiah 1 Ch 3²².

† בְּרִיחַ **n.m.** bar (cf. As. *burûhu*, spear-shaft, spear, COT^{Gloss})—בְּרִיחַ Dt 3⁵ + 1 t. (cstr. Am 1⁵ etc.); בְּרִיחֵי Ex 35¹¹ 39³³ Kt (Qr both בְּרִיחֵי needless); pl. בְּרִיחִים Ex 26²⁶ + 8 t., בְּרִיחֵי 2 Ch 14⁶, בְּרִיחֵי Ex 36³¹ + 3 t., בְּרִיחֵי Na 3¹³, בְּרִיחֵי Ex 40¹⁸ + 7 t. (+ Qr Ex 35¹¹ 39³³), בְּרִיחֵי Je 51³⁰ La 2⁹, בְּרִיחֵי Jon 2⁷, בְּרִיחֵי Is 15⁵ but cf. infr.;—**1. a.** *bar*, of wood, joining boards of tabern. Ex 26^{26,27,27,28,29,29} 35¹¹ 36^{31,32,32,33,34,34} 40¹⁸ Nu 3³⁶ 4³¹ (all P). **b.** *bar(s)* of city-gates Dt 3⁵ Ju 16³ 1 S 23⁷ 2 Ch 8⁵ 14⁶; *id.* of gates of Jerusalem La 2⁹; also (|| מנעולים) Ne 3^{3,6,13,14,15} cf. ψ 147¹³; cf. Am 1⁵ Na 3¹³ Je 49³¹ Ez 38¹¹ Je 51³⁰; bars of city-gates, בְּרִיחֵי ב' נחשת 1 K 4¹³, ברל Is 45² (of Babylon, broken bef. Cyrus); בְּרִיחֵי Is 15⁵ rd. prob. c. & Di al. ב' v. בְּרִיחַ; yet cf. Che's crit. n. **2.** *fig.* ב' בְּרִיחַ of distress, etc. ψ 107¹⁶; of fortress, ב' אֶרְמוֹן in simile Pr 18¹⁹; *fig.* ב' of earth (pictured as house out of which Jonah is shut) Jon 2⁷. (Older usage *sg.* of bar of door or gate, i.e. the great bar across the gate; so Dt 3⁵ Ju 16³ Am 1⁵ 1 S 23⁷ 1 K 4¹³ Je 49³¹ Pr 18⁹ Jb 38¹⁰ 2 Ch 8⁵ Ez 38¹¹ Later *pl.* Is 45² La 2⁹ 2 Ch 14⁶ Ne 3^{3,6,13,14,15} ψ 147¹³, but also Na 3¹³.)

† [מִבְּרַח] **n.m.** (flight) fugitive—Ez 17²¹

מִבְּרַח Kt coll., מִבְּרַחִי Qr; Co rds. Qr, but del. as gloss; & Ew Sm rd. מִבְּרַחִי.

מִבְּרַחִי 2 S 23³¹ = בְּרַחִי 1 Ch 11³³, rd. prob. מִבְּרַחִי v. sub בחר & cf. Dr.

בְּרִי **n.pr.m.** v. sub באר p. 92.

בְּרִי Jb 37¹¹ v. רוה sub רִי.

ברא בְּרִיָּא v. בְּרִיָּה, [בְּרִי].

בְּרִים 2 S 20¹⁴ obscure, many after & rd. בְּרִים; Kto prefers הַבְּרִים after & so Dr.

בְּרִית v. sub II. ברה, v. also אל 3, בעל 4.

בְּרִית v. sub ברר.

† [בָּרַךְ] **vb.** kneel, bless (NH *id.*; Ar. بَرَسَ; Eth. ባረከ; Aram. בָּרַךְ (praise), Palm. esp. in ברך שמו לעלמא Vog Palm. 74 ff. cf. 94, 144)—**Qal** *Impf.* יִבְרַךְ 2 Ch 6¹³; ψ 95⁶; בָּרַךְ (v. Pi.); *Pt.* pass. בָּרַךְ Gn 9²⁶ + 70 t.;—**1.** *kneel down* (so Ar. Syr. Eth.) and he knelt upon his knees 2 Ch 6¹³; ψ 95⁶. **2.** *bless* (only pt. pass.). **a.** *of God*: בָּרַךְ blessed be (or is) Ex 18¹⁰ (E) Gn 9²⁶ 24²⁷ (J) Ru 4¹⁴ 1 S 25^{32,39} 2 S 18²⁸ 1 K 14⁸ 5²¹ 8^{15,56} 10⁹ 1 Ch 16³⁶ 29¹⁰ 2 Ch 21¹⁶ 6⁴ 9³ Ezr 7²⁷ ψ 28⁶ 31²² 41¹⁴ 72¹⁸ 89⁵³ 106⁴⁸ 119¹² 124⁶ 135²¹ 144¹ Zc 11⁵; ב' אֱלֹהִים; ב' צוּרִי; ב' שֵׁם; 2 S 22⁴⁷ (= ψ 18⁴⁷); ב' כבוד 1; Ez 3¹²; ב' כבודו ψ 72¹⁹. **b.** *of men*: Gn 27³³ (J) Nu 22¹² (E) Dt 7¹⁴ 28^{3,6} 33^{20,24} 1 S 25³³ 26²⁵ Ju 17² 1 K 2⁴⁵ ψ 118²⁶ Is 19²⁵ Je 17² 20¹⁴; מְבַרֵּךְ ברוך; blessed be the one blessing thee Gn 27²⁹ Nu 24⁹ (E); ליהוה ב' Ru 2^{19,20} 3¹⁰ 1 S 15¹³ 23²¹ 2 S 2⁵ ψ 115¹⁵; ב' לאל עליון Gn 14¹⁹; ב' בָּרַךְ Gn 24³¹ 26²⁹ (J); ב' בָּרַךְ Is 65²³. **c.** *things*: בָּרַךְ blessed be the fruit of thy womb Dt 28⁴ cf. Dt 28⁵ 1 S 25³³ Pr 5¹⁸. **Niph.** *Pf.* יִבְרַכְנִי Gn 12³ 18¹⁸ 28¹⁴ (J) *bless oneself* (cf. **Hithp.**). **Pi.** *Pf.* בָּרַךְ Gn 24¹ + 29 t.; בָּרַךְ ψ 10³ Nu 23²⁰; בָּרַכְנִי 2 Ch 20²⁶; בָּרַכְנִי Jb 1⁵; sf. בָּרַכְנִי, etc., Gn 27²⁷ + 5 t.; בָּרַכְךָ Dt 27⁹ + 9 t.; *Impf.* יִבְרַכְךָ, יִבְרַכְנִי etc., Gn 28³ + 52 t.; בָּרַכְתָּ Gn 12³ + 2 t.; pl. יִבְרַכְנוּ Gn 24⁶⁰ + 11 t.; sf. יִבְרַכְךָ Gn 27¹⁰ + 2 t.; יִבְרַכְנוּ Gn 49²⁵ + 2 t.; יִבְרַכְתָּ Gn 14¹⁹ + 16 t.; יִבְרַכְנוּ Gn 48²⁰ + 6 t.; יִבְרַכְתָּ Gn 27⁷; יִבְרַכְנִי Gn 27^{19,31}; יִבְרַכְתָּ Gn 27¹⁵; יִבְרַכְתָּ Gn 145¹⁰; *Inv.* בָּרַךְ Dt 33¹¹ + 29 t.; *Inf.* cstr. בָּרַךְ Gn 22¹⁷ + 24 t.; *Inf.* abs. בָּרַךְ Jos 24¹⁰ (Ki, cf. Kö^{1.191}, Ew^{§240 b.2} Ol Sta); *Pt.* בָּרַךְ Pr 27¹⁴ + 4 t.;—**1.** *bless God*, adore with

†**II. בִּרְכָה** **1. n.pr.loc.** valley in wilderness by Tekoa 2 Ch 20^{26,26}; mod. *Bereikût* cf. Be & reff. **2. n.pr.m.** one of David's band 1 Ch 12³.

מִכֶּם הַפְּרִיזִים and *I will purge out from among you the rebels* Ez 20³⁸; שִׁפָּה בְּרוּרָה a *purified lip* Zp 3⁹; בְּרוּר מְלֵלִי utter in a *pure, sincere manner* Jb 33³. **2.** choose, select, only *Pt.* and in *Chronicles*: chosen, valiant men 1 Ch 7⁴⁰; porters 1 Ch 9²²; musicians 1 Ch 16⁴¹; sheep Ne 5¹⁸. **3.** cleanse, make shining, polish, *pt. pass.* בְּרוּר הֵץ polished arrow Is 49² (cf. De & Je 51¹¹ *infr.*). **4.** test, prove Ec 3¹⁸ לְבָרֵם לְבָרֵם that God may prove them (RV);—on 9¹ v. בּוּר. **Niph.** הִבְרוּ Is 52¹¹; *Pt.* נָבַר 2 S 22²⁷ (=ψ 18²⁷);—*purify oneself*: **a.** ceremonially, the bearers of the sacred vessels Is 52¹¹. **b.** morally 2 S 22²⁷=ψ 18²⁷. **Pi.** *Inf.* לְבָרֵר Dn 11³⁵ purify (|| לְבָרֵרָה ||). **Hiph.** **1.** *Inf.* לְהַבֵּר Je 4¹¹ purify, cleanse. **2.** *Imv.* הִבְרוּ Je 51¹¹ polish arrows (vid. **3** above). **Hithp.** **1.** *Impf.* יִתְבַּרְרוּ Dn 12¹⁰ purify oneself. **2.** הִתְבַּרְרָה ψ 18²⁷=הִתְבַּרְרָה 2 S 22²⁷ shew oneself pure, just, kind.

† II. בָּר **adj.** pure, clean, Jb 11⁴ ψ 24⁴; בָּר Pr 14⁴; *pl. cstr.* בָּרִי ψ 73¹; f. בָּרָה ψ 19⁹ Ct 6^{9,10};—**1.** pure, clear: לבב בר לבב pure in heart ψ 24⁴; a pure damsel Ct 6^{9,10}; man Jb 11⁴ commands of God ψ 19⁹. **2.** clean: יָבֹס בָּר crib is clean Pr 14⁴. **3.** perh. adv. בִּשְׂקִיבֵר kiss purely, of sincere homage ψ 21² but cf. I. בָּר, p. 135.

† III. בָּר **n.m.** grain, corn (cf. Ar. **بُرّ** wheat, grain of wheat), ψ 72¹⁶ Am 5¹¹ 8⁶; בָּר Gn 41^{35,49} 42^{3,25} 45²³ (E) ψ 65¹⁴ Pr 11²⁶ Je 23²⁸ Jo 2²⁴.

† I. בָּר **n.m.** lye, potash, alkali used in smelting metals Is 1²⁶ (see בָּרִית).

† II. בָּר **n.m.** cleanness, pureness: בָּר יָדִי cleanness of my hands 2 S 22²¹ (=ψ 18²¹) ψ 18²⁵ (=ψ my cleanness 2 S 22²⁵); בָּר בָּרָה Jb 9³⁰ 22³⁰.

† בָּרִית **n.f.** lye, alkali, potash, soap, used in washing Je 2²² Mal 3².

† בָּרָה **n.m.** field (Baram. בָּרָה, Syr. ܒܪܐ, Ar. **بَرّ** open country, land)—they grow up in the open field Jb 39⁴ (Aram. usage).

† בִּרְבָרִים **n.m.pl.** birds fattened for table of Solomon 1 K 5³; capons Ki, geese (from their pure white feathers) Jer Thes, swans Ew, guinea-hens Th, fowls Tristr. AV RV (=בִּרְבִּי) water-birds Lv 11¹⁷ Jer Sam).

בִּרְשָׁה (✓ of foll., meaning unknown).

† בְּרוּשָׁה **n.m.** ^{Ho 14,9} cypress or fir (As. *burāšu* COT^{Gloss}, Aram. בְּרוּתָה, cf. בְּרוּת *infr.*, v.

also Gr. *βράθυ*, Lat. *bratrum*, cypress, juniper (PS); in favour of cypress, also 𐤁𐤍 & so Thes; in favour of fir or pine, B Rob in RobGes (because cypress not now indigenous on Lebanon); cf. also RS^{Proph.} iv. n. 20 who lays stress on Ph. n.pr.loc. 𐤁𐤍 (=אֵי בְרוּשִׁים)=Gr. *Πινυῶσαι* i.e. *isle of firs*;—v. further Schroed^{Phōn. Spr.} 99 Löw^{No. 59} & Brathu as name of Hermon Philo Bybl. in Euseb^{Praep. Evang.} i. 10)—בְּרוּשָׁה Ho 14⁹+4 t.; בְּרוּשִׁים 2 S 6⁵+11 t., בְּרוּשִׁים Na 2⁴, בְּרוּשִׁי Is 37²⁴, בְּרוּשִׁי 2 K 19²³;—**1.** (lit.) a noble tree, usually || אֶרֶץ (exc. 2 S 6⁵ 1 K 6³⁴ 2 Ch 3⁵ ψ 104¹⁷ Is 55¹³ Ho 14⁹ Na 2⁴); as standing and growing Is 14⁸ 37²⁴=2 K 19²³, Is 41¹⁹ 55¹³ (|| הָרִים ||) 60¹³ (|| אֶרֶץ=כְּבוֹד לִבְנוֹן ||) ψ 104¹⁷. **2.** sim. of luxuriance, stateliness Ez 31⁸, productivity Ho 14⁹ (Now thinks cypress) fig. for spear-shafts Na 2⁴ Hi-St, but 𐤁𐤍 & 𐤁𐤍 פְּרִשִׁים fig. for mighty men Zc 11². **3.** as material (always pl.), for building temple ('עֵצִי ב') 1 K 5^{22,24} 6³⁴ cf. 9¹¹ 2 Ch 2⁷; 'עֵץ (sing.) 2 Ch 3⁵ (cf. Baer's n.); 'צִלְעוֹת ב' 1 K 6¹⁵; for ships (no עֵץ) Ez 27⁵;—כָּל עֵצֵי בְרוּשִׁים 2 S 6⁵ appar.=with all musical instruments made of fir, but || 1 Ch 13⁸ 𐤁𐤍 & so here 𐤁𐤍 We Dr.

† [בְּרוּת] **n.m.** id. (Aramaic (prob. North-Palest.) form of same) only pl. בְּרוּתִים || אֲרוֹמִים Ct 17⁷; ref. to harbour of trees as their home, cf. אֲרוֹ.

† בְּרוּשָׁה **n.pr.m.** (✓ & meaning unknown) king of Gomorrrha Gn 14².

בְּרוּתָה, בְּרוּתִי, בְּרוּתִי v. sub בארות, p. 92.

בִּשְׂמָה (have a sweet odour, cf. Aram. בָּסִים, be sweet, pleasant, Pa. **ܚܫܡܐ** to delight, be sweet; Palm. **ܒܫܡܐ** (משחה) Vog^{As 1883}, Aout. Sept. 153 l. 12, 155 l. 16, 18, 20 etc. *spiced (oil)*, cf. Reckendorf ZMG 1888, 405; As. *bašdmu*, Pa. *make fine, beautiful* COT^{Gloss}).

בִּשְׂמָה, [בִּשְׂמָה] v. בִּשְׂמָה.

† בִּשְׂמָה **n.m.** ^{1 K 10,10} spice, balsam, balsam-tree (Ar. **بِسْمَا**, Aram. **ܒܫܡܐ**, Gk. *βάλσαμον*; cf. Löw⁵³)—Is 37²⁴+Ex 30²³ v. *infr.*, בִּשְׂמָה Ct 5¹ (as if fr. בִּשְׂמָה); pl. בִּשְׂמָה Ex 25⁶+18 t., בִּשְׂמָה Ct 4¹⁶;—**1.** spice, perfume, sweet odour Is 37²⁴; בִּשְׂמָה Ex 30²³ ('ב' perh. so pointed to distinguish it from) קְהֵר־בִּשְׂמָה v²³;—with this cf. Aram. **ܒܫܡܐ** & **ܒܫܡܐ**;—spices as costly, token of wealth 2 K 20¹³=Is 39⁹ cf. 2 Ch 32²⁷; royal gifts 1 K 10^{2,10,25}=2 Ch 9^{1,19,24}; cf. sg. 1 K 10¹⁰=2 Ch 9⁹; as article of commerce Ez 27²²; burnt at burial 2 Ch 16¹⁴;

appointed for ingredient of the anointing oil Ex 25⁶ 35⁸ cf. v²³ (all P), cf. 1 Ch 9³⁰ (Palm. v. supr.); stored in temple 1 Ch 9²⁹; used for purifying the women of Ahasuerus Est 2¹²; elsewhere only Ct 4^{10,14} spices, v¹⁶ balsam-juice, gathered Ct 5¹; balsam-tree ב' הרי Ct 8¹⁴; beds of balsam ערנות Ct 6²; cf. ערנות ב' Ct 5¹³ sim. of lover's cheeks.

† **בשמת** n.pr.f. (perfume?)—1. Hittite woman, a wife of Esau Gn 26³⁴ (P); called daughter of Ishmael, and sister of Nebaioth Gn 36³ (but due prob. to R; this daughter of Ishmael is מחלת in 28⁹ P); v. also 36^{4,10,13,17} (all P) (Sam. has מחלת throughout Gn 36). 2. daughter of Solomon, wife of Ahimaaz 1 K 4¹⁵.

† **יבשם** n.pr.m. a descendant of Issachar 1 Ch 7².

† **מבשם** n.pr.m. 1. a son of Ishmael Gn 25¹³ = 1 Ch 1²⁹. 2. a descendant of Simeon 1 Ch 4²⁵.

† **[בשר]** vb. bear tidings (√rub, smooth the face; cf. Ar. بَشَرَ remove the face or surface of a thing, cf. Ar. بَشِرَ be glad, joyful; بَشَرَهُ بِمَوْلُودٍ he rejoiced him with the message of the birth of a son; Eth. ሰጠ፡፡ bring a joyful message, so As. bussuru (Pa.) DI^{Fr} 170, Sab. תבשר DHM^{MV}, also בשר n.pr.dei, بشير DHM^{ZMG} 1883, 358, CIS IV. 1, 41, 1. 3)—Pi. **בִּשֵּׂר** Je 20¹⁵ + 2 t.; Impf. **יִבְשֹׁר** 2 S 18²⁰ + 4 t.; **אִבְשֶׁרָה** 2 S 18¹⁹; Inv. **בִּשְׂרִי** 1 Ch 16²³ = ψ 96²; Inf. **לִבְשֹׁר** 1 S 31⁹ + 2 t.; Pt. **מִבְשֹׁר** Is 41²⁷ + 6 t.; f. **מִבְשֶׁרֶת** Is 40^{9,9}; pl. **מִבְשֹׁרוֹת** ψ 68¹²;—1. gladden with good tidings: birth of a son Je 20¹⁵; victory 1 S 31⁹ 2 S 1²⁰ 1 Ch 10⁹ ψ 68¹²; he היה כמבשר בעיניו he was in his eyes as a bearer of good tidings 2 S 4¹⁰. 2. bear tidings 2 S 18^{19,20,26}; even of evil 1 S 4¹⁷, and so with acc. בשר טוב 1 K 1⁴². 3. herald as glad tidings: the salvation of God, preach (chiefly exilic usage) the advent of א' in salvation Na 2¹ Is 40^{9,9} 41²⁷ 52^{7,7}; the praises of Yahweh 60⁶; His righteousness in the great congregation ψ 40¹⁰; His salvation daily ψ 96² = 1 Ch 16²³; the Messianic servant preaches good tidings to the meek Is 61¹. Hithp. Impf. **יִתְבְּשֶׁר** 2 S 18³¹ receive good tidings (so Kirkp. Klo; cf. Ar. بَشِرَ IV. x; otherwise AV).

† **בִּשְׂרָה** n.m. flesh (cf. Ar. بَشَرٌ skin, Syr. ܒܫܪܐ, As. bišru, blood-relation, DI^{As. Stud.} I. 143, cf. Fr. 170, Sab. בשר תורים flesh of bulls)—Gn 2²¹ + 126 t.; estr. **בִּשְׂרָה** Gn 17¹¹ + 40 t.; sf. **בִּשְׂרִי** etc.

ψ 16⁹ + 96 t.; pl. **בִּשְׂרִים** Pr 14³⁰;—1. of the body: a. of animals Gn 41²⁻¹⁹ Ex 21²⁸ 22³⁰ Nu 12¹² (E) Nu 11⁴⁻³³ (JE) Gn 9⁴ + (P 30 t.) Dt 12¹⁵ + (D 9 t.) Ju 6¹⁹⁻²¹ 1 S 2^{13,15} 1 K 17⁶ 19²¹ Jb 31²¹ 41¹⁵ ψ 50¹³ Pr 23²⁰ Is 22¹³ 44^{16,19} 65⁴ 66¹⁷ Je 7²¹ 11¹⁵ Ez 4¹⁴ + 6 t. Dn 10³ Ho 8¹³ Mi 3³ Hg 2¹² Zc 11^{9,16}. b. of men Gn 40¹⁹ (E) 21²¹ Ex 4⁷ (J) Lv 12³ 13² + 16 t. 26²⁹ (P) Dt 28^{53,55} 32⁴² Ju 8⁷ 1 S 17⁴⁴ 1 K 4³⁴ 5^{10,14} 6³⁰ 9³⁶ Jb 2⁵ 4¹⁵ 6¹² 7⁵ 10¹¹ 13¹⁴ 19^{20,22} 21⁶ 33^{21,25} ψ 27² 38^{4,5} 79² 102⁶ 109²⁴ Pr 4²² 5¹¹ Is 9¹⁹ 17⁴ 49²⁶ Je 19⁹ La 3⁴ Ez 32⁵ 37^{6,3} 39^{17,18} Dn 1¹⁵ Zc 14¹². The flesh of the body is contrasted with stone Ez 11¹⁹ 36²⁶. 2. flesh for the body itself (esp. in P): על בשר אדם לא ייסך upon the body of man it shall not be poured Ex 30³² (P); מנכסי בד ילבש על בשרו linen drawers shall he put on his body Lv 6³ 16⁴ (P); וישם שק and he shall bathe his body Lv 14⁹ 15^{13,16} 16^{24,26,28} 17¹⁶ 22⁶ Nu 19^{7,8} (P); לא תתנו כבשרכם ye shall not put any cutting for any one in your body Lv 19²⁸ cf. Lv 21⁵ (P); והעבירו חער על כל בשרם and they shall pass a razor over all their body Nu 8⁷ (P). Ec. uses בשר only in this sense 2³ 4⁵ 5⁵ 11¹⁰ 12¹²; elsewhere this usage only in poetry; the body antith. to נפש Jb 14²² Is 10¹⁵ ψ 63²; לב ψ 16⁹ 84³ Pr 14³⁰ (only here emphatic pl. = entire body Bö⁶⁹⁵, Leiblichkeit De); מִבְּשָׂרִי apart from my body, in disembodied state Jb 19²⁶; עצמי מִבְּשָׂרִי מִבְּשָׂרִי מִבְּשָׂרִי my body trembleth for fear of thee ψ 119¹²⁰. 3. male organ of generation (euphemism): בִּשְׂרִי עֲרִלָּהֶם Gn 17^{11,14,23,24,25} (P); בשר ערוה Ex 28⁴² (P), but בשר Gn 17¹⁴ Lv 15²⁻¹⁹ (P) Ez 16²⁶ 23²⁰ 44^{7,9}. 4. flesh for kindred, blood-relations: בִּשְׂרִי וּבִשְׂרִי מִבְּשָׂרִי bone of my bone and flesh of my flesh Gn 2²³ (J); אהר and they shall become one flesh Gn 2²⁴ (J); עצמי ובשרי 29¹⁴ (J) Ju 9² 2 S 5¹ 19^{13,14} 1 Ch 11¹; בשר with sf. in same sense Gn 37²⁷ (J) Ne 5⁵ Is 58⁷, for which נֶשֶׁר בִּשְׂרִי near of kin, man or woman Lv 18⁶ 25⁴⁹ (both H; 25⁴⁹ || מִשְׁפָּחָה, cf. RS^K 149). 5. man over against God as frail or erring Gn 6³ (J) ψ 56⁵ 78³⁹; eyes of flesh Jb 10⁴; arm of flesh 2 Ch 32⁸ Je 17⁵; horses are flesh not spirit Is 31³. 6. the phrase בִּשְׂרִי a. all living beings Gn 6^{17,19} 7²¹ 9^{11,15,16,17} Lv 17¹⁴ Nu 18¹⁵ (P) Jb 34¹⁵ ψ 136²⁵. b. animals Gn 7^{15,16} 8¹⁷ (P). c. mankind Gn 6^{12,13} Nu 16²² 27¹⁶ (P) Dt 5²³ ψ 65³ 145²¹ Is 40^{6,6} 49²⁶ 66^{16,23,24} Je 12¹² 25³¹ 32²⁷ 45⁵ Ez 21^{4,9,10} Jo 3¹ Zc 2¹⁷; cf. בשר איש Jb 12¹⁰.

† **בִּשְׂרָה** n.f. tidings (cf. Ar. بَشَارَةٌ v. Pa. NB 61; Sab. בשרן DHM^{ZMG} 1876, 672), 2 S 4¹⁰ + 3 t.; בִּשְׂרָה 2 S 18^{25,27}—1. good tidings 1 K

7². 2. *tidings, news* 2 S 18^{20,25}; with מובה 2 S 18²⁷. 3. *reward for good tidings* 2 S 4¹⁰ 18²².

† בשור n.pr. of brook in Philistine territory; alw. נחל הבשור 1 S 30^{9,10,21}; Ⓞ Βοσωρ (v²¹ Beava, but ⓄL Βοσωρ); mod. *Wady Razze* (Gaza) acc. to Guérin *Judée* II. 213;—it empties into sea SW of Gaza. (Connexion with above ✓dub.)

† בשל vb. boil, seethe (intr.), grow ripe (Aram. בשל, ripen, Nas. בשל, boil, NSyr. בשל be boiled, cooked, cf. As. *bašālu* (*bašlu*, cooked) Zim^{BP 76})—Qal Pf. בשל Jo 4¹³, בשלו Ez 24⁵;—boil, cook (intr.) Ez 24⁵; grow ripe (of קציר) Jo 4¹³;—Pi. Pf. 3 ms. sf. בשלם 1 K 19²¹; בשלו Ex 29³¹ Dt 16⁷, בשלו La 4¹⁰ + 2 t., בשלו consec. Zc 14²¹; Impf. 3 fs. וּבְשַׁל 2 S 13⁸; 2 ms. וּבְשַׁל Ex 23¹⁹ + 2 t., וּבְשַׁל Ez 46^{20,24}, וּבְשַׁל 2 Ch 35¹³, וּבְשַׁל Ex 16²³, וּבְשַׁל 2 K 6²⁹; Inv. בשל 2 K 4³⁸, בשלו Lv 8³¹, בשלו Ex 16²³; Inf. בשל 1 S 2¹³; Pt. מְבַשֵּׁל Ez 46²⁴;—1. boil (tr.) obj. בשור Nu 11⁸ 1 S 2¹³; obj. בָּרִי Ex 23¹⁹ 34²⁶ Dt 14²¹; 2 K 4³⁸; of offerings, obj. הקדשים 2 Ch 35¹³; obj. אשם Ez 46²⁰, זבח Ez 46²⁴ (no obj.) v²⁴, cf. Zc 14²¹ (no obj.); Ex 16^{23,23} opp. אפה bake. 2. cook (general), obj. בשר 1 K 19²¹ Ex 29³¹ Lv 8³¹ (both P); obj. בָּן K 6²⁹ cf. יָלַד La 4¹⁰; hence also of הפסח Dt 16⁷ (cf. Di); || Ex 12^{8,9} has צָלִי opp. מְבַשֵּׁל בפנים (בָּאֵשׁ) 2 Ch 35¹³, cakes (הלכבות) 2 S 13⁸. Pu. Pf. 3 fs. בָּשְׁלָה Lv 6²¹; Impf. 3 fs. בָּשְׁלָה Lv 6²¹; Pt. מְבַשֵּׁל Ex 12⁹ 1 S 2¹⁵;—be boiled, sodden, במים Ex 12⁹ cf. Lv 6^{21,21} (all P) 1 S 2¹⁵. Hiph. Pf. הִבְשִׁילוּ ripened, brought to ripeness Gn 40¹⁰ (a vine, its grape-clusters).

† בשל adj. cooked, boiled (As. *bašlu*, ripe COT^{Gloss})—Ex 12⁹ במים מְבַשֵּׁל; f. בְּשִׁילָה Nu 6¹⁹, (both P).

† מְבַשְׁלוֹת n.f.pl. cooking-places Ez 46²³ (cf. בֵּית הַמְבַשְׁלִים v²⁴).

† בשלם n.pr.m. (= בֶּן־שָׁלָם son of peace? cf. sub בן) a Persian officer in Canaan Ezr 4⁷.

בשן (✓of foll.=smooth, soft? cf. Ar. بَشَنَةٌ, soft and smooth ground).

בשן n.pr.terr.m. Dt 3, 8 (smooth (& fertile) land) Bashan, first mentioned as kingdom of Og, E. of Jordan, stretching from stream Jabbok (thus including northern Gilead) northward to Hermon, between Gennesaret (W) and mts of Hauran (E); cf. Di Nu 21³³ Wetzst^{Hauran 82};

later a type of fertility;—usually c. art. הַב Nu 21^{33,33} 32³³ Dt 1⁴ + 30 t. Dt Jos; 1 K 4^{13,19} 2 K 10³³ 1 Ch 5^{11,12,16,23} 6^{47,56} Ne 9²² ψ 68²³ 135¹¹ 136²⁰ Je 22²⁰ 50¹⁹ (|| הַבְרִמָּל), Mi 7¹⁴ (|| id.), Na 1⁴ (|| id.; personif., subj. of אֲמַלְלָהּ, Is 33⁹ (|| id.; personif. subj. of וְלֹעַר (i.e. range of Hauran) ψ 68^{16,16} (called הַר־אֱלֹהִים,—from a sanctuary there?—& הַר־בְּנִימִים many-peaked mt.); of stately trees הַבְּ אֱלֹנֵי הַב Is 2¹³ (still seen on western slope of mts. of Hauran, Wetzst^{Hauran 88}); הַבְּ אֱלֹנֵי זֶרַע Zc 1² (fig. of prominent men); הַבְּ אֱלֹנִים Ez 27⁶; of bulls הַבְּ אֱבִירֵי ב' ψ 22¹³ (פְּרִים, fig.); so הַבְּ גִּבְרִיב Dt 32¹⁴ (+ וְאֵלִים) also עֲתִידִים, cf. בָּקָר & צֹאן v^a; vid. 1. j. בָּן (v); appar. more general is הַבְּ מְרִיאֵי Ez 39¹⁸ (ref. to פְּרִים... פְּרִים וְעֲתִידִים פְּרִים); once of kine (fem., fig. of luxurious and haughty women of Samaria) Am 4¹ פְּרוֹת הַבְּ.

† נבשן n.pr.loc. in south, Judah הַב Jos 15⁶².

בְּשָׁחָה v. sub בוש.

† [בשם] vb. Po. Inf. sf. בוששכם Am 5¹¹ prob. *your trampling* (by dissim. fr. בוש sq. על.

בְּשֶׁת v. sub בוש.

I. בַּת daughter v. sub בן.

II. בַּת bath (a measure), בָּתָה v. sub בתת.

† I. בְּתוּאֵל n.pr.m. (= מְתוּאֵל man of God) Gn 22^{22,23} 24^{15,24,47,50} (J) son of Nahor, neph. of Abr., living in Aram-Naharaim, in city of Nahor; 25²⁰ 28^{2,5} (P) Aramaean of Paddan-Aram.

† II. בְּתוּאֵל n.pr.loc. in Simeon 1 Ch 4³⁰ = בְּתוּל Jos 19⁴; בְּתוּל 1 S 30²⁷ (v. p. 111 sup.); yet cf. Lag^{BN 64}; site unknown.

בְּתוּל v. II. בְּתוּאֵל.

בְּתִיָּה v. בַּת sub בן, p. 124.

בְּתִים v. בית.

בתל (cf. Ar. بَتَلَ sever, separate).

† בְּתוּלָה n.f. virgin (cf. Ar. بَتُولَة, As. *batultri* (also *batālu* of young man) 5 R 42⁵⁶ v. Jer^{ZA 1886, 399}, NH בְּתוּלָה)—Gn 24¹⁶ + 19 t.; estr. בְּתוּלָה Dt 22¹⁹ + 12 t.; pl. בְּתוּלוֹת Est 2² + 7 t.; Zc 9¹⁷; בְּתוּלָה Ex 22¹⁶ + 2 t.; בְּתוּלָה La 5¹¹; sf. בְּתוּלָתִי ψ 78⁶³ + 3 t.;—one living apart in her father's house as a virgin Gn 24¹⁶ (J) Ex 22¹⁵ (E) Lv 21^{3,14} (P) Dt 22¹⁹ Ju 19²⁴ 2 S 13² Jb 31¹ Is 62⁵ Je 22³² 31¹³ Jo 1⁸; נערה בתולה a virgin damsel Dt 22^{23,28} Ju 21¹² 1 K 1² Est 2³; בחור ובתולה Dt 32²⁵ 2 Ch

36¹⁷ Je 51²² Ez 9⁶; personification of nations בתולות ישראל Je 18¹³ 31^{4,21} Am 5²; 2 K 19²¹ (= Is 37²²; on double st. cstr. v. Ges ^{130,5} Phi St. Cstr. 63) La 2¹³; ב' בת עמי Je 14¹⁷; ב' בת יהודה La 1¹⁵; ב' בת צידון Is 23¹²; ב' בת כנל Is 47¹; ב' בת מצרים Je 46¹¹; pl. *virgins* Ex 22¹⁶ 2 S 13¹⁸ Est 2^{17,19} ψ 45¹⁵ 78⁶³ La 1⁴ 2¹⁰ 5¹¹ Ez 44²² Am 8¹³; ב' בתולים ψ 148¹² Is 23⁴ Zc 9¹⁷ La 1¹⁸ 2²¹.

†בתולים[†] **n.f.** virginity, pl. abs. intens. Dt 22^{14,17,20}; cstr. בתוליות Dt 22^{15,17}, all concrete, *tokens of virginity*; abstr., sf. בתוליה Ju 11³⁷; בתוליהו Ez 23³; בתוליהו Ez 23³.

†[בתק] **vb.** cut, cut off, cut down (As. *batāku*, COT ^{Gloss.} Zim ^{Br 104 n.}; cf. also Ar. بَتَكَ *securit, amputavit*)—only **Pi.** *Pf.* consec. וַתִּתְּקֶנָּה בחרבותם Ez 16⁴⁰ and they shall cut thee to pieces with their swords.

†[בתר] **vb.** cut in two (Ar. بَتَرَ *cut off prematurely; extirpate by cutting*)—**Qal** *Pf.* בָּתַר Gn 15¹⁰; **Pi.** *Impf.* וַיִּבְתֵּר Gn 15¹⁰ *id.*

†[בִּתְרָ] **n.m.** Gn 15¹⁰ 10 part, piece. 1. בִּתְרָו Gn 15¹⁰; pl. sf. בִּתְרָיו Je 34¹⁸; בִּתְרֵי הָעֵינִל Je 34¹⁹; always of halves of animals cut in two in making covenants. 2. בִּתְרֵי הָרִי Ct 2¹⁷ *mountains of cutting, i.e. cleft mountains* G Thes al.; or of separation (between us) Ew al.; acc. to We ^{ProL 415, Eng. Tr. 391} ב' = malobathron.—Bether as n.pr. AV RV.

†בִּתְרוֹן[†] prob. **n.pr.terr.** (*cleft, ravine*) E. of Jordan; בִּלְתָּב 2 S 2²⁹.

בתת (*cut off, sever, cf. Ar. بَتَّ, securit, resecurit, abruptit*).

†II. בַּת **n.m.** Ez 45, 14 (f. Is 5, 10) bath (Thes al. fr. above ✓ in sense of *define, measure*; cf. τέμνω; Lag ^{Or. II. 10 f.} makes= ברת= בר + fem. ת; cf. Syr. ܒܬܐ, instrument for pressing olives; cf. Epiphan. βάδος = ἐλαοτριβέιον; & βάδος also Hesych. Jos ^{Ant. VIII. 2. 9} but ed. Niese bárouv, báros)—ב' abs. Is 5¹⁰ + 6 t.; (בַּת Ez 45¹¹) cstr. Ez 45¹⁰; pl. בַּתִּים 2 Ch 2^{9,9} + 3 t.;—a liquid measure=אִיפָה of dry measure, each being 1/10 חֶמֶר (q.v.) Ez 45^{11,11,14,14}; also Is 5¹⁰ 1 K 7^{26,33} 2 Ch 2^{9,9} 4⁵ + Ez 45^{14,14} (4 t. in this v., Co del. a & d). Ez 45¹⁰ בַּת־צֶדֶק a righteous (right, accurate, full) bath (|| אִיפַת־צֶדֶק). The actual size of bath (= ephah) is appar. c. 40 litres (= Attic metretres cf. Jos ^{Ant. VIII. 2. 9}, = 39.39 lit. cf. Boeckh *Metrol. Untersuch.* 29 f.; v. also J. Brandis *Münz- Mass- u. Gewichtswesen* 29 f. Smith *Dict. Bible, art. Weights & Measures* Ri HWB 934 f.).—I. בַּת v. sub בָּן.

†[בִּתְרָה] **n.f.** precipice, steep (as cut off, abrupt)—בִּתְרֵי הַרְבֵּל Is 7¹⁹ in the ravines of the precipices.

†בִּתְהָ **n.f.** end, destruction (for בִּתְהָ, perh. on account of difference of meaning, perh. fr. analogy of בִּלְתָּב with like sense; cf. Di)—וַיִּשְׁתְּהָו בִּתְהָ Is 5⁶ and I will make it (the vineyard) a destruction, a waste, or (Che) make an end of it.

ג

ג, ג, *Gimel*, third letter; in postB Heb.= numeral 3 (and so margin of printed MT); ג= 3000; no evidence of this usage in OT times.

גָּא v. sub. נָאָה.

†גָּאָה **vb.** rise up (Aram. Pe. (X I S 2⁵) & oft. Ethp. גָּאָה, גָּאָה be boastful, proud, cf. also NH)—**Qal** *Pf.* גָּאָה Ex 15^{1,21}; גָּאָה Ez 47⁵; *Impf.* יִגָּאָה Jb 8¹¹ 10¹⁶; *Inf.* abs. גָּאָה Ex 15^{1,21};—1. rise up, of waters Ez 47⁵. 2. grow up, of plants Jb 8¹¹. 3. be lifted up, exalted, of head Jb 10¹⁶, of ' in triumph Ex 15^{1,21}.

†גָּאָה **adj.** proud, scribal error for גָּאָה Is 16⁶ (as in Je 48²⁹).

†גָּאָה **adj.** proud, Jb 40^{11,12} Is 2¹² Je 48²⁹; pl. גָּאָהִים ψ 94² 140⁶ Pr 15²⁵ 16¹⁹; cstr. גָּאָהִים ψ 123⁴ Qr גָּאִי יוֹנִים (> Kt גָּאִי יוֹנִים), yet cf. De al.

†גָּאָה **n.f.** pride, Pr 8¹³.

†גָּאָה **n.f.** majesty, pride (cf. Syr. ܡܠܟܐ) —Jb 41⁷ + 6 t.; cstr. גָּאָה Pr 29²³ + 2 t.; sf. גָּאָהִי Is 13³ + 8 t.;—1. rising up, swelling of the sea ψ 46⁴. 2. majesty, of Israel Dt 33²⁹, Moab Is 16⁶=Je 48²⁹, scales of crocodile Jb 41⁷, of God Dt 33²⁶ ψ 68³⁵. 3. pride, haughtiness ψ 10² 31^{19,24} 36¹² 73⁶ Pr 14³ 29²³ Is 9⁸ 13¹¹ 25¹¹; עליי נאֹתִי my proudly exulting ones Is 13³ cf. Zp 3¹¹.

†גָּאָה **n.m.** Ho 5, 5 exaltation—Jb 40¹⁰ + 5 t.; cstr. גָּאָה Lv 26¹⁹ + 3 t.; sf. גָּאָהִי etc. Ex 15⁷ + 9 t.; pl. sf. גָּאָהִי Ez 16⁵⁶;—1. exaltation, majesty, excellence, a. of nations, their wealth, power, magnificence of buildings, e.g. Egypt Ez 32¹², Chaldeans Is 13^{11,19} 14¹¹, Philistines Zc 9⁶, Assyria Zc 10¹¹, Jacob ψ 47⁵ Am

I.

+II. [גָּזַל vb. defile, late (cf. גָּעַל)—**Niph.** *Pf.* 3 mpl. נִגְזַלְתִּי Is 59³ La 4¹⁴, on form v. Ges⁵ 61, ² Ko¹: 265; *Pt.* נִגְזַלְתָּ Zp 3¹;—*be defiled*, hands with blood בְּדָם, Is 59³ cf. La 4¹⁴; pt. as subst. *defiled, polluted one* Zp 3¹ of Jerusalem (|| מְרֻחָה; appos. הָעִיר הַזֹּאת). **Pi.** *Pf.* 1 pl. sf. נִגְזַלְתִּיךְ Mal 1⁷ *pollute, desecrate*, obj. (desecrated in his altar). **Pa.** *Impf.* מִן־הַכֹּהֲנִים יִנְגַּזְלוּ Ezr 2⁶²=Ne 7⁶⁴ *estr. pregn. and they were desecrated out of the priesthood*, i.e. deposed, as desecrated ones; *Pt.* מִנְגַּזַּל of bread laid on Yahweh's altar Mal 1⁷; of Yahweh's altar (table, שֻׁלְחָן) v¹². **Hiph.** *Pf.* 1 s. מִנְגַּזַּלְתִּי Is 63³ (on Aram. form v. Ko¹: 27 Ges⁵ 53 R. ⁶ but) rd. perh. מִנְגַּזַּלְתִּי *Pi.*, v. GFM ThLZ 1887, ²⁹² cf. also Ges¹ c. N. Oi¹: 255 b Sta¹: 159 b, ³;—*I have polluted*, i.e. *stained*, *all my raiment*. **Hithp.** *Impf.* יִתְגַּזַּל Dn 1⁸; יִתְגַּזַּל v⁸;—*defile himself*.

†[לְאַזַּח] n.[m.] defiling, defilement, נִפְלֵי
הַכֶּהֱנִים Ne 13²⁰.

גב back, etc., v. sub גב.

[גב], v. גוב p. 155.

I. [גב] *locust*, v. sub גבה.

II. [גב] pit, III. [גב] beam, v. sub גוב.

גִּבּוֹב n.pr.loc. v. sub גִּבּוֹב, גִּבּ

גָּבַא (cf. Ar. جَبَّ جَبِي, *restrain or withhold oneself*; perh. = **جَبَّ** *collect* (water in a cistern, also tribute), so Lane جَبَى 1. ad fin., Fl NHWB 1. 431, v. also NH **גָּבַא**, **גָּבַא**, Aram. **ܓܒܐ** *collect debts, taxes, etc.*)

† ^וכִּיבָּא ^נn.m. Ez 47, 11 cistern, pool (cf. Ar. جَائِيَّة watering-trough)—1. cistern מִיִּם מְגִבָּא Is 30¹⁴. 2. pool, marsh בְּרָאִי Ez 47¹¹ (|| בְּצֹאֲתוֹ).

גב (prob. *be curved, convex, elevated*.
Aram. ܓܒܬܐ *hill*; *be or make hollow, dig*, Ar.
جَبَّ *cut off* or *out*, جُبَّ, Aram. ܓܒ, Eth. ገብ.
As. *gubbu*,—all=*cistern*; cf. e.g. As. *gubbāni*
ša mē, cisterns of water, Asrb *Annals* Col. viii, 102,
KB^{II}. 220; v. n.pr. ܓܒ *infr.*)

נֶבֶל **u.m.** ^{?cf. Ez 43,18 (f. Ez 1,18)} anything convex, curved, gibbous, e.g. **back**, chiefly late; —abs. נֶבֶל Ez 16²⁴; cstr. נֶבֶל Ez 43¹³ (rd. נֶבֶל ^ו Ew Sm Co); sf. נֶבֶל ψ 129³, נֶבֶל Ez 16^{31,39}; pl. cstr. נֶבֶלִים Lv 14⁹, נֶבֶלִים Jb 13¹² 15²⁶; sf. נֶבֶלִים I K 7³³, נֶבֶלִים Ez 10¹², נֶבֶלִים Ez 1¹⁸, נֶבֶלִים Ez 1¹⁸; —1. **back**, of man (fig. of Isr.). ψ 129³; appar. of cherubim Ez 10¹², but

Hi Sm emend v. so that א' ref. to wheels, *rim* v. 6 infr. 2. *mound*, for illicit worship Ez 16^{24,31,39} (all רמה); 3. *lupanar, brothel*, after analogy of *fornic*, but this without sufficient proof, & needless. 3. *boss, or convex projection*, of shield Jb 15²⁶ (fig.) *he runneth against him . . . with the stout bosses of his shields* (i.e. wicked against א'); so ظمر in Ar. in similar phrase; cf. also Ar. حَوْش, *shield*; also French *bouclier* fr. *boucle*. 4. *bulwarks, breastworks*, fig. for arguments לְבִירֵהֶֿמָּו וְגִבֵּיָם Jb 13¹² *breastworks of clay are your breastworks*. 5. *brow*, only גִּבַּת עֵינָיו Lv 14⁹ *his eyebrows*. 6. *rim of wheel, fellow* 1 K 7³³ Ez 1^{18,18}; so perh. 10¹² v. 1 supr.—Ez 43¹³; *elevation*, i.e. *basement of altar*, Da after MT., but v. גְּבָהּ, cf. supr.

† גב 2 S 21¹⁸, גב v¹⁹ n.pr.loc. (cf. Aram. *den*, and *جُب*, Ar. *جُب*, Eth. 740: As. *gubbu*, well, cistern, v. (גב))—field of battle with Philistines 2 S 21¹⁸=יָר in || 1 Ch 20⁴ (so here Th Ew; cf. Jos 10³³), but=גַּב 2 S 21¹⁸ (גל Raεθ); 2 S 21¹⁹ (om. || 1 Ch 20⁵), גַּב *Pop*, Poβ; K¹⁰ *Gath*; in v¹⁶ We Dr (q.v.) rd. גַּב *Gath*; גַּב; site of Gath (si vera l.) unknown.

† **גְּבִי סְלִי** appar. **n.pr.m.** (cf. Aram. **ܡܫܠܝܢ**,
Talm. **גְּבִי**, *tax-gatherer*) a Benjamite Ne 11⁸;
but text dub. cf. I Ch 9⁸ & Sm^{Listen 7}.

ridge) Philistine city י K 15²⁷⁻²⁷ 16¹⁵⁻¹⁷; assigned to Dan Jos 19⁴⁴, and to Levites 21²³: site unknown; cf. Lag^{Onom.} 246, 2nd ed. 255

גבה (*collect*, Ar. جَبَا (= جَبَا?, cf. גבא supr.), NH גְּבִי, NH גְּבָה, Aram. גְּבָה, ܓܒܐ; || form גבא q.v.)

+ i. [גִּב] n.[m.] locust (name from *swarm*, *collection*, Eth. ጉሳ፡ cf. also Eth. ጸረገጣ: locust ✓ = Ar. كَبَبٌ *scaturivit, manavit*), only pl. יָגִבִּים Is 33⁴ (in sim. of leaping). — גִּב II, III, v. sub גִּב.

† גֹּבִי n.[m.] locusts, Na 3¹⁷; cf. גֹּבִי.

גֹּבִי, *n.m.* Am. 7, 1, cf. v. 2 *coll. locusts*
(swarm, multitude; Aram. גִּבְיָא, pl. גִּבְיָא; on
format. v. Ol⁵ 216 d.) גֹּבִי, symbol of Yahweh's
 judgment on Isr. Am 7; in sim. of disappearance
 of Assyrian leaders at destruction of
 Nineveh גֹּבִי *Na 3¹⁷ (locust-) swarm of*
locusts (|| אֲרָבָה).

† **גָּבַהַּ** vb. be high, exalted (NH *id.* (Hiph.), Aram. **ܓܒܗܐ**, cf. Ar. **جَبَّهَ** forehead, **جَبَّهَ** prominence of forehead; compare perhaps also As. *gabāni*, heights (?) Lotz ^{TP 133})—**Qal** Pf. **גָּבַהַּ** 2 Ch 26¹⁶ + 5 t.; **נָגַהַּ** Ez 31⁵ (N=ה); **נָגַהַּ** Ez

31¹⁰, *יִגְבְּהוּ* Jb 35⁵ + 3 t.; *Impf.* *יִגְבְּהוּ* Pr 18¹² + 5 t.; sf. *יִגְבְּהוּ* Ez 31¹⁴, *יִגְבְּהוּ* Jb 36⁷, *יִגְבְּהוּ* Je 13¹⁵, *יִגְבְּהוּ* Ez 16⁶⁰; *Inf.* *יִגְבְּהוּ* ψ 103¹¹, *יִגְבְּהוּ* Zp 3¹¹; —1. *be high, lofty, tall*, e.g. tree Ez 19¹¹ 31^{5,10,14}, heavens Jb 35⁵ Is 55⁹ ψ 103¹¹, man 1 S 10²³. 2. *be exalted*, of man in dignity and honour Jb 36⁷, of servant of Yahweh Is 52¹³, God Is 5¹⁶, God's ways Is 55⁹. 3. *lofty* *יִגְבְּהוּ* לְבוֹ: —a. in a good sense, *encouraged* in the ways of Yahweh 2 Ch 17⁶; b. elsewhere in a bad sense, *be haughty* ψ 131¹ Pr 18¹² 2 Ch 26¹⁶ 32²⁵ Ez 28^{2,5,17}, and so without לְבוֹ Is 3¹⁶ Je 13¹⁵ Ez 16⁶⁰ Zp 3¹¹. **Hiph.** *Pf.* *יִגְבְּהוּ* Ez 17²⁴; *Impf.* *יִגְבְּהוּ* Jb 39²⁷ Je 40¹⁶ Ob 4; *יִגְבְּהוּ* 2 Ch 33¹⁴, *יִגְבְּהוּ* Jb 5⁷; *Inf.* *יִגְבְּהוּ* Is 7¹¹ Ez 21³¹; *Pt.* *יִגְבְּהוּ* Pr 17¹⁹ ψ 113⁵; —*make high, exalt*, e.g. trees Ez 17²⁴, wall 2 Ch 33¹⁴, gate Pr 17¹⁹, nest Je 49¹⁶ Ob 4, dwelling ψ 103⁵, a request Is 7¹¹, the lowly Ez 21³¹; *יִגְבְּהוּ עוֹף* *make their flight high, soar aloft* Jb 5⁷, without עוֹף Jb 39²⁷.

† *יִגְבְּהוּ* **adj.** high, exalted — 1 S 9² + 15 t.; *יִגְבְּהוּ* ψ 138⁶; estr. *יִגְבְּהוּ* 1 S 16⁷; *יִגְבְּהוּ* (Ew^{§213a}) ψ 101⁵ + 3 t.; pl. *יִגְבְּהוּ* Ec 5⁷ + 5 t.; f. *יִגְבְּהוּ* Dt 3⁵ + 6 t.; pl. *יִגְבְּהוּ* Dn 8³ + 2 t.; *יִגְבְּהוּ* Dt 28⁵²; —1. *high, lofty, tall*, e.g. tree Ez 17²⁴, tower Is 2¹⁵ Zp 1¹⁶, mountain Gn 7¹⁹ ψ 104¹⁵ Is 40⁹ 57⁷ Ez 17²² 40²; cf. phrases *על כל גבעה נבחה* upon every high hill 1 K 14²³ 2 K 17¹⁰ Je 2²⁰; *על גבעות* Je 17²; *על-כַּל-הָרָה יִגְבְּהוּ* Is 30²⁵ Je 3⁶; man 1 S 9²; tree *יִגְבְּהוּ קוֹמֵה* Ez 31³; horns Dn 8³; walls Dt 3⁵ 28⁵²; gallows Est 5¹⁴ 7⁷; gate Je 51⁵⁸; altar Ez 41²²; high things Jb 41²⁶ Ec 12⁵. 2. *exalted in station* Ez 21³¹; *יִגְבְּהוּ מַעַל יִגְבְּהוּ שָׁמַר* *for high one above high one is watching, & the Most High over them* Ec 5 so Ew Zö al., but Vrss De Now al. *higher* (earthly), *potentates over them*. 3. *haughty* ψ 138⁶ Is 5¹⁵ 103³ 1 S 2³; *יִגְבְּהוּ עֵינַיִם* ψ 101⁵, *יִגְבְּהוּ ג' לָב* Pr 16⁵; *יִגְבְּהוּ* Ec 7⁸. 4. n.[m.] *loftiness, קומתו* 1 S 16⁷; cf. *יִגְבְּהוּ* 10, p. 153.

† *יִגְבְּהוּ* **n.m.** height — Jb 22¹² + 9 t.; sf. *יִגְבְּהוּ* 1 S 17⁴ + 5 t.; pl. estr. *יִגְבְּהוּ* Jb 11⁸; —1. *height*, of buildings and trees Ez 1¹⁸ 19¹¹ 31^{10,14} 40⁴² 41⁸ 2 Ch 3⁴ Am 2⁹; prob. also Ez 43¹³ (of altar), so ③ Ew Co for MT *יִגְבְּהוּ* (q.v.); of man 1 S 17⁴; heaven Jb 11⁸ 22¹² (estr. *יִגְבְּהוּ* Si⁶ of rock). 2. *exaltation, grandeur* Jb 40¹⁰. 3. *haughtiness*, Je 48²⁹; *יִגְבְּהוּ ג' אָף* ψ 104⁴; *יִגְבְּהוּ ג' לָב* 2 Ch 32²⁶; *יִגְבְּהוּ רֹחַ* Pr 16¹⁵.

† *יִגְבְּהוּ* **n.f.** haughtiness, Is 2^{11,17}.

† *יִגְבְּהוּ* **n.pr.** (*exalted*? Ol^{§277 k.4}) place in

the tribe of Gad Nu 32³⁵ Ju 8¹¹; —*Hirbet-Ajbéhât*, NW. fr. 'Ammân, Bd^{Fal 189}.

גבול (ה) Jos 15⁴⁷ Kt; rd. *יִגְבְּהוּ* Vrss. Codd. cf. v¹².

גבול (only in foll. derivatives found in P; cf. also NH *יִגְבְּהוּ*, *giant*).

† *יִגְבְּהוּ* **adj.** having a bald forehead, *הוא* Lv 13⁴¹ (P || *יִגְבְּהוּ הוא* v⁴⁰).

† *יִגְבְּהוּ* **n.f.** bald forehead (NH *id.*, Aram. *ܝܓܒܠܐ*), only Lv 13 — abs. Lv 13⁴² (P; asson.

(*יִגְבְּהוּ* או *יִגְבְּהוּ*); *יִגְבְּהוּ* v^{42,43} (both P & || *יִגְבְּהוּ*); in all, as place of appearance of an eruption; v⁵⁵ (P; || *id.*) = *in its front*, i.e. front of garment.

יִגְבְּהוּ v. sub *יִגְבְּהוּ*.

יִגְבְּהוּ **v. sub** *יִגְבְּהוּ*.

יִגְבְּהוּ **n.pr.loc.** v. sub *יִגְבְּהוּ*.

גבול (acc. to Thes orig. *twist, wind*, whence not only *יִגְבְּהוּ*, but also *יִגְבְּהוּ* (*cord* and then) *boundary*, as determined by measuring cord, or line, whence vb. denom. *יִגְבְּהוּ* bound, border, q.v. infr.; NH *יִגְבְּהוּ*, Aram. *ܝܓܒܠ* mean *mix, knead*; Ar. *جَبَلَ*, Syr. *ܝܓܒܠܐ* = *create, fashion*; MV assume meaning *massive*, whence Ar. *جَبَلَ* mountain (cf. As. *gablu* HA⁴⁸), and *יִגְבְּהוּ* as originally earth-wall, etc., serving as boundary; this explains *יִגְבְּהוּ* etc. less well).

גבול **n.m.** Nu 34³ border, boundary, territory (NH *id.*, Punic *gubulim* (pl., Plaut Poen. l. 9) — *יִגְבְּהוּ* Gn 10¹⁹ + 168 t. + Jos 15⁴⁷ Kt (but rd. Qr *יִגְבְּהוּ*); *יִגְבְּהוּ* Nu 21¹³ + 9 t.; (both, in abs. & estr., e.g. abs. Nu 22³⁶ 34⁸, estr. Gn 10¹⁹ 2 S 21⁵); sf. *יִגְבְּהוּ* 1 Ch 4¹⁰, *יִגְבְּהוּ* Ex 7²⁷, *יִגְבְּהוּ* Ex 23³¹ + 3 t., etc.; pl. (8 t.) only sf. *יִגְבְּהוּ* Je 15¹³ 17³, etc.; —1. *border, boundary*, a. of a land or people: Canaanites Gn 10¹⁹ (J), Edom Nu 20²³ Jos 15^{1,21} (all P) cf. Ob 7, Amorites Nu 21¹³ (E) Jos 13⁴ (D) cf. 12⁵ (D) Ju 1³⁶, Moab Nu 21^{13,15} 22³⁶ (E) 33⁴⁴ (P) Dt 2¹⁵ Ju 11¹⁸ 2 K 3²¹ Is 15⁸, Ammon Nu 21²⁴ (E) Dt 3¹⁶ Jos 12² 13¹⁰ (all D) Am 1³, Bashan Jos 12⁴ (D), Egypt 1 K 5¹ = 2 Ch 9²⁶, Is 19¹⁹; esp. of promised land Ex 23³¹ 34²⁴ (JE) Nu 34³ + 13 t. Nu 34 (all P) Dt 11²⁴ 12²⁰ 16⁴ Jos 1⁴ (D), cf. Ez 45¹ + 10 t. Ez 45–48; also of Israel 2 K 14²⁵ Am 6² Mal 1⁵. b. *boundary* of smaller divisions, e.g. Geshurites Dt 3¹⁴ Jos 12⁵ 13¹¹ (all D), cf. Jos 16^{2,3} (J) 19¹² (P); esp. of tribes of Israel Dt 3^{16,17} Jos 13³⁰ (all D) 13¹⁶ + 60 t. Jos 13–19 (P); —15⁴⁷ rd. *יִגְבְּהוּ* v. supr.; Jos 22²⁵ (P) & 17⁸ 18¹¹ 24³⁰ (JE), cf. 1 Ch 6^{39,51}.

2 Ch 1¹³ Ez 48¹ + 15 t. Ez 48 (incl. v^{22.22} q. del. Co);—in 1 S 13¹⁸ rd. for גבול, הַגֶּבֶעַ We Dr. †c. *boundary* of territory belonging to an individual,—of field, piece of ground, etc. Gn 23¹⁷ (P) Dt 19¹⁴ 27¹⁷, Jos 24³⁰ (E)=Ju 2⁹ 1 Ch 4¹⁰ Pr 15²⁵ 22²⁸ 23¹⁰ Ho 5¹⁰. †d. *border* of stream Nu 22³⁶. †e. *limit* to waters of deep ψ 104⁹ cf. Je 5²². †f. a concrete object marking limit, (a) *barrier* in Ezekiel's temple Ez 40¹² (del. Ⓞ Ⓢ Co) v¹²; (β) *border* of altar Ez 43^{13.17.20}; (γ) *surrounding wall* of restored Zion Is 54¹² (so Ⓞ Ew Kn Che; De Brd *territory*, Di undecided). †2. *territory* (enclosed within boundary), a. of land or people Gn 47²¹ (J) Ex 7²⁷ (P) 10^{4.14} (|| ארץ) v¹⁹ 13⁷ (all J), Nu 20^{16.17.21} 21²² (E; || ארץ)=Ju 11²⁰, Nu 21²³ (E) Dt 2⁴ 19³ (|| ארץ) v⁸ 28⁴⁰ Jos 18^{5.5} (E) Ju 11²² 19²⁹ 2 S 21⁵ 1 K 13² 2 K 10³² 1 Ch 21¹² (|| ארץ) ψ 105³¹ (=ארץ in || Ez 8^{16.17}) v³³ 147¹⁴ Je 31¹⁷ Ez 11^{10.11} Jo 4⁶ Zp 2³. b. *territory* of a city (or *limit* of such territory) Nu 35^{26.27} Jos 13²⁶ Ju 1^{13.13.18} Ez 47^{16.16.17.17} (del. Ⓞ Co) 48¹ Am 6². †c. *territory* about Ezekiel's temple Ez 43¹². †d. pl. in like sense (only use of pl.), of land Mi 5⁵ Is 60¹⁸ Je 15¹³ 17³, of city 1 S 5⁶ 2 K 15¹⁶ 18⁶; so Ez 27⁴ of Tyre. †e. fig. *territory* (region) of darkness Jb 38²⁰; *territory* of wickedness Mal 1⁴ (of Edom); *territory* of his holiness ψ 78⁶⁴ (of Canaan).

†[גבולות] n.f. border, boundary—sf. גבולות Is 28²⁵; Pl. abs. גבולות Nu 32³³, גבולות Jb 24²; estr. גבולות ψ 74¹⁷, גבולות Is 10¹³, גבולות Dt 32⁸; sf. גבולות Jos 18²⁰ 19⁴⁹, גבולות Nu 34^{2.12};—1. *border, boundary* of the earth (poet.) ψ 74¹⁷; of peoples Is 10¹³ Dt 32⁸ (poem); of land of Canaan Nu 34^{2.12} (P) Jos 19⁴⁹ (JE); of a tribe Jos 18²⁰ (P); of territory about cities Nu 32³³ (P?); of a piece of ground Jb 24²; of barley-field Is 28²⁵.

†גבולת n.f. twisting—גבולת שרשח Ex 28²², ג' שרשח 39¹⁵ (both P), *cords of twisting*, i.e. (well or tightly) twisted cords.

†מגבולת n.f.pl. the twisted, i.e. cords, Ex 28¹⁴ cf. Di (appos. שרשח || העבתח, ש' שרשח).

†גבול vb.denom. bound, border—Qal Pf. גבול Dt 19¹⁴; Impf. 3 ms. יגבול Jos 18²⁰, 3 fs. תגבול Zc 9²;—bound, border, c. acc. Jos 18²⁰ (P); c. q. border upon, adjoin Zc 9²; trans. set bounds Dt 19¹⁴ (c. acc. cogn.). Hiph. Pf. 2 ms. set

bounds for, c. acc. והגבולת Ex 19¹²; Inv. id. הגבול v²³ (both JE), + Pt. מגביל Ez 47¹⁸ Ⓞ Ⓢ Co.

†גבול n.pr.loc. maritime city on the Phœnician coast Ez 27⁹; (Ph. גבול=Byblus (Sm Di

Jos 13⁵); in As. *Gubli* COT^{Gloss}; mod. *Jebeil* Bd^{Pal358}; v. also Furrer ZPV viii. 20.

†גבול adj.gent. offeregoing, c.art.=n.coll. Jos 13⁵ והארץ הגבול, but rd. הג' גבול, cf. Di. 1 K 5³² הגבול (but prob. txt. err.; Th rds. ויגבולם and they bordered them, made a border for them (the stones); Ⓞ εβαλον, cf. also Klo).

†גבול n.pr.loc. (=Ar. جبال, Γεβαληνη) mountainous region S. of Dead Sea, & Seir, cf. Jos^{Ant. II. 1, 2; ix. 9, 1}; ψ 83⁸ גבול ועמון ועמלק—mod. *Jibal*; Seetzen II. 357 Burckh^{Travels} 401 Rob^{BR II. 154}.

גבן (prob. be curved, contracted, coagulated; Syr. Pa. جبن coagulate; Ar. جبن is be timid, perh. from shrinking, cowering).

†גבן adj. crook-backed, hump-backed (cf. Aram. גבין id., NH גבן highlander; also NH גבן, Aram. גבנא, all=brow (eyebrow, etc.); cf. Ar. جبين side of forehead), Lv 21²⁰.

†גבנה n.f. curd, or cheese (NH id., Ar. جبن, Eth. ገብና; Aram. גבנא, cf. جبن)—Jb 10¹⁰ (|| חלב).

†[גבנן] n.[m.] peak, rounded summit; pl. גבננים ψ 68¹⁶ הרבנן הרבנן; הרבנן הרבנן (appos., Thes Dr⁵ 188 al.; others adj. many-peaked). Cf. Wetzst^{Batan. Giebelgeb.}, 1884.

גבע (convex, projecting, high; cf. Aram. Pa. גבע swell, swell up, גבע hump-backed, גבע hill; v. also i. גבעה infr.)

†גבע n.pr.loc.—ג' abs. Jos 21¹⁷ +; estr. Ju 20¹⁰ +; גבע Jos 18²⁴ +;—Levitical city, in Benjamin Jos 21¹⁷=1 Ch 6⁴⁵ Jos 18²⁴ cf. 1 Ch 8⁶, 1 K 15²² Ne 11³¹; also 1 S 13¹⁶ & Ju 20^{10.33} MT, in all three rd. גבעה (גבעת), cf. context;—northernmost city in kingdom of Judah 2 K 23⁸ from Geba to Beersheba, cf. Zc 14¹⁰; situated S. of pass of Michmash Is 10²⁹ 1 S 14⁵ cf. 1 S 13³; mentioned also 2 Ch 16⁶ Ezr 2²⁶ Ne 7³⁰ 12²⁹; in 1 S 13¹⁸ Ⓞ We Dr rd. הגבע for MT גבול q.v.; (2 S 5²⁵ rd. גבעה with Ⓞ and 1 Ch 14¹⁶).—Mod. *Jeba'* Rob^{BR I. 440 f.} Bd^{Pal} 120.

†גבעא n.pr.m. a son of Caleb 1 Ch 2⁴⁹.

†1. גבעה n.f. hill—abs. גבעה 2 S 2²⁵ + 13 t. + Ez 6¹³ (del. Co q.v.) 1 S 7¹ 2 S 6^{3.4} (cf. Dr); estr. גבעה Jos 5³ + 8 t. + 1 S 10⁵ (cf. Dr); sf. גבעה Ez 34²⁶ (but del. Co), גבעה Is 31⁴; pl. abs. גבעות Dt 12² + 35 t.; estr. גבעות Dt 33¹⁵.

Hb 3⁶, גִּבְעָת, Gn 49²⁶; sf. גִּבְעוֹתֶיךָ Ez 35⁸;—*hill, height, elevation*, both high and low, cf. ψ 148⁹ והרים וכל גבעות, 65¹³;—**1.** in ordinary prose, *hill*, lower than mountain Ex 17^{9,10} (E) = S 2²⁵; it may be n.pr. in 1 S 7¹ 10¹⁰ 2 S 6^{3,4} v. also sub II. גִּבְעָה. **2.** esp. as place of illicit worship על פְּלִג' גִּבְעָה ותחת כל עֵץ רענן Je 2²⁰; cf. Dt 12² 2 K 16⁴ 2 Ch 28⁴ (these two v. supr.); also Ho 4¹³ Je 13²⁷ 17² Ez 6¹³ (v. supr.). **3.** very commonly || הר in poet. & proph. Dt 33¹⁵ ψ 72³ 1 I 4^{4,6} 148⁹ Ct 2^{8,6} Is 2¹⁴ 30^{17,25} 31⁴ 40^{4,12} 41¹⁵ 42¹⁵ 54¹⁰ 55¹² 65⁷ Je 3²³ 4²⁴ 16¹⁶ 50⁷ Ez 6³ 34⁶ 35⁸ 36^{4,6} Ho 4¹³ 10⁸ Jo 4¹⁵ Am 9¹³ Mi 4^{1,6} Na 1⁵ Hb 3⁶; rarely in prose Dt 12²; sometimes as high and majestic (poet.) || עולם Gn 49²⁶ Dt 33¹⁵ Hb 3⁶ ('everlasting hills'); cf. also Jb 15⁷ Pr 8²⁵ (with adj. *high*, cf. supr.); v. also Je 49¹⁶. **4.** hills with special names, some nearly or quite = n.pr.loc., which see under the respective words: מִרְה ג' Ju 7¹ *teacher's hill*, in valley of Jezreel; הַגִּבְעוֹת ג' Jos 5³ *hill of the fore-skins*; ג' הָאֵלִים 1 S 10⁵ (a designation of Gibeah); ג' הַחֲבִילָה 1 S 23¹⁹ 26^{1,3}; ג' אֶמֶת 2 S 2²⁴; ג' הַלְבוֹנָה Ct 4⁶ (i.e. hill where frankincense is grown); ג' גִּבְרָה Je 31³⁹; ג' יְרוּשָׁלַם 1 S 10³² cf. 31⁴ (where || הַר־צִיּוֹן, Ez 34²⁶ (v. supr.) גִּבְעוֹת Zp 1¹⁰ hills on which Jerusalem stands.

II. גִּבְעָה n.pr.loc. (*hill*)—ג' Jos 15⁵⁷ +; גִּבְעָתָה (ה) Ju 20⁴ + 5 t.; גִּבְעָת Jos 18²³; cstr. גִּבְעָת 1 S 11⁴ + 9 t.; abs. alw. c. art. exc. Jos 15⁵⁷ 18²⁸ Ju 19¹² 20³¹ 1 S 10²⁶ 2 Ch 13²;—**1.** a city of Judah Jos 15⁵⁷ (perh. one of two villages called *Gabaa*, *Gabatha* in Onom. v. Lag^{Onom.} 246, 128; 2nd ed. 255, 160). **2.** city of Benj. Ju 19^{14,16} + 20 t. Ju, 1 S 10²⁶ 14² 22⁶ 26¹ 2 S 23²⁹ = 1 Ch 11³¹; also Ho 5⁹ 9⁹ 10^{3,9} (cf. Ju 19¹² ff.) 2 Ch 13²; perh. also 1 S 7¹ 10¹⁰ 2 S 6^{3,4} rd. also (for נָבַע) 1 S 13¹⁶ Ju 20^{10,33}; = גִּבְעָת Jos 18²⁸; called also בְּנֵימִין גִּבְעָת 1 S 13^{2,15} 14¹⁶, & גִּבְעָת שָׂאִיל 1 S 11⁴ 15³⁴ Is 10²⁹; 2 S 21⁶ rd. prob. גִּבְעוֹן, & We Dr. **3.** a city of Ephraim, called פִּינְחָם גִּבְעָת Jos 24³³.

גִּבְעָת n.pr.loc. (Ges⁸⁰, R²) v. foregoing, **2.**

גִּבְעָתִי adj.gent. of גִּבְעָה of Benjamin (?) 1 Ch 12³.

גִּבְיָע n.m. Gn 44, 12 *cup, bowl*—ג' Gn 44¹² + 2 t.; cstr. גִּבְיָע Gn 44²; sf. גִּבְיָעִי Gn 44²; pl. גִּבְיָעִים Ex 25³⁴, גִּבְיָעִים v^{33,33} + 4 t.; sf. גִּבְיָעִיָּה Ex 25³¹ 37¹⁷;—*cup* (of Joseph) Gn 44^{2,12,16,17}; pl. *cups* (of golden candlestick in tab.) Ex 25^{31,33,33,34} 37^{17,19,20}; *bowls* Je 35⁵ וכסות יין וגִּבְיָעִים מְלֵאִים יין וגִּבְיָעוֹת.

גִּבְיָעוֹת n.f.pl. head-gear, turban, of

common priest (conical? cf. Di Ex 28⁴⁰), Ex 28⁴⁰ Lv 8¹³; גִּבְיָעוֹת Ex 29⁹ 39²⁸ (פָּאִרִי הַמִּי).

גִּבְעוֹן n.pr.loc.—ג' Jos 9¹⁷ +; c. הַ loc., גִּבְעוֹן 2 S 2¹² cf. 1 K 3⁴;—Levitical city in tribe of Benjamin; formerly inhabited by Hivites Jos 9¹⁷ 10^{2,4,5,10,12,41} 1 I 19¹⁸ 2 S 2^{12,13} (*pool of Gibeon*) v¹⁶ 3³⁰ 20⁸ Je 28¹ 41¹² (*great waters which are in Gibeon*) v¹⁶ 1 Ch 14¹⁶; vid. esp. ג' יִשְׁשִׁי, ג' אֲנִישִׁי Jos 9³ (called Hivites 9⁷) 10^{1,6} 1 I 19¹⁸ Ne 3⁷, so ג' בְּנֵי Ne 7²⁵ (= בְּנֵי נֶבֶר Ezr 2²⁰, v. גִּבְרָה); cf. also as n.pr.m. 1 Ch 8²⁹ אֲבִי בְּעוֹן גִּבְעוֹן = 9³⁵; cf. ג' מִדְּבָר 2 S 2²⁴, ג' עֶמְקָם Is 28²¹; it was the site of a great *Bamah* 1 K 3^{4,5} 9², where was 'the tabernacle of Yahweh in the high place' acc. to 1 Ch 16³⁹, cf. 21²⁹ 2 Ch 1^{3,13}.

גִּבְעוֹנִי adj.gent.—alw. c. art. הַגִּבְעוֹנִי Ne 3⁷, הַגִּבְעוֹנִי 1 Ch 12⁴, הַגִּבְעוֹנִים 2 S 21^{2,2,3,4,9}.

גִּבְעָל n.[m.] bud (OI²¹⁶ b)—Ex 9³¹ *the flax was bud* (i.e. in bud Dr¹⁸⁸, (2)), cf. RS JPh xii. 299, 300.

גִּבְרָה vb. be strong, mighty (NH *id.*, Aram. גִּבְרָה; Ar. جَبَرَ conj. I. dial.; usually in derived conj.) *compel, force*; جَبَرَتْ overbearing behaviour, جَبَر constraint; Eth. ገብረ: I, 1, subigere; II, 2, cogere; Syr. ܕܥܒܪܐ play the man, is denom. fr. ܥܒܪܐ man)—Qal Pf. ג' 103¹¹ + 5 t.; גִּבְרָה Gn 7¹⁹ + 6 t.; גִּבְרָה 2 S 1²³; Impf. יִגְבֵּר 1 S 2⁹, יִגְבְּרוּ Gn 7^{18,24};—**1.** be strong, mighty, abs. גִּבְרָה חֵיל mighty in power Jb 21⁷; with *q* stronger than 2 S 1²³ ψ 65⁴; with *q* mighty among 1 Ch 5². **2.** prevail:—a. abs. e.g. enemies Ex 17^{11,11} (E) 1 S 2⁹ La 1¹⁶, waters Gn 7^{18,19,20,24} (P), power Je 9²; b. with *על* prevail over, subj. enemies 2 S 11²³, blessings Gn 49²⁶ (J), mercy of God ψ 103¹¹ 1 I 7². **Pi.** Pf. גִּבְרָתִי Zc 10⁶; sf. גִּבְרָתִים Zc 10¹²; Impf. יִגְבֵּר Ec 10¹⁰ make strong, strengthen. **Hiph.** Pf. לְ גִבְרִית בְּרִית confirm a covenant Dn 9²⁷; Impf. לְ גִבְרִית לְשׁוֹנֵנוּ we will confirm a covenant with our tongue Ew Ol Che (or, to our tongue will we give strength Hi De) ψ 12⁵. **Hithp.** Impf. יִתְגַּבֵּר Jb 15²⁵ Is 42¹³, יִתְגַּבֵּר Jb 36⁹:—of 'I, shew himself a mighty one against (עַל) Is 42¹³; of wicked, behave proudly toward (אֵל) Jb 15²⁵; so of kings (abs.) 36⁹.

גִּבְרָה v. following.

גִּבְרָה n.m. man (NH *id.*, MI¹⁶ גִּבְרָה (pl.), Aram. ܕܥܒܪܐ; As. gabru, rival is Akk. loan-word acc. to Schr^{JLZ} 1874, 200 DI⁸ 120, Sm. Chald. Gen. 288)—Dt 22⁵ + 39 t.; גִּבְרָה Jb 3⁴ + 13 t.; cstr. גִּבְרָה

ψ 18²⁶ (= 2 S 22²⁶ גְּבוֹר but ㊀ ㊀ rd. גְּבֹר); pl. גְּבוֹרִים Je 41¹⁶ + 10 t.;—man as strong, disting. fr. women, children, and non-combatants whom he is to defend, chiefly poetic Ex 10¹¹ Nu 24^{3,15} (E) Ex 12³⁷ Jos 7^{14,17,18} (J) Dt 22^{5,5} Ju 5³⁰ 2 S 23¹ 1 Ch 23³ 24¹ 26¹² Jb 3³ + 14 t. Jb; ψ 18²⁶ + 8 t. ψ; Pr 6³⁴ + 7 t. Pr; Is 22¹⁷ Je 17⁵ + 8 t. Je; La 3^{1,27,35,39} Dn 8¹⁵ Mi 2² Hb 2⁵ Zc 13⁷; also 1 S 10²¹ ㊀ We Dr; = *each* (of locusts) Jo 2⁸, cf. אִישׁ.

† II. גְּבֹר n.pr.m. an official of Solomon 1 K 4¹⁹ (cf. גְּבֹרֶת v¹³, p. 122 supr.)

† גְּבֹר n.pr. (Aram. *id.* = *hero*) Ezr 2²⁰ prob. = גְּבֹעֶן Ne 7²⁵.

גְּבֹר¹⁶⁹ adj. strong, mighty (cf. Ar. جَبَّار *one who magnifies himself, behaves proudly, a tyrant, who is bold, audacious*)—Gn 10⁹ + 58 t.; גְּבֹר Gn 10⁹ + 2 t.; גְּבוֹרִים 1 S 17⁵¹; pl. גְּבוֹרִים Je 46⁹ + 27 t.; גְּבוֹרִים Jos 10² + 21 t.; cstr. גְּבוֹרִי 1 Ch 11²⁷ + 29 t.; גְּבוֹרִי 1 Ch 9²⁶ + 4 t.; sf. גְּבוֹרִיךְ Ho 10¹³ + (var. sfs. 11 t.);—1. adj. גְּבוֹר בְּהֵמָה mightiest among beasts Pr 30³⁰; אִישׁ גְּבוֹר 1 S 14⁵²; גְּבוֹר בְּאֶרֶץ ψ 112²; גְּבוֹר צִיד mighty in hunting Gn 10⁹ (J); אֵל גְּבוֹר the Messiah Is 9⁵; attribute of God especially as fighting for his people ψ 24^{8,8} Dt 10¹⁷ Ne 9³² Is 10²¹ Je 32¹⁸ (cf. Ar. الْجَبَّار). 2. n.m. strong, valiant man Jos 10² (E) Gn 6⁴ 10⁸ (J) Ju 5^{13,23} 1 S 2⁴ + 16 t. 1 K 1^{8,10} 2 K 24¹⁶ 1 Ch 1¹⁰ + 11 t. Ezr 7²³ Jb 16¹⁴ ψ 19⁶ 33¹⁶ 45⁴ 52³ 78⁶⁵ 89²⁰ 120⁴ 127⁴ Pr 16³² 21²² Ct 3^{7,7} 4⁴ Ec 9¹¹ Is 3² 13³ 21¹⁷ 42¹³ 49^{24,25} Je 5¹⁶ + 17 t. Ez 32¹² + 5 t. Ho 10¹³ Jo 2⁷ 4^{8,10,11} Am 2^{14,16} Ob 9 Na 2⁴ Zp 1¹⁴ 3¹⁷ Zc 9¹³ 10^{5,7}; cf. phrases גְּבוֹר חַיִּל mighty man of valour Ju 6¹² 11¹ 1 S 9¹ 16¹⁸ 1 K 11²⁸ 2 K 5¹ (גְּבוֹר) וְהָאִישׁ הָיָה גְּבוֹר והָאִישׁ הָיָה גְּבוֹר so ㊀ al.; but ㊀ L δ ανθρωπος ην λεπρος, cf. also Klo's dub. emend.), 1 Ch 12²⁸ 28¹ 2 Ch 13³ 17^{16,17} 25⁶ 32²¹; גְּבוֹר חַיִּל Ru 2¹; גְּבוֹר חַיִּל Jos 1¹⁴ (D) 6² 10⁷ (JE) 2 K 15²⁰ 24¹⁴; גְּבוֹר חַיִּל Jos 8³; גְּבוֹר חַיִּל 1 Ch 5²⁴ + 14 t. Ne 11¹⁴; גְּבוֹר חַיִּל 1 Ch 7^{5,7,11,40}; גְּבוֹר חַיִּל 1 Ch 11²⁶; גְּבוֹר חַיִּל 2 Ch 13³; גְּבוֹר חַיִּל 1 Ch 9²⁶; גְּבוֹר חַיִּל Ne 3¹⁶; גְּבוֹר חַיִּל 2 S 10⁷ 1 Ch 19⁸; גְּבוֹר חַיִּל 1 Ch 11¹⁰; גְּבוֹר חַיִּל valiant to drink Is 5²².

† גְּבוֹרָה n.f. strength, might—Ex 32¹⁸ + 16 t.; cstr. גְּבוֹרָה ψ 147¹⁰; sf. גְּבוֹרָה (sfs. 32 t.); pl. גְּבוֹרוֹת Jb 41⁴ + 3 t.; גְּבוֹרוֹת Dt 3²⁴ + (sfs. 6 t.);—1. strength, of horse Jb 39¹⁹ ψ 147¹⁰, crocodile Jb 41⁴, sun Ju 5³¹, body of man ψ 90¹⁰ Ec 9¹⁶ 10¹⁷. 2. might, valour, of warriors Ju 8²¹ Pr 8¹⁴ Is 3²⁵ 28⁶ 30¹⁵ Je 9²² 23¹⁰ 49³⁵ 51³⁰ Ez 32^{29,30} Mi 3⁸ 7¹⁶; גְּבוֹרָה קוֹל noise

of shouting in warlike strength Ex 32¹⁸ (E); עֲצָה וְגְבוֹרָה 2 K 18²⁰ Is 1² 36⁵; cf. phrases of compiler of Kings גְּבוֹרָה לֹל 1 K 15²³ 2 K 10²⁴ 26²⁰, אִשָּׁר עֲצָה וְגְבוֹרָה 1 K 16^{5,27} 22⁴⁶ 2 K 13^{8,12} 14^{15,28}; cf. also מְלִכּוּתוֹ וְגְבוֹרָתוֹ 1 Ch 29³⁰, חֲקִצּוֹ וְגְבוֹרָתוֹ Est 10². 3. might of God Jb 26¹⁴ ψ 21¹⁴ 54³ 65⁷ 66⁷ 71¹⁸ 80³ 89¹⁴ 106⁸ 145¹¹ Is 33¹³ Je 10⁶ 16²¹; cf. phrases כַּחַ וְגְבוֹרָה 1 Ch 29¹² 2 Ch 20⁶, הַגְּדִלָה וְהַגְּבוֹרָה Mi 3⁸, מִשְׁפַּט וְהַגְּבוֹרָה 1 Ch 29¹¹; גְּבוֹרוֹת mighty deeds of God Dt 3²⁴ ψ 20⁷ 71¹⁶ 106² 145^{4,12} 150² Is 63¹⁵.

† גְּבוֹרָה n.m. lord, Gn 27^{29,37}.

† גְּבוֹרָה n.f. 1. lady, queen, 1 K 11¹⁹; 2. queen-mother, 1 K 15¹³ = 2 Ch 15¹⁶; וַיִּסְרָה מִן הַמִּלְכָּה he removed her from (the position of) queen-mother; cf. 2 K 10¹³ Je 13¹⁵ 29².

† גְּבוֹרָה n.f. 1. lady, queen, Is 47^{5,7}. 2. mistress of servants, sf. גְּבוֹרָה Gn 16⁸; גְּבוֹרָה Gn 16⁹; גְּבוֹרָה Gn 16⁴ 2 K 5³ ψ 123² Pr 30²³; (pl. גְּבוֹרוֹת women MI¹⁶).

† גְּבוֹרָה n.pr.m. (man of El) an archangel Dn 8¹⁶ 9²¹ (cf. Lu 1¹⁹).

גְּבִישׁ (be firm, massive, cf. As. gabāšu, be thick, massive, Zim^{BP} 76, & deriv.; cf. also Aram. גְּבִישׁ Pa. heap up, & גְּבִישׁ height, hill).

† גְּבִישׁ n.m. crystal (cf. אֶלְגִּבִּישׁ hail—on relation of meanings cf. Gk. κρύσταλλος, & Eth. usage of ግብጽ: Di^{Lex} Aeth. 759—Ar. جَبَشٌ gypsum, As. gibšu, mass, abundance, COT^{Gloss})—גְּבִישׁ רִאשׁוֹת וְגְבִישׁ Jb 28¹⁸ coral and crystal.

† מְגִבִּישׁ n.pr.m. Ezr 2³⁰ מְגִבִּישׁ מַיִם Mayebwos, etc., a family of returning exiles, om. || Ne 7³³, but ㊀ A מַיִבִּישׁ, etc., ㊀ L Maybeis; cf. Sm Listen 15.

גְּבִיתוֹ v. sub גָּבַת.

† גָּבַת n.m. roof, top (NH *id.*; Di comp. Eth. 77: 77: vinculum (ferreum), yugo simil. collare ferreum; ✓dub.; Thes prop. גָּבַת; perh. גָּבַת (= גָּבַת) cover Bō^{§292} Sta^{§189a} MV)—גָּבַת Jos 2⁶ + 9 t. + 1 S 9²⁶ Kt (Qr גָּבַת) Jos 2⁶ 1 S 9²⁶ Qr (Kt גָּבַת); cstr. Ju 9⁵¹ + 2 t. + Ez 40¹³ (del. Co v. infr.); sf. גָּבַת Dt 22⁸, גָּבַת Ex 30³ + 2 t. + Ez 40¹³ (del. Co v. infr.); pl. גָּבַת Is 37²⁷ + 5 t.; sf. גָּבַת Is 15³, גָּבַת Je 32²⁹, גָּבַת Je 19¹³;—1. roof (of house) Dt 22⁸ Jos 2^{6,6,8} 16²⁷ 1 S 9^{25,26} 2 S 11^{2,2} 16²² 2 K 19²⁶ = Is 37²⁷, Ne 8¹⁶ ψ 102⁸ 129⁶ Pr 21⁹ 25²⁴ Is 15³ 22¹ Je 48³⁸; as places of idolatrous worship (esp. of heavenly bodies) Je 19¹³ 32²⁹ Zp 1⁵; so גָּבַת אֱלֹהִים 2 K

23¹², roof of tower Ju 9⁵¹, over gate 2 S 18²⁴, of chamber Ez 40^{13,13} (but & Co קיר). **2.** top of altar of incense, in tabern. Ex 30³ 37²⁶ (both P).

גַּר, גֵּר, גֵּרָה v. sub גֵּר.

†[גַּר] **vb.** penetrate, cut (NH *id.*, cut, cut out, Aram. גַּר, *id.*, Ar. جَد cut, cut off; Eth. ገደ in deriv.)—**Qal** Impf. ψ 94²¹ יְגִדוּ עַל-יָפֶשׁ זָרִיק they attack (penetrate, make inroads upon) the life of a righteous man (Ol prop. יְגִדוּ cf. 56⁷ 59⁴ where, however, Che יגדו; si vera l., perh. denom. fr. יָגִיד cf. Ho 6⁹ & infr.; cf. also גֵּר & Kō 1. 356). **Hithpo.** Impf. יִתְגַּדֵּר Je 16⁶; 2 fs. תִּתְגַּדְּרִי Mi 4¹⁴, תִּתְגַּדְּרִי Je 47⁵; pl. יִתְגַּדְּרוּ K 18²⁸, יִתְגַּדְּרוּ Je 5⁷ + Ho 7¹¹ v. infr., תִּתְגַּדְּרִי Dt 14¹; Pt. pl. מִתְגַּדְּרִים Je 41⁵;—**1.** cut oneself, as religious (heathen) practice I K 18²⁸; practised also by men of Shechem, etc. in worship of ' (late) Je 41⁵; for the dead, forbidden Dt 14¹ תִּתְגַּדְּרִי לֹא הָיָה, Je 16⁶; cf. 47⁵ (subject Philistia personified); also for MT יִתְגַּדְּרוּ Ho 7¹⁴ Codd, they cut themselves, & Gr Che RVm, or perh. (cf. גֵּר) sub. **2.** gather in troops, or bands; go in troops or throngs, throng; (denominative fr. יָגִיד q.v.) cf. תִּתְגַּדְּרִי Mi 4¹⁴ (addressed to Jerusalem); Je 5⁷ וְיָגִידוּ בֵּית זֹנָה and to a harlot's house they throng.

I. גֵּרָה n.m. Gn 49¹⁹ band, troop (as making inroads; others, as a division, detachment (as severed), but this usually later in Heb.)—גֵּרָה abs. I S 30⁸ + 19 t.; cstr. 2 Ch 25⁹; pl. גֵּרָהִים 2 S 24⁴ + 2 t.; cstr. גֵּרָהִי 2 K 6²³ + 6 t.; sf. גֵּרָהִי Jb 19¹² 25³;—**1.** marauding band (making incursions, inroads, cf. גֵּר) I S 30^{8,15,15,23} cf. I Ch 12²², also 2 Ch 22¹ I K 14²⁴ 2 K 5² 6²³ 13^{20,21} 24^{2,2,2,2} cf. 2 S 22³⁰ = ψ 18³⁰, & Gn 49¹⁹ (v. גֵּר 30¹¹) Ho 6⁹ 7¹ Je 18²²; שָׂרֵי גֵּרָהִים 2 S 4², cf. גֵּרָהִים בְּרָאשֵׁי הַגֵּדֹד I Ch 12¹⁹; fig. of God's attacking forces, his chastisements Jb 19¹² (cf. 25³ infr.) **2.** troop, of divisions of army of Isr. (late) יְגִדִּי גֵּרָה מִלְחָמָה I Ch 7⁴, cf. 2 Ch 26¹¹; band of Israel, i.e. troop of mercenaries hired from Isr. by Amaziah 2 Ch 25^{9,10}; בְּנֵי הַגֵּדֹד i.e. soldiers of the band 2 Ch 25¹³; of army in general בְּמִלְחָמָה Jb 29²⁵, in sim.; also Mi 4¹⁴ בֵּית זֹנָה of Zion. **3.** foray, raid 2 S 3²².

†II. [גֵּרָה, or גֵּרֹדָה] **n.** [m. or f.] furrow, cutting—**1.** furrow, pl. defect. גֵּרֹדָה ψ 65¹¹ (|| תִּלְמִיָה). **2.** pl. גֵּרֹדָה, cuttings upon hands, cf. גֵּר Hithpo. **2.** sign of mourning Je 48³⁷ (|| שָׁק).

†גֵּר **n.m.** coriander (NH גֵּר, Aram.

גֵּרָה; connexion with above ✓dub.; v. further Löw^{No. 155})—גֵּרָה Ex 16³¹ Nu 11⁷, sim. of manna.

†II. [גֵּר] **1. n.** [m.] fortune, good fortune (Ar. جَد *id.*, Aram. גֵּרָה, *id.*, *id.*)—Gn 30¹¹ בִּנְיָן Kt, i.e. בִּנְיָן (גֵּרָה) Qr), & ἐν τύχη, by or with good fortune. **2. n.pr.m.** god of fortune (Ar. جَد We Skizzen III. 171; named often in Ph. & Aram. inscript., & found in Ph. & Aram. n.pr., Bae Rel 76 f. Nö ZMG 1888, 479; v. esp. Siegf^{JPT 1875, 356 ff.})—c. גֵּרָה + art. גֵּרָה Is 65¹¹ cf. Che.

III. גֵּרָה **n.pr.m.** (fortunatus? perh. der. fr. foreg. divine name Siegf^{JPT 1875, 364} Sta Gesch. I. 148, but v. also Bae^{Rel 159 f.})—גֵּרָה Gn 35²⁶ +, as well as גֵּרָה Gn 30¹¹ +;—**1.** son of Jacob and Zilpah; **a.** strictly as personal name Gn 30¹¹ 35²⁶ 46¹⁶ Ex 1⁴ cf. Gn 49¹⁹ I Ch 2². **b.** as name of tribe Nu 14¹⁴ Dt 27¹³ 33^{20,28} Jos 18⁷ Ez 48^{27,28}; cf. אֶרֶץ גֵּרָה I S 13⁷ v. also Je 49¹, שָׁעַר גֵּרָה Ez 48³⁴, on הַפֶּתַח הַגֵּרָה 2 S 24⁵ cf. We Dr; explicitly גֵּרָה Nu 1²⁵ 2¹⁴ 13¹⁵ Jos 13²⁴ 20⁸ 21^{7,36} I Ch 6^{48,65}; once, אֶשֶׁר גֵּרָה (MI¹⁰ 35²⁶) Nu 10²⁰; צָבָא מִפֶּתַח הַגֵּרָה Nu 1²⁴ + 12 t. Nu; Jos 4¹² + 14 t. Jos; I Ch 5¹¹ 12¹⁴. **†2.** a prophet in David's time, called הִנְיָה I S 22⁵, but הִנְיָה הוּא הַיּוֹד 2 S 24¹¹ & הוּא הַיּוֹד I Ch 21⁹ || I Ch 29²⁹ & הוּא הַיּוֹד 2 Ch 29²⁵.

†I. גֵּרָה **adj.gent.** of גֵּרָה **1.** Gadite 2 S 23³⁶ (so perh. also || I Ch 11³⁸ where MT הַגֵּרָה q.v.; cf. ThBeDr); elsewhere as n.pr. coll.: so I Ch 5¹⁸ (only here without art., rd. perh. גֵּרָה so &), Dt 3^{12,16} 4⁴³ 29⁷ Jos 1¹² 12⁶ 13²² 2¹ K 10⁸³ I Ch 5²⁶ 12^{8,37} 26³².

†II. גֵּרָה **n.pr.m.** father of Menahem 2 K 15^{14,17} (cf. גֵּרָה (?) n.pr.m. Eut^{Nab No. 25}; Palm. גֵּרָה n.pr.m. Vog^{No. 32}).

חֲצֵר גֵּרָה v. sub חֲצֵר.

†גֵּרָה **n.pr.m.** (my fortune) a man of Manasseh Nu 13¹¹.

†גֵּרִיאל **n.pr.m.** (El is my fortune) a man of Zebulun Nu 13¹⁰.

גֵּרָה, in חֲרֵ הַגֵּרָה v. following & sub חֲרֵ.

†גֵּרָה **c. art.** הַגֵּרָה **n.pr.loc.** (mng. dub.) station of Israel in wilderness Dt 10^{7,7} (in || Nu 33³² חֲרֵ הַגֵּרָה v. sub חֲרֵ).

†מִגְדוֹן **n.pr.loc.** (connexion with above ✓not clear; & Μαγεδδω, Μεκεδω, Μαγεδω, etc.; & Mageddo; As. Magadû, Magidû, COT^{Gloss} DI Pa²⁶⁷) old Canaanitish city,

Dt 27² + 30 t., גָּדוֹל Nu 13²³ + 7 t.;—*great*, **1.** *in magnitude and extent*, e.g. sea Nu 34⁶, river Gn 15¹⁸, wilderness Dt 1¹⁹, rain 1 K 18⁴⁵, mountain Zc 4⁷, city Gn 10¹², house Je 52¹³, altar Jos 22¹⁰, throne 2 Ch 9¹⁷, sea-monsters Gn 1²¹, fish Jon 2¹, eagle Ez 17³, terebinth 2 S 18⁹, substance Gn 15¹⁴, wealth Dn 11², victory 1 S 19⁵; 1 S 19²² בֹּרַח הַגָּדוֹל rd. בֹּרַח הַגָּדוֹל acc. to G We Dr. **2.** *in number*, e.g. nation Gn 12², congregation Je 31⁸, camp 1 Ch 12²², army Ez 17¹⁷, sacrifice 2 K 10¹⁹, slaughter Dt 28⁵⁹ 1 S 4¹⁷. **3.** *in intensity*, fear Dt 4³⁴, weeping Is 38³, power Ex 32¹¹, joy Jon 4⁶, anger Dt 29²³, indignation Je 21⁵, sin Gn 20⁹, iniquity Gn 4¹³, evil Gn 39⁹, trespass Ez 9⁷. **4.** *in sound, loud voice* Gn 39¹⁴, cry Ex 11⁶, shout Jos 6⁵. **5.** *in age*, elder, eldest, son Gn 27¹, daughter Gn 29¹⁶, brother Gn 10²¹, sister Ez 16⁴⁶. **6.** *in importance*, **a.** *things* (הַגָּדוֹל) (הַדָּבָר) *an important thing or affair* Ex 18²² Dt 4³² 1 S 12¹⁶ 2 K 5¹³ 8¹³; יוֹם הַיְּהוָה Je 30⁷ Ho 2¹¹ 3⁴ Zp 1¹⁴ Mal 3²³. **b.** *of men, great, distinguished*, Moses Ex 11³, David 2 S 5¹⁰, Job Jb 1³, Mordecai Est 9⁴, kings Ec 9¹⁴ Je 27⁷; esp. of king of Assy. הַמֶּלֶךְ הַגָּדוֹל 2 K 18^{19,23} = Is 36^{4,13} = As. šarru rabbu, šarru dannu, e.g. KB 1.94.1.1; הַפְּהִיז הַגָּדוֹל the h. p. Lv 21¹⁰ + 20 t.; הַגָּדוֹל 1 S 25² 2 S 19³³ 2 K 5¹; אִשָּׁה גָּדוֹלָה 2 K 4⁸; + גָּדוֹל a great man 2 S 3³⁸ Mi 7³; לֹא תִהְיֶה פָנֶי גָּדוֹל thou shalt not honour (favour) the person of a great man (opp. דָּל) Lv 19¹⁵ (H); + הַגָּדוֹלִים (הַ) the great 2 S 7⁹ = 1 Ch 17⁸ Ne 11¹⁴ (vid. infr.). Pr 18¹⁶ 25⁶ Je 5⁵ (2 K 10¹¹ G L ἀγλαστέουσας, Klo גָּדְלוּ; further גָּדְלוּ הָעִיר 2 K 10⁶; גָּדְלוּ (בְּלִי) 2 K 10¹¹; Jon 3⁷; בְּלִי גָּדוֹלָה Na 3¹⁰. **c.** *of God, himself* 2 Ch 2⁴ Ne 4⁸ 8⁶ ψ 86¹⁰ 99² 135⁵ 147⁵ Is 12⁶ Je 10⁶; הַגָּדוֹל (הַ) אֵל (הַ) Dt 7²¹ 10¹⁷ Ne 1⁵ 9³² ψ 77¹⁴ 95³ Je 32¹⁸ Dn 9⁴; הַגָּדוֹל מֶלֶךְ הַאֱלֹהִים Ex 18¹¹; מֶלֶךְ הַגָּדוֹל 1 Ch 16²⁵ ψ 48² 96⁴ 145³; הַגָּדוֹל מֶלֶךְ ψ 47³ 95³ Mal 1¹⁴; + this works Dt 11⁷ Ju 2⁷ ψ 111², + glory ψ 21⁶ 138⁵, + name Jos 7⁹ 1 S 12²² 1 K 8⁴² 2 Ch 6³² ψ 76⁹ 99³ Je 10⁶ 44²⁶ Ez 36²³ Mal 1^{11,11}, mercy 1 K 3⁶ 2 Ch 1⁸ ψ 57¹¹ 86¹³ 108⁵, goodness Ne 9²⁵, compassion Is 54⁷. **7.** *in phrases* + הַגָּדוֹל הַיּוֹם it is yet high day (Fr. grand jour, Germ. hoch am Tage, the day is at its height) Gn 29⁷; + בְּקָטָן וּבְגָדוֹל (or reverse) as well small as great Dt 1¹⁷ 1 Ch 25⁸ 26¹³ 2 Ch 31¹⁵; + הַגָּדוֹל וְעַד הַקָּטָן (or reverse) from small to great Gn 19¹¹ 1 S 5⁹ 30^{2,19} 2 K 23² 25²⁶ 2 Ch 15¹³ 34³⁰ Est 1^{5,30} Je 6¹³ 8¹⁰ 31³⁴ 42^{1,8} 44¹² Jon 3⁵. **8.** *cstr. בְּכַפְּתִים (הַ) גָּדוֹל great of wings* Ez 17^{3,7}, so of anger Pr 19¹⁹ (Qr); usually of God, in power Na

1³, counsel Je 32¹⁹, mercy ψ 145⁸. **9.** as subst. concr. עֲשֵׂה גְדוֹלוֹת do great things, of God's great acts of redemption and judgment Dt 10²¹ Jb 5⁹ 9¹⁰ 37⁵ ψ 71¹⁹ 106²¹; of the miracles of Elisha 2 K 8⁴; of things too great and so presumptuous, haughty ג' מְבַרֵּשׁ ג' חֲבִיקֵשׁ ג' Je 45⁵; ג' מְבַרֵּשׁ ג' Je 12⁴; לא ג' הַלְכֵתִי בְּג' 131¹ (cf. BAr. Dn 7^{8,11,20}; also Rev 13⁵). **10.** + as subst. neut. greatness of arm Ex 15¹⁶; cf. גְּבוּהָה 4.

† גְּדוּלָה n.f. greatness—2 S 7²¹ + 3 t.; גְּדוּלָה 1 Ch 29¹¹; cstr. גְּדוּלַת Est 10²; sf. גְּדוּלוֹת Est 1⁴; גְּדוּלוֹתָי ψ 145³; גְּדוּלוֹתִי ψ 71²¹; גְּדוּלוֹתָי ψ 145⁶; pl. intens. גְּדוּלוֹת 1 Ch 17^{19,21};—chiefly late Heb. **a.** of Psalmist ψ 71²¹, Mordecai Est 6³ 10², king Est 1⁴; **b.** of God's greatness, as an attribute 1 Ch 29¹¹ ψ 145^{3,6}, or of his acts 2 S 7²¹ (cf. Dr) v²³ = 1 Ch 17^{19,21}.

† הַגְּדוּלִים n.pr.m. father of Zabdiel Ne 11¹⁴ (RV & so most; but G RVm al. the great).

† גְּדִיל n.pr.m. (very great)—**1.** head of one of the families of Nethinim Ezr 2⁴⁷ Ne 7⁴⁹. **2.** head of one of the families of Solomon's servants Ezr 2⁵⁶ Ne 7⁵⁸.

† גְּדִילָה n.pr.m. (Yah is great)—**1.** governor of Judea appointed by Nebuchadnezzar Je 40^{5,8} 41¹⁶. **2.** son of Amariah, a son of Hezekiah Zp 1¹. **3.** priest of the sons of Jeshua Ezr 10¹⁸.

† גְּדִילָהּ n.pr.m. (Yah(u) is great)—**1.** governor of Judea = גְּדִילָה 2 K 25^{22,25} Je 39¹⁴ 40⁶⁻¹⁶ 41¹⁻¹⁸ 43⁶ (24 t.). **2.** son of Pashur, one of the chiefs of Jerusalem in the time of Jeremiah Je 38¹. **3.** one of the sons of Jeduthun, in the time of David 1 Ch 25^{3,9}.

† גְּדִילָתִי n.pr.m. (I magnify (God)) son of Heman 1 Ch 25⁴ (cf. on this remarkable list of names Ew[†] 274 b We RS OTJO 422; 2nd ed. 143) v²⁹.

† יְגִדְלִיָּהוּ n.pr.m. (Yah(u) is great) a prophet of the age of Josiah Je 35⁴.

† מִגְדָּל n.m. tower, Gn 11⁵ + 11 t.; cstr. מִגְדָּל Ju 8¹⁷ + 21 t.; pl. מִגְדָּלִים 2 Ch 26⁹ + 6 t.; מִגְדָּלָהּ ψ 48¹³ Ez 26⁴; pl.f. מִגְדָּלוֹת 2 Ch 32⁵ + 2 t.; cstr. מִגְדָּלוֹת Ct 5¹³ (?); sf. מִגְדָּלוֹתָי Ez 26⁹ 27¹¹;—**1.** tower Gn 11^{4,5} Ju 8⁹ 9^{51,51,52,52} 2 K 9¹⁷ 17⁹ 18⁸ 1 Ch 27²⁵ 2 Ch 14⁶ 26^{9,10,15} 27⁴ 32⁵ Ne 3^{25,26,27} Is 2¹⁵ 30²⁵ 33¹⁸ Ez 26^{4,9} 27¹¹ ψ 48¹³, watch-tower in vineyard Is 5²; fig. of God as refuge ψ 61⁴ Pr 18¹⁰; beautiful neck like tower of David

Ct 4⁴; an ivory tower 7⁵; breasts 8¹⁰. (Cf. MI²² מגדלנה, Sab. (more precisely Lihyan) Eut, v. DHM^{Epiqr.} Denkm. 4, 1. 5). Special towers mentioned on Lebanon Ct 7⁵, Penuel Ju 8¹⁷, Shechem Ju 9^{46,47,49}; and at Jerusalem, the tower of David Ct 4⁴ (the arsenal), מאה Ne 3¹, חנניאל Ne 3¹ 12³⁹ Je 31³⁸ Zc 14¹⁰, חנניאל Ne 3¹ 12³⁸ (tower of the furnaces). 2. elevated stage, pulpit of wood Ne 8⁴. 3. raised bed || ערוגה Ct 5¹³, but 5¹³ Hi B6 De rightly rd. מגדלות.

† מגדל-אל n.pr. (tower of God) stronghold in Naphtali Jos 19³⁸ prob. = Magdalá Matt 15³⁹ = Mejdél in the plain of Gennesareth Rob BR III, 298 BqPal 257.

† מגדל-גד n.pr. (tower of Gad) stronghold in Judah Jos 15³⁷;—cf. Magdala, Lag^{Onom.} 139, 12, 2nd ed. 171; possibly Mejdél, eastward of Askalon, Guérin Judée II, 130 f. Bd Pal 162.

† מגדל-עדר n.pr. (flock-tower) shepherd's watch-tower near Bethlehem Gn 35²¹ Mi 4⁸.

† מגדול n.m. tower, 2 S 22⁵¹ Qr (Kt מגדול = ש 18⁵¹ מגדול).

† מגדל n.pr. (מגדול only Je 46¹⁴) fortified city on the NE. border of Egypt Ex 14² Nu 33⁷ Je 44¹ 46¹⁴ Ez 29¹⁰ 30⁶; Copt. meschtôl (Champoll. L'Égypte sous les Pharaons II, 79), Egyptian makdel Eb^{GS} 522.

† גרע vb. hew, hew down or off (NH id. (rare), Aram. גרע Ithp.; Ar. جَدَعَ cut off hand or other member, mutilate)—Qal Pf. גרע La 2³; וְגָרַעְתִּי 1 S 23¹; Impf. וְגָרַעַתְּ Zc 11^{10,14}; Pt. pass. גָּרַעָה Is 15² (so many edd. but) Baer גָּרַעָה; cf. infr. גָּרַעִים Is 10³³;—hew, cut in two, a staff Zc 11^{10,14}; metaph. hew off, an arm 1 S 23¹; horns La 2³; hew down, trees Is 10³³; if in Is 15² then = shave off (object זקן, beard), but no other indication of this meaning, and true MT גָּרַעָה, cf. Baer's note & Je 48³⁷; v. גרע. Niph. Pf.

גָּרַעַתְּ Ju 21⁶, גָּרַעַתְּ Je 50²³; 3 fs. גָּרַעָה Je 48²⁵, גָּרַעָה consec. Is 22²⁵; 2 ms. גָּרַעָתְּ Is 14¹²; 3 pl. גָּרַעָו consec. Ez 6⁶ Am 3¹⁴;—be hewn off, of altar-horns Am 3¹⁴, of idols Ez 6⁶ (|| נשבר); of severance of a tribe from nation Ju 21⁶; fig. of king of Babylon Is 14¹²; of Babylon as hammer Je 50²³ (|| נשבר); of a minister, under fig. of secure peg or pin Is 22²⁵; of horn of Moab Je 48²⁵ (|| נשבר). Pi. Pf. גָּרַעַתְּ 2 Ch 34⁷, גָּרַעַתְּ 2 Ch 34⁴ ψ 107¹⁶, וְגָרַעַתְּ 2 Ch 14², וְגָרַעַתְּ ψ 75¹¹ Is 45², וְגָרַעַתְּ 2 Ch 31¹; 3 mpl. גָּרַעָו Dt 7¹²;—hew off, down, in two (cf. Qal) of Asherim Dt 7⁵ 2 Ch 14² 31¹, of idols Dt 12³ (פסילים) 2 Ch 34^{4,7} (חפנים);

fig. horns of wicked ψ 75¹¹; bars of iron (i.e. of Babylon's gates) Is 45², cf. ψ 107¹⁶. †Pu. Pf. גָּרַעַתְּ Is 9⁹ hew down (of trees).

† גָּרַעַתְּ n.pr.m. judge of Israel Ju 6^{11,13,19} + 36 t. Ju 6–8;—called also יָרְבֶּעַל (q.v.) Ju 6³² 7¹ etc., & יָרְבֶּשֶׁת (q.v.) 2 S 11²¹.

† גָּרַעַתְּ n.pr.m. a Benjamite Nu 11² 2²² 7^{60,65}; גָּרַעַתְּ 10²⁴ (always גָּרַעַתְּ בְּנֵי-בִנְיָמִן).

† גָּרַעַתְּ n.pr.loc. marking limit of pursuit of Benjamites by rest of Israel Ju 20⁴⁵.

† [גָּרַח] vb. only Pi. revile, blaspheme (NH גָּרַח cut, wound, then (esp. Pi.) revile; Ar. جَدَعَ cut, cut off, II. deny a favour, be ungrateful, etc.; Aram. Pa. גָּרַח, revile)—Pf. 2 ms. וְגָרַחְתָּ 2 K 19²² = Is 37²³; 3 pl. גָּרַחוּ 2 K 19⁶ = Is 37⁶; Pt. מְגָרַח Nu 15³⁰ ψ 44¹⁷;—1. revile, between man and man, (abs.) קול גָּרַח וּמְגָרַח ψ 44¹⁷ the voice of (him that) reproacheth and revileth. 2. blaspheme, sq. acc. גָּרַח Nu 15³⁰ (P); 2 K 19²² = Is 37²³ (|| חָרַח; obj. הַדְּבָרִים, ref. to גָּרַח as above); sq. two acc. הַדְּבָרִים אֲשֶׁר אָמַר... 2 K 19⁶ = Is 37⁶ the words with which the servants of the king of Assyria blaspheme me.

† גָּרַח n.f. taunt, only Ez 5¹⁵ וְהָיְתָה חֲרָפָה וְהָיְתָה מוֹכַר וּמְשֻׁמָּה לְגוֹיִם and she shall become a reproach and a taunt, an admonition and an astonishment, to the nations.

† גָּרַחִים n.m.pl. revilings, reviling words —גָּרַחִים Is 43²⁸; cstr. גָּרַחִים Zp 2⁸; sf. גָּרַחִתָּם Is 51⁷ between men, Is 43²⁸ (|| חָרָם); 51⁷ Zp 2⁸ (both || חָרָפָה).

† גָּרַח vb. wall up or off, build a wall (denom. ? NH id., Ar. جَدَرَ and v. גָּרַח infr.)—Qal Pf. גָּרַח Jb 19⁸ + 2 t., וְגָרַחְתִּי Ho 2⁸ Am 9¹¹; Impf. 2 mpl. וְגָרַחוּ Ez 13⁵; Pt. גָּרַח Is 58¹² Ez 22³⁰; pl. גָּרַחוּ 2 K 12¹³ 22⁶;—wall up, shut off, lit. only Pt., abs. = masons (wall-builders) 2 K 12¹³ 22⁶; also Is 58¹² (obj. פְּתָחַי); fig. of Yahweh's dealings with men, obj. אֶרֶץ Jb 19⁸, גָּרַח La 3⁹; cf. Ho 2⁸ (acc. cogn. גָּרַח), in all = obstructing path of life, cf. also La 3⁷ (c. פְּעֻדָּה); of restoring fallen booth of David Am 9¹¹ (obj. פְּרָצִים); of repairing fortunes of Israel, a work neglected by prophets Ez 13⁵, and by all in power 22³⁰ (both c. acc. cogn.)

† גָּרַח n.m. Ez 42, 7 wall (NH גָּרַח, Aram. גָּרַח, גָּרַח, Ar. جَدَرَ, جَدَر, and more commonly جَدَارٌ enclosing-wall cf. Heb. גָּדֹר infr.)

—abs. גִּרָה Nu 22^{24,24} + 5 t. + ψ 62⁴ (rd. גִּרָה cf. infr.) + Ez 13⁵ (Co גִּרָה cf. infr.); estr. גִּרָה Pr 24³¹ Ez 42¹⁰ (Co del.); sf. גִּרָה Is 5⁵, גִּרָה Ho 2⁸ (cf. Baer, note); pl. sf. גִּרָה Mi 7¹¹, גִּרָה ψ 80¹³; —wall, fence, bordering a road Nu 22^{24,24} cf. Ec 10⁸; connected with Ezekiel's temple Ez 42⁷; city wall Mi 7¹¹ cf. Ezr 9⁹; fig. of Yahweh's vineyard Is 5⁵ ψ 80¹³; of fortunes of Israel Ez 22³⁰; so also Ez 13⁵ (Co גִּרָה cf. גִּרָה); of hindrance in path of Israel (fig. as woman) Ho 2⁸; of man beset by enemies ψ 62⁴ (גִּרָה? cf. rd. גִּרָה Ol De etc.)

† גִּרָה **n.pr.loc.** Canaanitish city Jos 12¹³. Radep A & GL also Euseb Lag ^{Onom. 244 2nd ed. 254} = גִּרָה? Lag ^{BN 76}; cf. גִּרָה infr.; possibly = גִּרָה בית גִּרָה 1 Ch 2⁵¹ (v. p. 111).

† I. גִּרָה **n.f. wall**—גִּרָה 1 Ch 4²³ + ψ 62⁴ (MT גִּרָה q.v.); גִּרָה Ez 13⁵ (Co, cf. GL; MT גִּרָה 42¹² (del. Co); pl. גִּרָה Na 3¹⁷ + 2 t., גִּרָה Nu 32²⁴; estr. גִּרָה Nu 32²⁶ + 2 t., גִּרָה Nu 32¹⁶; sf. גִּרָה ψ 89⁴¹; —wall, hedge 1 Ch 4²³ (or is this n.pr.loc.? cf. Öt) Na 3¹⁷ (where grasshoppers alight), Je 49³; wall, connected with Ezekiel's temple Ez 42¹² (del. Co); defences ψ 89⁴¹; elsewhere גִּרָה גִּרָה sheep-folds Nu 32^{16,36} 1 S 24⁴ Zp 2⁶ cf. Nu 32²⁴; Ez 13⁵ Co גִּרָה after GL; ψ 62⁴ MT גִּרָה rd. גִּרָה cf. גִּרָה.

† גִּרָה **adj.gent.** of II. גִּרָה; גִּרָה 1 Ch 12⁴.

† II. גִּרָה **n.pr.loc.** a city of Judah גִּרָה Jos 15³⁶; GL Γαδρα, GL Γαδρα; ? cf. Γεδουρ Lag ^{Onom. 245, 2nd ed. 254}.

† גִּרָה **n.pr.loc.** in Judah Jos 15⁴¹; הָ' 2 Ch 28¹⁸.

† גִּרָה **n.pr.loc.** in Judah Jos 15³⁶; perh. del., so GL; whole number too large, cf. Di.

† גִּרָה **adj.gent.** of גִּרָה (q.v.) so Lag ^{BN 77}; cf. MV al.; others גִּרָה; but GL Γεδωπειτης, GL Γεδωπειτης; —גִּרָה 1 Ch 27²⁸.

† גִּרָה **n.pr.** (Ar. جَدَار wall); —1. **n.pr.loc.** city of Judah גִּרָה Jos 15⁵⁸; also as n.pr.m., under fig. of genealogy גִּרָה son of Penuel 1 Ch 4⁴, גִּרָה son of Yered 1 Ch 4¹⁸; also גִּרָה 1 Ch 12⁷ v. d. H.; גִּרָה Baer, cf. his note. 2. **n.pr.loc.** גִּרָה 1 Ch 4³⁹, but read Gerar, acc. to GL Ew Hi Be al. 3. **n.pr.m.** גִּרָה 1 Ch 8³¹ 9³⁷ a Benjamite, of Gibeon.

I. גִּרָה (NH גִּרָה, Aram. גִּרָה, heap up; cf. also Ar. كَدَس).

† I. גִּרָה **n.m.** ^{Jb 5, 26} heap, stack (NH id., Aram. id.)—גִּרָה Ex 22⁵ + 3 t.; —stack of sheaves Ex 22⁵ Ju 15⁵ (|| קִמָּה in both) Jb 5²⁶.

II. גִּרָה (= جدث *; exact mng. unknown).

† II. גִּרָה **n.[m.]** tomb (Ar. جَدَث id.) Jb 21³²; Dr ^{§ 178, ed. 3, p. 229} suggests reading גִּרָה.

† גִּרָה Ez 47¹³, rd. גִּרָה & all moderns.

† [גִּרָה] **vb.** depart, i.e. be cured, healed (subj. wound) (cf. Aram. جَوَّ be freed (from guilt, pain, disease, etc.), Aph. set free, also become free) ולא יִנָּה מִכֶּם מוֹר Ho 5¹³.

† גִּרָה **n.f.** healing, cure—גִּרָה Pr 17²² גִּרָה לֵב שְׁמִיב cf. Now.

† [גִּרָה] **vb.** bend, crouch (so Vrss)—

Qal Impf. וַיִּנָּה 1 K 18⁴² sq. אֶלְיָהֻהּ Elijah, with face between knees; 2 K 4^{34,35} Elisha, over dead boy, sq. עליו (|| וישכב v³⁴, cf. שכב).

נוה גִּרָה v. sub גִּרָה.

גִּרָה v. sub גִּרָה.

† [גִּרָה] **vb.** dig (cf. Ar. جَاب pierce, bore, hollow out)—Qal Pt. גִּבִּים גִּבִּים diggers or ploughmen 2 K 25¹² Kt; but cf. Qr גִּבִּים as Je 52¹⁶ (v. גִּבִּים), and v. גִּבִּים infr.

† II. [גִּבִּים] **n.[m.]** pit, ditch, trench (Ar. جَوَّة hollow, depression; Syr. جَوَّة cistern)—only pl. גִּבִּים Je 14³; in 2 K 3¹⁶ גִּבִּים גִּבִּים, i.e. full of ditches; further, cisterns (acc. to Klo 2 K 25¹²) Je 39¹⁰ וַיִּנָּה (rd. וַיִּנָּה); cf. also || 2 K 25¹² (Gt, Kt, Qr) = Je 52¹⁶ (Gt, Qr); in both c. (פרמים); Klo prop. to emend these, so as to rd. in all גִּבִּים גִּבִּים and gave to them vineyards and cisterns; another view in Th; cf. further גִּבִּים, גִּבִּים.—I. גִּבִּים v. sub גִּבִּים.

† גִּבִּים **n.pr.loc.** (trenches) N. fr. Jerusalem, c. art. הָ' Is 10³¹; site unknown.

† III. [גִּבִּים] **n.[m.]** beam, rafter? (Thes sub גִּבִּים, but mng. & ✓ dub.) 1 K 6⁹; but Lag Armen. Stud. § 499, M 1. 212; BN 155 rds. גִּבִּים (Pers. کنب, Armen. Գաթ) vaulted roofs.

† גִּבִּים **n.pr.m.** (✓ unknown)—1. 1 Ch 5⁴ a Reubenite. 2. Gog of the land of Magog, prince of Rosh, Meshek, and Tubal, גִּבִּים מִגֹּג Ez 38^{2,3} (om. מִגֹּג 39¹ (om. id.) cf. 38^{14,16} (del. GL & Co) v¹⁸ 39^{1,11,11,11} (גִּבִּים) v¹⁵ (id.); cf. As. Gāgu, chief of a mountain tribe N. of Assyria D1^{Pa 247} COT on Ez 38².

מִגּוֹג **n.pr.terr.** (=land of Gog? cf. Dl Pa 246 Len^{Or II. 1, 465})—Ez 38² 39⁶; in Gn 10²=י ח 1⁵
 a son of Japhet, וְיָפֶת וְיֶגֶר וְיֹוֹן וְחָבֶל, בְּנֵי יָפֶת
 וְיֶגֶר וְיֹוֹן וְחָבֶל, = Scythians? cf. Jos^{Ant. i. 6. 1}; Lag
 Ges. Abh. 158 refers name to mountainous region
 between Cappadocia and Media; cf. Dl Gn 10²,
 Kiepert^{MBak Feb. 1889, 207} (N. & E. Armenia), Len
 (SE. Armenia), v. esp. Len^{Or II. 1, 412-476}.


+ [נָדַר] vb. invade, attack (cf. נדר, whence יִנְדֹּר etc. actually derived by Ki Bö Kö^{1.856} q.v.; SS, perh. better, denom. fr. נדור)—Qal Impf. יִנְדֹּר Gn 49¹⁹, יִנְדֹּרוּ וְיִנְדֹּגוּ v¹ יִנְדֹּגוּ Hb 3¹⁶; יִנְדֹּר v 94²¹ Kt (v. נדר); —attack Gn 49¹⁹, allit. c. נָדַר n. pr. & נִדְרוֹ, עֶקֶב; — Gad, α troop shall troop upon him, but he shall troop upon the heel (i.e. pursue them in their retreat) VB; Hb 3¹⁶ לַעֲלֹת לָעַם יִנְדֹּגוּ cf. VB & Comm.

i. גִּוּרָה v. sub גָּאָה.

גוה (*project, be convex?*).

†[גַּר] n. [m.] back—only sf. גַּרְיָהּ I K 14⁹, גַּרְיָהּ
Ez 23³⁵, גַּרְיָהּ Ne 9²⁶;—alw. הַשְׁלִיכָה אַחֲרֶיךָ *cast*
behind the back, i.e. put out of mind, ignore, re-
ject א I K 14⁹ Ez 23³⁵, and his law Ne 9²⁶.

†**יָרָא** **n.**[**m.**] **back**—**יָרָא** **abs.** **Jb** 30⁵, **estr.** **Pr** 10¹³ + **2 t.**, **sf.** **יָרָא** **Is** 50⁶, **יָרָא** **Is** 38¹⁷, **יָרָא** **5r**²³;—**back**, as beaten, lashed **Pr** 10¹³ 19²⁹ 26³ cf. **Is** 50⁶; in **phr.** **יָרָא אַחֲרֵי הַשְׁלִיךְ** (**יָרָא**) **Is** 38¹⁷, of Yahweh's casting sins of penitent behind his back, putting them out of mind; as trodden upon **Is** 51²³, **fig.** of extreme humiliation.

† II. נ. [m.] midst, Aramism (cf. Aram. מִן, middle, NH מִן midst, interior;  id., belly, Ar. جَوْ midst) Jb 30 מִן יְהוָה מִן from the midst (of men) they are driven; Rosenmüller al. comp. Cicero ^{on. III. 8.} : e medio pelluntur.

†II. גִּוֹר n.f. back—(so also Di Hoffm SS;
 ⑤ Thes De AV RV *body*=גִּוִּיר, cf. Ba^{ZMG 187, 606})
 Jb 20²⁵ מִגִּוִּיר וַיִּצֵּא *it comes out from the back* (of
 arrow which has struck a fugitive, and is then
 extracted; Hoffm rds. מִגִּוֹר).—I. גִּוֹר sub גִּוֹרָה.

גוֹיִת **n.f.** body, corpse—abs. **גוֹיִת** Na 3³; cstr. **גוֹיִת** Ju 14⁸ + 2 t.; sf. **גוֹיִתוֹ** S 31¹⁰ Dn 10¹⁰, **גוֹיִתָּהּ** Gn 47¹⁸, **גוֹיִתָּם** Na 3³; pl. abs. **גוֹיִתוֹת** ψ 110⁶; sf. **גוֹיִתָּהּ** Ne 9³⁷, **גוֹיִתָּהֶם** Ez 1²³, **גוֹיִתָּהֶּנָּה** v¹¹;—
1. living human *body* Gn 47¹⁸ (sg., of many persons), cf. pl. Ne 9³⁷; of man in Daniel's vision Dn 10⁶ (body apart from extremities); also of the living creatures in Ezek.'s vision Ez 1^{11.23}.
2. dead *body, corpse, carcass*: **גוֹיִת** of man I S 31¹⁰ (so orig. in || I Ch 10¹⁰ v. Wesm cf. Dr)

v^{12.12} (sg. of several persons), ψ 110⁶; coll. Na 3^{3.3}; **b.** of lion Ju 14^{8.9}.

גִּוִּי ⁵⁶¹ n.m. Gn 12, 2 nation, people (NH id., *Gentiles*, Ph. גִּוִּי *community*, סַב, Sab. גִּוִּי *id.*, DHM ^{2M} G 1883, 345)—גִּוִּי Gn 12² + 12 i t.; sf. 1 s. גִּוִּי Zp 2⁹, גִּוִּיִּם ψ 106³, גִּוִּיִּם Kt Ez 36^{13,14,15} (Qr wrongly גִּוִּיִּם cf. Co, who del. v¹⁵); pl. גִּוִּיִּם Gn 10⁶ + 4 i o t. + Qr Gn 25²³ ψ 79¹⁰ (Kt גִּוִּיִּם) + 6 t. Ez (var. emend. Co); estr. גִּוִּיִּם Gn 18¹³ + 8 t., גִּוִּי 2 Ch 32¹³ Ezr 6²¹ (cf. Baer's notes); sf. גִּוִּיִּם Gn 10^{5,20,31,32};—**1.** nation, people Gn 10^{5,20,31,32,32} (all P) +; Is 2^{2,4} = Mi 4^{2,3,5}; + Jb 12^{23,23} 34²⁹ + Pr 14³⁴; + גִּוִּי הָאָרֶץ Gn 18¹⁸ 22¹⁸ 26⁴ (all J) Dt 28¹. **a.** specif. of descendants of Abraham, הַמִּזְרָאֵם Gn 12² cf. 18¹⁸ (both J), גִּוִּיִּם 17⁶, גִּוִּיִּם 17^{4,5} (all P); of Sarah גִּוִּיִּם 17¹⁶ (P); of Ishmael גִּוִּי 21¹³, גִּוִּיִּם 17¹⁸ (both E), גִּוִּיִּם 17²⁰ (P); of Jacob גִּוִּיִּם וְיַקֹּב Gn 35¹¹ (P), גִּוִּיִּם 46³ (E); of Ephraim הַגִּוִּיִּם 48¹⁹ (J); of Moses גִּוִּיִּם Ex 32¹⁰ (J) cf. Nu 14¹² (J) Dt 9¹⁴; of Jacob and Esau as *two nations* Gn 25²³ (J). **b.** definitely of Israel Ex 19⁶ (אֶלְיָסֵף) 33¹³ (both JE), Dt 4⁶ הַגִּוִּיִּם הַזֵּה, said by heathen cf. v^{7,8}) v. also v³⁴, 26⁵ cf. ψ 33¹², ψ 83⁵ (said by enemies) Je 31³⁶ 33²⁴ Ez 37²²; in narrative Jos 3¹⁷ 4¹ 5⁸ (JE), v⁶ (D), 10¹³ (poet., no art.); of Israel and Judah as *two nations* Ez 35¹⁰ (said by heathen) 37²²; of Judah Is 26^{2,15,15} cf. 58³ 60²² Mi 4⁷; once *my people* Zp 2⁹ (עַם); *thy people* ψ 106⁶ (i.e. of *), cf. also Ez 36^{13,14} (rd. Kt); esp. of Israel and (or) Judah as sinful, rebellious Dt 32²⁹ Ju 2²⁰ Is 1⁴ 10⁶ Je 5^{9,29} 7²⁸ 9⁸ 12¹⁷ Ez 2³ (del. Ⓢ Co) Hg 2¹⁴ Mal 3⁹.—Note. This definite ref. to Israel and (or) Judah is comparatively rare; in Hex not P (yet v. Gn 17^{4,5,6,16} 35¹¹ P); seldom in exil. & post-exil. proph.; not Chr.—**c.** usually of non-Heb. peoples Ex 9²⁴ 34¹⁰ (JE) Lv 25⁴⁴ (H) Nu 14¹⁵ (J) Dt 15^{6,6} 1 K 5¹ 1 Ch 14¹⁷ 16²⁰ Is 11^{10,12} + oft.; opp. Israel as אֵם 2 S 7²³ 1 Ch 17^{21,21} etc., v. עַם, cf. also Nu 23⁹; note esp. הַגִּוִּיִּם Is 8²³ circle or district of the nations (v. גִּלְגַּל); also הַרְשֵׁת הַגִּוִּיִּם Ju 2^{13,16} Charosheth of the nations, & מִלְּךָ גִּוִּיִּם לְגִלְגַּל Jos 12²³ king of nations (peoples, tribes) belonging to Gilgal (Ⓢ Di to the district, i.e. 'Galilee'); esp. of these peoples as heathen: idolatrous Lv 8^{24,28} (P) 20²³ (H) 1 K 14²⁴ = K 17^{8,11,15,26,29} = Ch 28³ 2¹³ +, Ezr 6²¹ Ez 5⁶ +; hostile Gn 15¹⁴ (J) Lv 26^{33,38,45} (H) Dt 4²⁷ 9^{4,5} 18⁹ 1 Ch 16³⁵ Je 5¹⁵ Ez 4¹³ + oft. Je Ez, etc.; in simile Ez 20³² 25⁸; sometimes עַם ψ 33^{10,12} Is 11¹⁰ Je 6¹⁸, v. also Is 2^{2,4} comp. with Mi 4^{1,3}. **2.** fig. of swarm of locusts Jo 1⁶; of all species of beasts Zp 2¹⁴. **3.** גִּוִּיִּם Gn 14^{1,9} prob. mutilated n.pr. v. infr.

† I. [גָּזַז] vb. pass over, away (Ar. جَاَزَ;

Aram. גור, *pass away, fail, vanish*, esp. of water)—**Qal Pf.** גור ψ 90¹⁰; **Impf.** יגור Nu 11³¹; —*pass away*, of the life of the aged, ψ 90¹⁰ גור חיש; trans. *bring over*, subj. wind, obj. quails fr. sea, Nu 11³¹ (rd. perh. Hiph. יגור cf. Kō^{1.442} Di).

† **גורן** **n.pr.loc.** (As. *Guzana* COT 2 K 17⁶ DI^{Pa 184}) city and district of Mesopotamia, on or near the middle course of the Euphrates, through which the river *Chabur* (חבור) flowed; thither some of the exiled Israelites were brought [by Sargon, B.C. 722–21]: 2 K 19¹² = Is 37¹²; חבור נהר גורן 2 K 17⁶ 18¹¹; וחבור והרר גורן 1 Ch 5²⁶ where *Chabur* is separated entirely from the river of Gozan (v. חבור).

גור v. גיה.

גור v. sub גיה.

גוריה v. sub גיה.

† **גורם** **n.pr.gent.** Gn 14^{1,9}, in phr. תדעל מלך גורם *Tid'al king of Goim*; prob. a Babylonian (Elamitic, etc.) name corrupted; H. Rawlinson prop. *Gutî*, a people NE. of Babylonia, COT on Gn 14¹; also KGF²⁵⁸ al.; cf. also DI^{Pa 223 f.}

גול v. גול.

† **גולן** **n.pr.loc.** (? connected with גול, Ar. جال *go about, around*; جَوْل circuit; cf. Ph. גול **n.pr. insul.**; also גוליל, גוליליה) city of Manasseh in Bashan, named as a city of refuge Dt 4⁴³ cf. Jos 20⁹ 21²⁷ both Qr (Kt גולן); given to sons of Gershom son of Levi acc. to 1 Ch 6⁵⁶; Euseb. knew it as a very large village Γαυλάν η Γωλάν Lag Onom. 242, 2nd ed. 233; district of same name *ib.*, Josephus Ant. viii. 2, 3 etc. Gaulanitis, mod. Jaulán Rob BR II, 432 Bd Pal 270 Schumacher ZPV 1896 = Jaulán 1888, acc. to most, name applied first to city, thence to district, but perh. otherwise if above deriv. be correct.

גורן (mng. dub., cf. perh. Aram. גורן *tinge*, جَوْر Ar. جَوْن reddish black, cf. Hommel Säugethiere 64).

† **גורכי** **n.pr.m.** 1. a Naphtalite Gn 46²⁴ Nu 26⁴⁸ 1 Ch 7¹³. 2. 1 Ch 5¹⁵ a Gadite.

† **גורכי** **adj.gent.** of foregoing 1; c. art. as n. coll. הגורכי Nu 26⁴⁸; also of individ. 2 S 23³² acc. to GL (Ιεσσαί ο Γουρι) Klo Dr; rd. יגור; הגורכי; also 1 Ch 11³⁴ where rd. *id.* for השם הגורכי (GL Ιεσσαί ο Γουρι).

† **גורע** **vb.** expire, perish, die (cf. Ar. جَاع

be empty, hungry)—**Qal Pf.** גורע Nu 20²⁹ Jos 22²⁰, גורע La 1¹⁹, גורעני Nu 17²⁷ 20³; **Impf.** יגורע Jb 34¹⁵, יגורע Gn 6¹⁷, יגורע Jb 36¹², יגורע Ze 13⁸, יגורע ψ 104²⁹ etc.; **Inf. cstr.** גורע Nu 20³, גורע Nu 17²⁸; **Pt.** גורע ψ 88¹⁶;—*expire and die*, only P & poet.; נ' וימת Gn 25^{8,17} 35²⁹ (all P); || גורע Jb 31¹ 14¹⁰ cf. Nu 17²⁸ (P); || גורע Nu 17²⁷ *we expire, we perish* (P); גורע ψ 88¹⁶ (progressive parall.) *distressed and about to die*; || יאספ אל אבותיו Gn 49³³; || על-עפר Jb 34¹⁵ cf. ψ 104²⁹; || יגורע Ze 13⁸; abs., both prose and (esp.) poetry Nu 20^{3,29} Jos 22²⁰ Gn 6¹⁷ 7²¹ (all P) Jb 10¹⁸ 13¹⁹ 27⁵ 36¹² La 1¹⁹; Jb 29¹⁸ אנגע עם-קני אנוע *with my nest shall I die*, i.e. in full possession of what is mine, cf. Di.

† **גורף** **vb.** shut, close (NH *id.*, v. NHWB 1. 314, 352)—**Hiph. Impf. juss.** יגורף Ne 7³ *close* (doors, רלתות).

† **גופה** **n.f.** body, corpse (late; NH גוף, Aram. גופא; Ar. جُفَة)—**cstr. sg.** גופת 1 Ch 10¹²; **cstr. pl.** גופת 1 Ch 10¹², cf. Be (|| 1 S 31¹² has גופה).

† **גורר** **vb.** sojourn (cf. Ar. جَار *turn aside, tarry*, v. esp. III. IV. VIII. X; Aram. גור, Eth. in der.)—**Qal Pf.** גור Gn 35²⁷ + 3 t., consec. Is 11⁶; גור Gn 21²³; גורתי Gn 32⁵ ψ 120⁵; גור Ex 6⁴; **Impf.** יגור Ex 12⁴³ + 12 t., יגור Gn 20¹ + 2 t.; sf. יגור ψ 5⁵; 3 fs. יגור 2 K 8²; 2 fs. יגור 2 K 8¹; cohort. יגור ψ 61⁵; Is 16⁴; **Imv.** גור Gn 26³, גורי 2 K 8¹; **Inf. cstr.** גור Gn 12¹⁰ + 17 t.; **Pt.** גור Dt 18⁶ Ju 17⁷ + 17 t.; f. cstr. גור Ex 3²²; pl. גורים Lv 25⁶ + 8 t.; cstr. גורי Jb 19¹⁵;—1. *sojourn*, dwell for a (definite or indef.) time, dwell as a new-comer (cf. גור) without original rights, v. esp. Gn 19⁹ (J) Dt 18⁶ & cf. Ju 17^{7,8,9} 19¹; also Gn 12¹⁰ 20¹ 21^{23,34} 32⁵ 47⁴ (all JE); of patriarchs in Canaan Gn 26³ (J) 35²⁷ Ex 6⁴ (both P) cf. ψ 105¹² = 1 Ch 16¹⁰, Ju 19¹⁶ 2 S 4³ 2 K 8^{1,2} (seven years) Is 16⁴ Ru 1¹ Ezr 1⁴ (in exile); cf. further Ex 3²² (E) גור of a woman in another's house as lodger or guest (v. Di), גורי בית Jb 19¹⁵; so (poet.) of worshipper in Yahweh's house ψ 15¹ 61⁵ cf. Is 33^{14,14}; fig. of evil גורע ψ 5⁵ *evil cannot be a guest of thine* (Che; sq. acc., as in Ar. جَار III); particularly of the גור (q.v.) in Israel Ex 12^{48,49} Lv 16²⁹ (all P) 1^{8,10,12,13} 18²⁶ 19^{33,34} 20² 25^{6,45} (all H) Nu 9¹⁴ 15^{14,15,16,26,29} 19¹⁰ Jos 20⁹ (all P) Ez 14⁷ 47^{22,23}; of Ephraim and Manasseh sojourning with Judah and Benjamin 2 Ch 15⁹; of Rechabites sojourning in Judah Je 35⁷; of Israelites sojourning in Egypt Dt 26⁵ Is 52⁴ ψ 105²³; so of Judah, to escape from

under Babylonian power Je 42^{15,17,22} 43² 44^{8,12,14,28}.
2. *abide*, nearly or quite = *dwell* Je 43⁵ cf. La 4¹⁵, Je 49^{18,33} 50⁴⁰, also Jb 28⁴; of wolf dwelling with lamb Is 11⁶; *stay* (inactive) Ju 5¹⁷;—in Is 5¹⁷ rd. perh., for גָּרִים or גָּרִים cf. ⑩ Lo Ew Di & Che crit. n. (> Stu גָּרִים). **Hithpol.** Pt. מִתְגֹּרֵר I K 17²⁰ *seek hospitality with*, sq. עָם (cf. Ar. x); יִתְגֹּרְרוּ Ho 7¹⁴ is dub. (cf. II. גור); AE Ki Thes Wü AV RV *they assemble themselves*, but txt. prob. err., v. גור.

†I. גור **n.pr.loc.** (*sojourning, dwelling*) 2 K 9⁷ מִעֵלֶה־ג' אֲשֶׁר אֶת־יִבְלָעֵם, otherwise unknown.

† גור־בַּעַל **n.pr.loc.** (*dwelling or Gār of Baal*) 2 Ch 26⁷ בְּנוֹרֵבַעַל הַיִּשְׁבִּים בְּנוֹרֵבַעַל.

גָּר ⁹² **n.m.** Ex 12, 48 *sojourner* (Ar. جَارٍ, Eth. ገደር; 7C: Aram. حَيٍّ, גִּיּוֹר, *proselyte*, גִּיּוֹר *proselytize*, Ph. גר in n.pr., & pl. גָּרִים) Gn 15¹³ + 74 t.; sf. גָּרֵךְ Ex 20¹⁰ + 4 t., Dt 1¹⁶; pl. גָּרִים Ex 22²⁰ + 9 t., גָּרִים 2 Ch 16¹⁶;—**1.** *sojourner*, temporary dweller, new-comer (no inherited rights), cf. Ex 12¹⁹ Lv 24¹⁶ Nu 15³⁰ Jos 8³³ (opp. *homeborn*); of Abraham at Hebron Gn 23⁴ (P; || תֹּשֶׁבֶת); Moses in desert Ex 22²² (J) 18³ (E; here explan. of name Gershom, Moses' son); as claiming hospitality Jb 31³²; perh. in above cases, and certainly in general, with technical sense; fig. of Yahweh Je 14⁸; of Israel in Egypt Gn 15¹³ Ex 22²⁰ 23⁸ (all JE) Lv 16³⁴ (H) Dt 10¹⁹ 23⁸; גָּרִים with Yahweh Lv 25²³ (H) 1 Ch 29¹⁵ ψ 39¹³ (in all || תֹּשֶׁבֶת) cf. 119¹⁹. **2.** usually of גָּרִים in Israel 2 S 13¹³ (Amalekite) cf. Jos 8^{33,35} (E) 20⁹ (P) Is 14¹; dwellers in Israel with certain conceded, not inherited rights (cf. RS OTJC 434; 2nd ed. 342. n.; K 42; Sem 75 f. Sta Gesch. 1. 400). The גָּר is to share in Sabbath rest Ex 20¹⁰ 23¹² (both JE) Dt 5¹⁴; otherwise he is to have like obligations with Israel Ex 12^{19,48,49} Lv 16²⁹ (all P) Lv 17^{8,10,12,13,15} 18²⁶ 20² 22¹⁸ 24^{16,22} (all H) Nu 9^{14,14} 15^{14,15,16,26,29,30} 19¹⁰ 35¹⁵ (all P) Ez 14⁷; similar rights Dt 1¹⁶ Ez 47^{22,23}; and like privileges Dt 16^{11,14} 26¹¹ 29¹⁰ 31¹² cf. 2 Ch 30²⁵; very rarely any distinction made, in obligation Lv 25^{47,47,47} (H), in permissible food Dt 14²¹; in future success Dt 28⁴³; kindness to גָּר frequently enjoined: Lv 19¹⁰ (|| עֲנִי), 23²² (|| *id.*) 19³⁴ (all H); Dt 10^{18,19} 14²⁹ 24^{19,20,21} 26^{12,13} (all || וְאֶלְמֶנָה); oppression prohibited Lv 19³³ (H) Dt 24¹⁴; Ex 22²⁰ 23^{9,9} (JE) Dt 24¹⁷ 27¹⁹ Je 7⁶ 22³ Zc 7¹⁰ (these eight || וְאֶלְמֶנָה); obj. of care to גָּר ψ 146⁹ (|| *id.*); charge that גָּר has been oppressed Ez 22⁷ Mal 3⁵ (both || *id.*); also Ez 22²⁹ (|| עֲנִי וְאֶלְמֶנָה), ψ 94⁶; cf. also command that a poor brother be

treated like גָּר, i.e. kindly, Lv 25³⁵ (H). Latest conception somewhat different: גָּר 1 Ch 22² 2 Ch 2¹⁶ (הַגִּירִים) gathered for hard service; yet cf. 2 Ch 30²⁵. (Oft. c. verb. cogn. Ex 12^{48,49} Lv 16²⁹ 17^{8,10,12,13} 18²⁶ 19³³ 20² Nu 9¹⁴ 15^{14,15,16,26,29} 19¹⁰ Jos 20⁹ Ez 47^{22,23}; oft. || תֹּשֶׁבֶת Gn 23⁴ Lv 25^{23,35,47} 1 Ch 29¹⁵ ψ 39¹³).

† גְּרִית **n.f.** lodging(-place)—וַיִּשְׁבוּ בְּגְרִית *וַיִּשְׁבוּ בְּמִקְוֵהם אֲשֶׁר אֵצֶל בֵּית לַחֵם* Je 41¹⁷, *inn, khan?* so Ew Gf; Hi גְּרִית *hurdles*, after Joseph. Aq.

† יְגֹר **n.pr.loc.** a southern city of Judah, toward Edom Jos 15²¹.

† [מְגֹרֶה] **n.[m.]** sojourning-place, dwelling-place, sojourning—sf. מְגֹרֶה ψ 55¹⁶; pl. cstr. מְגֹרֵי Gn 37¹; sf. מְגֹרֵי Gn 47⁹ ψ 119⁵⁴, מְגֹרֵי Gn 17⁸ 28⁴ מְגֹרֵי Jb 18¹⁹ מְגֹרֵיהֶם Gn 36⁷ + 2 t., מְגֹרֵיהֶם Ex 6⁴;—*dwelling-place* ψ 55¹⁶ Jb 18¹⁹;—*sojourning(-place)*, always pl., מְגֹרֵי Gn 17⁸ 28⁴ 36⁷ 37¹ Ex 6⁴ (Hex always P) Ez 20³⁸; *sojourning* (pl.) = life-time, מְגֹרֵי Gn 47⁹ יָמֵי מ' Gn 47⁹; cf. פֶּתִית מ' ψ 119⁵⁴.

† מְגֹרֶה **n.f.** store-house, granary Hg 2¹⁹.

† מְגֹרֶה **n.f.pl.** *id.*, Jo 1¹⁷ (|| אֶצְרוֹת); but ⑩ ληροί, Me נתות).

† II. [גָּרֵךְ] **vb.** stir up strife, quarrel (cf. גרה)—so Ew Che Di RVm (Is 54¹⁵); gather together Ges De Br cf. ⑩ ⑩, so AV RV;—**Qal.** Pf. גָּר Is 54¹⁵; Impf. יִגְרֹר ψ 56⁷ 59⁴ 140³ (on all cf. infr.); Inf. abs. גֹּר Is 54¹⁵;—**1.** *stir up strife*, abs. גֹּר יִגְרֹר Is 54¹⁵; cf. ψ 56⁷ (but AE Che rd. יִגְרֹר *attack*, v. גור); sq. על-ψ 59⁴ (but Che *id.*; cf. ψ 94²¹, wh. however Ol would emend by 56⁷ 59⁴); sq. acc. מִלְחָמוֹת ψ 140³ (Hup Che rd. יִגְרֹר Pi. Impf. of גרה). **2.** *quarrel*, sq. יִגְרֹר *with* Is 54¹⁵. Here also **Hithpol.** Impf. Ho 7¹⁴ יִתְגֹּרְרוּ (cf. I. גור); acc. to Ew, *they excite themselves*, but unlikely; v. גור.

† [גֹּרֶה] **n.[m.]** whelp (as *quarrelsome?* or onomatop.? perhaps = As. *giru* Zehnpfund BAS 1. 504) of lion—גֹּרֵי אֶצְרוֹת Je 51³⁸ (|| כְּפָרִים) sim. of Babylonians; cf. גֹּרֵי נָא Na 2¹³ (|| *id.* v¹⁴) fig. of Assyrians.

† II. גֹּר **n.m.** Ez 19, 5 **whelp, young**—cstr. גֹּרֵי Gn 49⁹ + 2 t.; sf. גֹּרֵי Ez 19² גֹּרֵי Ez 19^{3,5} גֹּרֵי La 4³;—**1.** lion's *whelps*, fig. of Judah Gn 49⁹; of Dan Dt 33²²; of Assyrian (prince?) Na 2¹²; fig. of Israelites Ez 19^{2,3,5} (|| כְּפָרִי). **2.** young of jackals (|| תִּפְיִי) La 4³.

† III. [גֹּרֵךְ] **vb.** dread (cf. יָגֵר)—**Qal** Impf. יִגְרֹר Nu 22³ 1 S 18¹⁵; 2 ms. תִּגְרֹר Dt 18²²; אֶגְרֹר

Dt 32²⁷; pl. יגורו ψ 33⁸ Jb 41¹⁷ + Ho 10⁵, יגורו Dt 1¹⁷; *Imv.* יגורו ψ 22²⁴ Jb 19²⁹; —1. *be afraid* of, sq. יגורו לָכֶם מִפָּנֵי Nu 22³ Dt 1¹⁷ I S 18¹⁵ Jb 19²⁹; c. מן 41¹⁷ Dt 18²²; c. acc. Dt 32²⁷ (poet.) Ho 10⁵ rd. prob. יגורו *lament* (|| אבל, used c. ל. e.g. Na 3⁷ Je 15⁵ al.; cf. Che). 2. *stand in awe* of, sq. ψ 22²⁴ 33⁸ (|| ירא).

† **מגור** *n.m.* fear, terror—abs. מ' ψ 31¹⁴ + 6 t. + Je 20³ cf. *infr.*; pl. sf. מִגְוֵרִי La 2²²;—*fear, terror* Is 31⁹;=cause of terror Je 20⁴; elsewhere in phrase, coined by Jerem., מ' מִפָּנֵי, *terror on every side* Je 6²⁵ 20³ (where as n.pr.), v¹⁰ 46⁵ 49²⁹ ψ 31¹⁴ La 2²² (מִגְוֵרִי מִפָּנֵי).

† **מִגְוֹרָה** *n.f.* fear, terror—cstr. מִגְוֹרַת Pr 10²⁴; pl. sf. מִגְוֹרֹתֵי ψ 34⁵, מִגְוֹרֹתָם Is 66⁴ (on these forms with י cf. Ges^{§27.3. R. 1, & 85, 48});—*terror* (=thing dreaded) ψ 34⁵ Pr 10²⁴ Is 66⁴.

[גורן] Je 2²⁵ גורנך Kt v. גורן.

גוש (*be hard*, cf. Ar. جَسَّ *be hard*, of hands, from toil).

† **גִּישָׁה** *n.[m.]* elod, crust (NH *id.*, Aram. גִּישָׁה; cf. Ar. جَسَّ etc., *rough ground*, also *ice*)—גִּישָׁה עֶפְרָיִם Jb 7⁵, Qr גִּישָׁה עֶפְרָיִם.

גִּזּוּ v. sub גִּזָּ.

† **גִּזְבָּר** *n.m.* treasurer (loan-word; NH *id.*; cf. B.Aram. [גִּזְבָּר], pl. גִּזְבָּרֵי; Syr. كَسْبَار, also كَسْبَار, Pers. گنجوار, cf. Lag^{Ges. Abh. 27 f., Arm. Stud. § 454}), Ezr 1⁸.

† **גָּזַח** *vb.* cut, (cut off, sever), √ of גָּזַח (cf. Talm. גָּזַח *cut off*); hence perh. *Qal Pt. act.* sf. גָּזַח ψ 7¹⁶ thou art *he that severed me* from my mother's womb (De Che; ὁ σκεπαστής, De prop. ἐκασπαστής, v. ὁ ψ 22¹⁰); ὁ protector cf. ὁ, Thes Ew Hup Pe benefactor, cf. Ar. رَقِيَّة *requite*, Jerus. Syr. ܐܢܝܢ, Talm. גָּזַח *id.*;—txt. & mng. dub.; || ψ 22¹⁰ has גָּזַח; v. Che ^{crit. n. and OP 476}.

† **גִּזְרֵת** *n.f.* a cutting, hewing—גִּזְרֵת Ex 20²⁵ + 10 t., always abs.;—*hewing*, גִּזְרֵת = *hewn stones* (building-stones) I K 5³¹ I Ch 22² Ez 40⁴² (for tables), cf. גִּזְרֵת בְּמִדּוֹת וְיָקָרִית אֲבָנִים I K 7^{9.11} (but Klo del. as gloss, cf. ὁ); also without אֲבָנִים = *hewn stones* Ex 20²⁵ (altar) Am 5¹¹ (גִּזְרֵת) Is 9⁹ (opp. לְבָנִים); I K 6³⁶, גִּזְרֵת דְּרָכֵי בָגֶ' also La 3⁹ גִּזְרֵת דְּרָכֵי בָגֶ'.

גִּזְרָה v. sub גִּזָּ.

† **גִּזְרֵתִי** *adj.gent.* I Ch 11³⁴ הָיִשָׁם הַגִּזְרֵתִי, but rd. הָיִשָׁם הַגִּזְרֵתִי (ἡ Εἰρασαί ὁ Γουρι) cf. ¹.

† **גָּזַח** *vb.* shear (NH *id.*, Aram. ܓܝܚ, As. deriv.)—*Qal Impf.* יִגְזֹחַ Jb 1²⁰; 2 ms. יִגְזֹחַ Dt 15¹⁹; *Imv.* 2 fs. יִגְזֹחַ Je 7²⁹, יִגְזֹחַ Mi 1¹⁶; *Inf.* cstr. יִגְזֹחַ Gn 31¹⁹ (E) I S 25², יִגְזֹחַ Gn 38¹³ (J); *Pt.* יִגְזֹחַ I S 25⁴; pl. יִגְזֹחִים I S 25⁷ + 2 t.; cstr. יִגְזֹחֵי Gn 38¹²; sf. יִגְזֹחִי I S 25¹¹, יִגְזֹחִי Is 53⁷;—*shear* sheep (obj. צֹאן) Gn 31¹⁹ 38¹³ Dt 15¹⁹ I S 25^{2.4}; cf. *Pt.* *shearer* (c. צֹאן) Gn 38¹², also יִגְזֹחִי (i.e. רֹחֵל) Is 53⁷; abs. = *sheep-shearer*, I S 25^{7.11} 2 S 13^{23.24}; obj. man's head (רֹאשׁוֹ) Jb 1²⁰; of a woman's (fig. of Israel) Mi 1¹⁶ (no obj.; || קִרְחִי), (fig. of Jerusalem) Je 7²⁹ (obj. גִּירָה q.v.) **Niph.** יִגְזָח *be cut off* (=destroyed) of Assyrians Na 1¹².

† **גִּזָּ** *n.[m.]* shearing, mowing (As. gizzu Zehnpfund^{BAS 1.530}, Aram. ܓܝܝܐ *fleece*)—יִגְזָ ψ 72⁵, also cstr. Dt 18⁴ Jb 31²⁰; pl. cstr. יִגְזָ Am 7¹;—*shearing*=thing sheared off, *wool, fleece* יִגְזָ Dt 18⁴ גִּזָּ Jb 31²⁰; *mowing* Am 7¹ הַפִּלְפֶּה cf. RS^{Sem. 1.228});=land to be mown ψ 72⁵ (but *shearing* in both, acc. to Hoffm^{ZAW 1883, 116 ff. SS}).

† **גִּזְהָה** *n.f.* fleece—(Ar. ܓܝܝܐ, Aram. ܓܝܝܐ) גִּזְהָה Ju 6³⁷ + 5 t.; cstr. גִּזְהָה Ju 6³⁷;—*fleece*, גִּזְהָה Ju 6³⁷; abs. Ju 6^{37.38.39.39.40}.

† **גִּזְזִי** *n.pr.m.* son of עִיפָה, concub. of Caleb I Ch 2^{46.46}; v^b says that הָרֵן son of עִיפָה (and Caleb?) begat Gazez.

גִּזְרֵת v. sub גִּזָּ.

† **גָּזַח** *vb.* tear away, seize, rob (NH *id.*, Ph. גִּזַּח Niph., Aram. ܓܝܝܐ & (Nas.) ܓܝܝܐ; Ar. جَزَّ *cut off*)—*Qal Pf.* גָּזַח Jb 20¹⁹ Ez 18¹⁸, גָּזַח Lv 5²³ + 2 t., גָּזַח ψ 69⁵ etc.; *Impf.* יִגְזֹחַ Ez 18⁷, יִגְזֹחַ 2 S 23²¹ I Ch 11²³ etc.; *Inf.* יִגְזֹחַ Is 10²; *Pt. act.* גָּזַח Pr 28²⁴; sf. יִגְזֹחִי ψ 35¹⁰; pl. cstr. יִגְזֹחֵי Mi 3²; pass. גָּזַח Dt 28²⁹ + 4 t.;—*tear away, rob*, c. obj. rei (movable), flock (עֶרְבֵי) Jb 24², ass Dt 28³¹, women Ju 21²³ cf. Gn 31³¹ (E), *tear away* orphan child from breast Jb 24⁹ מִשֹּׁד, snatch a spear from enemy's hand 2 S 23²¹= I Ch 11²³; fig. of drying up snow-water Jb 24¹⁹; (obj. stationary) *take violent possession of*, well of water Gn 21²⁵ (E), house Jb 20¹⁹, fields Mi 2²; (hyperb.) the skin Mi 3²; c. acc. cogn. = *seize, plunder*, obj. הָאֵלָה Lv 5²³ (P) Ez 18^{7.12.16}, גָּזַח Ez 18¹⁸ 22²⁹; indef. ψ 69⁵; fig., obj. מִשְׁפָּחָם Is 10²; c. obj. pers. robbed ψ 35¹⁰ Pr 22²² 28²⁴, prob. also Ju 9⁵³ cf. Lv 19¹³ (H; abs.); cf. also pass. Dt 28²⁹ (|| עֶשְׂתִּים); גָּזַח Je 21¹² cf. 22³; Mal 1¹³ גָּזַח הַצִּיל מִיַּד עֶשְׂתִּים (|| lame and sick), prob. that rescued

after seizure by wild beasts, therefore mutilated.
† **Niph. Pf.** 3 fs. וַיִּגְזְלוּהוּ, subj. *sleep* Pr 4¹⁶ (|| יִשְׁנֶה).

† **גָּזַל** **n.[m.]** robbery—abs. גָּזַל Lv 5²¹ + 3 t.
+ Ez 18¹⁸ cf. infr.; cstr. גָּזַל Ec 5⁷ Ez 18¹⁸ (but
cf. infr.);—robbery Lv 5²¹ (P) ψ 62¹¹ (|| עִשְׂקָה) Is
61⁸; = *thing plundered*, taken as plunder, as acc.
cogn. Ez 22²⁹ (גָּזַל גָּזַל); fig. גָּזַל מִשְׁפָּט = wrestling
of justice (cf. Is 10²) Ec 5⁷.—Ez 18¹⁸ has אָחָה
but ③ Co del. אָח; rd. then גָּזַל.—Cf. Lag^{BN 172}.

† **גָּזַלָה** **n.f.** plunder, spoil—גָּזַלָה Lv 5²³ +
3 t.; cstr. גָּזַלָה Is 3¹⁴, גָּזַלָה Ez 18¹²;—*thing*
seized, spoil Lv 5²³ (P) Ez 33¹⁵; גָּזַלָה הָעֵצִי Is 3¹⁴;
as acc. cogn. Ez 18^{7.12.16}.

II. **גֹּזַל** (✓ of foll., mng. dub.; acc. to Fl
NHWEI. 433 onomatop., cf. جَزَل Frey *crassa vox, vox*
columbi, v. also Frä¹¹⁵).

† **גֹּזַל** **n.m.** Dt 32, 11 young of birds (Syr.
ܓܙܠ, cf. Ar. جَزَل)—וְהָרַגְתָּ גֹּזַלִּים Gn 15⁹ pigeon;
וְהָרַגְתָּ דְּגָלִים Dt 32¹¹ eaglet (suff. ref. to נִשְׁרָף).

גֹּזֵם (*cut off*, NH *id.*, Eth. ገዘመ: cf. Ar. جَزَمَ
[=Aram. ܓܙܡ]; or possibly جَذَمَ [=Aram.
ܓܙܡ]).

† **גֹּזֵם** **n.m.** Am 4, 9 locusts (coll.)—abs. גֹּזֵם Jo
1⁴ 2²⁵ Am 4⁹;—always as devouring, devastating,
Jo 1⁴ (|| חֲסִילִי יִלְקֶה, אֲרָבָהּ), 2²⁵ (|| *id.*); Am 4⁹
alone: *your gardens and your vineyards, and*
your fig-trees and your olive-trees הַגִּזְמִים.

† **גֹּזֵם** **n.pr.m.** head of a family of returned
exiles גִּזְמֵי עַמְּךָ Ezr 2⁴⁸ = Ne 7⁵¹.

גֹּזַע (✓ of foll., cf. Ar. جَزَع *cut off*, & Eth.
ገዘዐ: *saw in two*).

† **גֹּזַע** **n.m.** Jb 14, 8 stock, stem (NH *id.*, cf.
Syr. ܓܙܥ *stem, trunk*)—cstr. גֹּזַע Is 1¹; sf. גֹּזַעֵי
Jb 14⁸, גֹּזַעֵם Is 40²⁴;—*stock, stem* of a tree Jb 14⁸
(|| שְׁרֵשׁ); fig. גֹּזַע יֵשׁוּעַ 'stem of Jesse' Is 1¹ (|| שְׁרֵשׁ);
גֹּזַע זֵרַע, נטע Is 40²⁴ (|| זֵרַע).

† **גָּזַר** **vb.** cut, divide (Ar. جَزَز, NH ٓٓٓ *cut*,
determine, circumcise; Eth. ገዘዘ: Aram. ܓܙܪ,
ܓܙܪ—Qal Pf. ܓܙܪ Hb 3¹⁷; Impf. ܓܙܪ Is 9¹⁹;
2 ms. ܓܙܪ Jb 22²⁸; ܓܙܪ 2 K 6⁴; Pt. act. ܓܙܪ
ψ 136¹³;—1. *divide, cut in two*, sq. acc. 1 K 3²⁵
(|| שְׁנֵי) cf. v²⁶ (obj. not expressed). 2.
divide the Red Sea (acc.) ψ 136¹³ sq. לַיָּם הַאֲדֹמִים.
3. *cut down* הָעֵצִים 2 K 6⁴. 4. *cut off* (piece of
meat to eat, but obj. not expr. || אָכַל) Is 9¹⁹. 5.
cut off, i.e. *destroy, exterminate* Hb 3¹⁷ (c. acc.;

indef. subj.), sq. מִן loc. 6. *decree* (Aramaism, cf.
B Aram.) Jb 22²⁸ c. acc. **Niph. Pf.** ܓܙܪ 2 Ch
26²¹ Est 2¹, ܓܙܪܝ La 3²⁴, ψ 88⁶, ܓܙܪܝ
Ez 37¹¹ Is 53⁸;—1. *be cut off*, separated, ex-
cluded from (מִן) temple 2 Ch 26²¹, from (מִן)
Yahweh's hand ψ 88⁶ (of the slain), from (מִן)
the land of the living Is 53⁸ (of the suffering
servant of 'י). 2. *be cut off* = *destroyed* La 3²⁴
Ez 37¹¹. 3. *be decreed*, Est 2¹ sq. ܓܙܪ *against*
(cf. Qal 6).

† I. [ܓܙܪ] **n.[m.]** part, only pl. הַגִּזְרִים Gn
15¹⁷ of halves of animals; גִּזְרִים ψ 136¹³ of
divided portions of Red Sea.

† II. ܓܙܪ **n.pr.loc.** (portion) Levitical city
on border of Ephraim Jos 10³³ 12¹² 21²¹ 1 K 9¹⁶
1 Ch 6⁵² 7²⁸ 20⁴; ܓܙܪ Jos 16^{3.10} Ju 1^{29.29} cf. 2 S 5²⁵
1 K 9^{15.17}; c. ܓܙܪ loc. ܓܙܪ 1 Ch 14¹⁶;—cuneiform
Gazri, Bez^{Tell el-Amarna Tabl. BM. 148}; mod. Tell-Jezer,
c. 18 m. N. of W. fr. Jerus., S. of the Jaffa road;
Gann in PEF^{1873, 78 f.}; 1875, 74 f. cf. Bd^{Pal 17}.

† **גִּזְרִי** **adj.gent.** 2 S 27⁸ Qr (Kt והגזרי) cf. Dr.

† **גִּזְרָה** **n.f.** separation—אַל-אַרְצָה לְגִזְרָה Lv
16²² (P) *unto a land of separation*, of the goat for
Azazel; *solitary land* RV; 'cut off', i.e. *whence*
it would not readily find its way back VB.

† **גִּזְרָה** **n.f.** cutting, separation—גִּזְרָה Ez
41¹² + 6 t.; sf. גִּזְרָתָם La 4⁷;—1. *cutting*, i.e.
polishing (AV RV or *carving*, i.e. beauty of
form, shape, cf. VB) סָפִיר גִּזְרָתָם La 4⁷; their
polishing (or *beauty of form*) was as *sapphire*.
2. *separation*, הַגִּזְרָה Ez 41^{12.13.14.15} 42^{1.10.13}, se-
parate place AV RV cf. Da; i.e. yard, or space
adjoining temple on three sides.

† [מִגְזְרָה] **n.f.** cutting instrument, axe—
2 S 12³¹ of David's treatment of captives, וַיִּשְׁטֹם
בְּמִגְזְרָה . . . וַיִּכְרַם וַיִּפְרֹץ.

גִּזְרִי v. sub גִּזְרִי.

גִּזְרִי v. [גִּזְרִי].

גַּחַל (prob. = *kindle, burn*).

† **בְּחֻלָּת** **n.f.** Ez 1, 13 coal (cf. As. *guhlu*, a
shining precious stone? COT^{Gloss} Zim^{BP 45})—
abs. בְּחֻלָּת Is 47¹⁴; sf. בְּחֻלָּתִי 2 S 14⁷; pl. בְּחֻלָּים
ψ 18⁹ + 6 t.; cstr. בְּחֻלָּי Lv 16¹² + 5 t. + ψ 18¹⁴
(del. ③ De Che); sf. בְּחֻלָּי Is 44¹⁹, בְּחֻלָּיָהּ Ez 24¹¹;
—*coal*, pl. בְּחֻלָּיָהּ ܓܙܪ ܓܙܪ ܓܙܪ ܓܙܪ ܓܙܪ ܓܙܪ ܓܙܪ ܓܙܪ
2 S 22¹³ = ψ 18¹³ [also ψ 18¹⁴ cf. supr.] Ez 10² (in
vision); cf. 2 S 22⁹ = ψ 18⁹ Jb 41¹³, also Pr 6²⁸
Is 44¹⁹; insimile (of strife) Pr 26²¹ (opp. בְּחֻלָּתָם *black*
coal); Ez 1¹³ בְּחֻלָּיָהּ (of the living creatures);

M

גלה ^{ת 189} **vb.** uncover, remove (NH *id.*,
 cf. Ar. **جلا** *be or become clear, uncovered; display, reveal, declare; go forth, emigrate*; cf. Ethl. **ገለፀ**: *obducere, velare*, & II. **ገለፍ**: in deriv. (rare) Di¹¹⁴¹; Aram. **ܓܠܐ**, **ܓܠ** *reveal*)—**Qal**₆₁ *Pf.* **גלה** etc. I S 4²¹ + (18 t. in all); *Impf.* **יגלה** I S 20² + 5 t., **יִגְלֶה** 2 K 17²³ + 3 t., also *juss.* **יִגְלֵךְ** Jb 20²⁸ 36¹⁵; 3 *mpl.* **יִגְלוּ** Am 6⁷; *Inv. ms.* **יִגְלֶה** Ez 12³; *Inf. abs.* **גִּלֶּה** Am 5⁵ + 2 t., *estr.* **גִּלּוֹת** Ju 18³⁰ Je 1³; *Pt.* **גִּלֵּה** 2 K 24¹⁴, **גִּלָּה** I S 22⁸ + 3 t., *f.* **גִּלְיָה** Is 49²¹; *pass.* **גִּלְיָה** Est 3¹⁴ + 2 t., *estr.* **גִּלְיָה** Nu 24^{4,16};—**1.** **גִּלָּה** **אֵזֶן** *uncover the ear of one, i.e. reveal to him* I S 9¹⁵ 20^{2.12.13} 22^{8.8.17} 2 S 7²⁷ I Ch 17²⁵ Ru 4⁴ Jb 33¹⁶ 36^{10.15}; **גִּלְיָה** **עֵינַיִם** *uncovered of eyes, having the eyes open* Nu 24^{4,16}; **גִּלָּה** **סוֹד** *reveal a secret* Am 3⁷ Pr 20¹⁹; **הַגִּלְיָה** *the revealed* opp. **הַחֲתוּמִּים** Je 32¹¹; **לְ** **גִּלְיָה** *disclosed, published* Est 3¹⁴ 8¹³. **2.** *intr. remove, depart*, **גִּלָּה** **מִשׁוּשׁ**

גלל v. sub גלה.

†[גל] **vb.** be bald (Ar. جَلَّحَ); **Pi.** shave, shave off (so NH, Aram.)—**Pf.** וְגִלַּח consec. Lv 14⁸ + 2 t.; sf. וְגִלַּחוּ consec. 2 S 14²⁶; 3 fs. וְגִלְתָּ consec. Dt 21¹²; **Impf.** וְגִלַּח Lv 14⁹ Is 7²⁰, וְגִלַּח Lv 13³³ + 2 t., וְגִלַּח Gn 41¹⁴ 2 S 10⁴; sf. (3 ms.) וְגִלְתֶּם, וְגִלְתֶּם 1 Ch 19⁴; 3 fs. וְגִלְתָּ Ju 16¹⁹; 3 mpl. וְגִלְחוּ Lv 21⁵ Ez 44²⁰; **Inf.** sf. of subj. וְגִלְחוּ 2 S 14²⁶;—**1.** shave, obj. the head, ראש Nu 6^{9,18} (P) Dt 21¹² (hair as containing impurity, cf. RS^{Sem} 1. 407), 2 S 14^{26,26} cf. 26 Ez 44²⁰; Lv 13³³ (P), obj. הַנֶּחֱסָ; obj. persons 1 Ch 19⁴. **2.** shave off, the hair שַׁעַר Lv 14^{8,9} (P) cf. Ju 16¹⁹; the beard זָקֵן Lv 21⁵ (H) 2 S 10⁴. **3.** fig. of devastation by Assyrians Is 7²⁰ (obj. הָרָאשׁ, הָרָאשׁ and הָזָקֵן). **4.** intrans. he shaved (himself) Gn 41¹⁴ (E). **Pu.** **Pf.** גִּלַּח Ju 16²², גִּלְתִּי Ju 16¹⁷; **Pt.** cstr. מְגִלְחִי Je 41⁵;—be shaven, subj. pers. (of Samson) Ju 16^{17,22}; זָקֵן מְגִלְחִי Je 41⁵. **Hithp.** **Pf.** וְהִתְגַּלַּח consec. Lv 13³³; **Inf.** sf. וְהִתְגַּלְחוּ Nu 6¹⁹;—shave oneself Lv 13³³; c. acc. אֶת-נִקְרוּ Nu 6¹⁹ (both P).

I. גָּל (גָּל) **be great in rank or dignity** (often of God)).

†**I. [גָּלֵל] n.[m.]** account, only in cstr. st. with בָּ, בְּגָלֵל on account of, for the sake of (גָּלֵל a great and momentous matter; מִן גָּלֵל on thy account; cf. בְּגָלֵל מִן because that in Palestinian \mathfrak{S} , as ψ 4⁹, and \mathfrak{S} in Jerus. Syriac PS⁷³¹) Gn 39⁶ ʾ blessed the house of the Egyptian יוֹסֵף בְּגָלֵל on account of Joseph, Dt 15¹⁰ 18¹² 1 K 14¹⁶ Je 11¹⁷ 15⁴; with sf. בְּגָלְךָ Gn 30²⁷; בְּגָלְךָ 12¹³, בְּגָלְכֶם Dt 1²⁷ Mi 3¹².

†**II. [גָּלַל] vb.** roll, roll away (NH *id.*, & deriv.; Aram. Pa. גָּלַל, Palp. גָּלַל roll, Ithpalp. reflex., & deriv.; cf. \mathfrak{S} Ethp., Ethpalp. (v. PS), \mathfrak{S} rota, \mathfrak{S} fluctus, etc.)—**Qal** **Pf.** 1 s. גָּלַל Jos 5⁹, וְגָלַל consec. Gn 29^{3,5}; **Imv.** גָּל ψ 22⁹ (MT De; but \mathfrak{S} Bi Che rd. גָּל 3 ms. pf., so AV RVm) Pr 16³, גָּל ψ 37⁵, גָּל 119²² (but rd. גָּל Ew Hi Ri Gr Che), גָּל Jos 10¹⁸ 1 S 14³³; **Pt.** גָּל Pr 26²⁷;—roll a stone Pr 26²⁷; roll away stone from upon (מַעַל) the mouth of a well Gn 29^{3,5}; roll stones unto (אֶל) the mouth of a cave Jos 10¹⁸; stone unto (אֶל) Saul, at which to slay beasts 1 S 14²³; fig. reproach from upon (מַעַל)

the people Jos 5⁹ (subj. ʾ), cf. ψ 119²² (sq. מַעַל); but also גָּל עַל-יְדֵיךָ ψ 37⁵, cf. 2⁹ Pr 16³ (both sq. מַעַל). **Niph.** **Pf.** וְגִלַּל consec. Is 34⁴; **Impf.** וְגִלַּל (juss.) Am 5²⁴;—roll, roll up or along (intrans.), וְגִלַּל כַּפְּפֵר הַשָּׁמַיִם Is 34⁴ and the heavens shall roll up like a book; וְגִלַּל בְּמַיִם מִשְׁפָּט Am 5²⁴ let judgment roll along (flow down) as the waters. **Pilp.** **Pf.** וְגִלַּלְתִּיךָ consec. Je 51²⁵ and I will roll thee down from (מִן) the rocks (subj. ʾ; obj. Babylon under fig. of mt.) **Po'el** **Pt.** שְׂמֹלָה מְגִלְלָה Is 9⁴ garment rolled (dabbled, rolled over and over) in blood. **Hithpo.** **Inf.** לְהִתְגַּלַּל Gn 43⁸; **Pt.** מִתְגַּלְל 2 S 20¹²; roll oneself over and over, בְּדָם וְעַמְשָׂא מִתְגַּלְל 2 S 20¹² now Amasa was wallowing in his blood; fig. Gn 43¹⁸ לְהִתְגַּלְל עָלֵינוּ to roll himself upon us, i.e. assail us with overwhelming force (|| גִּלְתִּי וְהִתְגַּלְל עָלֵינוּ). **Hithpalp.** **Pf.** וְהִתְגַּלְלָה Jb 30¹⁴ (abs.; || בְּפִרְצֵי רֶחֶב יָאִתִּי cf. Hithpo. Gn 43⁸. **Hiph.** **Impf.** וְגִלַּל Gn 29¹⁰;—roll away stone from upon (מַעַל) mouth of well; as **Qal** (which it really is, **Impf.** in i, acc. to Ba^{ZMG} 1888, 178).

†**גָּל n.m.** Gn 31, 48 heap, wave, billow (as rolled together, rolling, rolling up), also spring, MT Ct 4¹² cf. **3** infr.—abs. גָּל Jb 8¹⁷ + 5 t. (incl. הַגָּל Gn 31⁴⁸ +); גָּל Gn 31⁴⁶; הַגָּל Gn 31⁴⁶; גָּל Is. 25²; cstr. גָּל Jos 7²⁶ + 2 t. + Gn 31^{47,48} q.v. infr.; pl. גָּלִים 2 K 19²⁵ + 6 t.; cstr. גָּלִי Is 48¹⁸; sf. גָּלִי ψ 89¹⁰ + 6 t.; גָּלִיהֶם ψ 65⁸ + 2 t.;—**1.** heap of stones, a. אֲבָנִים גָּל raised (הָקִים) over dead body Jos 7²⁶ 8²⁹; cf. 2 S 18¹⁷ (c. הָצִיב). **b.** גָּל alone Jb 8¹⁷ (roots wrapped about it). **c.** heap or pile made (עָשָׂה) for use in ratifying compact of Jacob with Laban Gn 31^{46,46,48,51,52}. 52,52 cf. also גָּלֵר **n.pr.** d. heap of ruins Is 25²; elsewhere pl. Ho 12¹² 2 K 19²⁵=Is 37²⁶ Jb 15²³ Jer. 9¹⁰ 51³⁷. **2.** waves (rollers) poet., only pl., waves of sea Je 52²² 31³⁵ Is 51¹⁵ Jb 38¹¹ ψ 65⁸ 89¹⁰ 107^{25,29}; cf. also in simile Ez 26³ Is 48¹⁸ (גָּלֵי-הַיָּם); fig. of chastisements from ʾ ψ 42⁸ (מִשְׁפָּרִים) Jon 2³ (|| *id.*); of army of Babylon's conqueror Je 51^{42,55}; cf. Zc 10¹¹ (VB; but Bev JPh xviii. 88 prop. גָּלִים cf. Ez 27⁹). **3.** spring, Ct 4¹² נָעוּל אֲחוֹתִי בְּגֵלָה גָּל נָעוּל מַעְיֵן חֲתָנִים a garden barred (is) my sister, bride, a spring barred, a fountain sealed; but גָּל for גָּל \mathfrak{S} \mathfrak{S} \mathfrak{S} .

†**גָּלִים n.pr.loc.** (heaps);—place N. of Jerus. 1 S 25⁴¹; personified as בַּת-גָּל Is 10³⁰.

† גִּלְעָד **n.pr.loc.** (*witness-pile*) name of pile of stones erected by Jacob and his company (Kit^{Gesch.} 129; by Laban We Di) Gn 31^{47,48} (v. גִּל 1 c) appar. intended to explain גִּלְעָד q.v.; Di conj. also (as name of altar) Jos 22²⁴ (cf. ©).

† גִּלְ [גִּל] **n.[m.] dung** (*ball of dung*, Ar. جَلْدَة) etc., dung of camels etc., cf. Aram. גִּלְאָ; on form v. Ew § 255 b Ol § 160, 163)—sf. גִּלְלוּ Jb 20⁷, pl. cstr. הָאָרֶם (צִאֲת) גִּלְלִי Ez 4^{12,15};—human dung used as fuel Ez 4^{12,15} הָאָרֶם (צִאֲת) גִּלְלִי; perh. also Jb 20⁷, but cf. Di, who thinks no ref. to fuel, & De who thinks of cattle-dung; (v. on Ar. word Wetzst in De).—See also II. גִּלְלִי.

גִּלְ, גִּלְהָ, v. גִּלְהָ.

† גִּלְהָ **n.f. basin, bowl**—גִּלְהָ Zc 4³ + v² cf. infr.; cstr. גִּלְתָּ Ec 12⁶; pl. abs. גִּלְתָּ Jos 15^{19,19} + 2 t.; גִּלְתָּ 2 Ch 4¹²; cstr. גִּלְתָּ (גִּלְתָּ) 1 K 7⁴¹ (הִגְ' Th, so || 2 Ch 4¹² cf. Be), v⁴¹ + 3 t.;—**1. basin** (*pool, well*?) מִים גִּלְהָ Jos 15¹⁹ = Ju 1¹⁵; om. מִ Jos 15^{19,19} = Ju 1^{15,15} (prob. old **n.pr.loc.**, cf. Di). **2. bowl, a.** of lamp, i.e. oil-receptacle Zc 4³, also v², where MT גִּלְתָּ as if fr. [גִּלְ]; rd. גִּלְתָּ Brd Ges § 91.1, R. 2.; (> Hi-St Bō § 734 b De on ψ 27⁵ Sta § 347 c, who think גִּלְתָּ = גִּלְתָּה);—so also Ec 12⁶ הָאָרֶם גִּלְתָּ. **b.** of bowl- or globe-shaped portion of capitals of the two pillars in temple 1 K 7^{41,41,42} = 2 Ch 4^{12,12,13}.

† II. גִּלְלִי **n.[m.] dung** (Ar. جَلْدَة), 1 K 14¹⁰.—See also [גִּלְ].

† III. גִּלְלִי **n.pr.m.** of two Levites;—**1.** 1 Ch 9¹⁵. **2.** 1 Ch 9¹⁶ Ne 11¹⁷.

† גִּלְלִי **n.pr.m.** a Levitical musician Ne 12³⁶.

† I. [גִּלְלִי] **adj.** turning, folding (= revolving), pl. גִּלְלִים of leaves of doors 1 K 6^{34,34}.

† II. גִּלְלִי **n.m.** cylinder, rod, circuit, district;—**1. cylinder, rod**, only pl. cstr. גִּלְלִי עֲמֻדֵי Est 1⁶ of support of rich hangings (|| עֲמֻדֵי כֶסֶף); & גִּלְלִי זָהָב מְמֻלָּאִים בְּתַרְשִׁישׁ (שֵׁשׁ) of (fingers of) hands: *cylinders of gold set with topaz*. **2. circuit, district**, on northern border of Israel, in Naphtali (v. infr.), population largely heathen (NH *id.* Aram. גִּלְלִיָּה) —גִּלְלִיָּה Is 8²³; elsewhere = **n.pr.loc.** always c. art. Jos 20⁷ 21⁸² 1 Ch 6⁶¹ all בְּגִ' קָדֵשׁ בְּגִ' 1 K 9¹¹, so also © Jos 12²³ (cf. Di) for גִּלְלִיָּה q.v.—See also גִּלְלִיָּה *ad fin.*

† גִּלְלִיָּה **n.f.** circuit, boundary, territory

—גִּלְ Ez 47⁸ 2 K 15²⁹; pl. cstr. גִּלְלִיָּה Jos 13² 22^{10,11} Jo 4⁴;—belonging to a people גִּלְלִיָּה Jos 13² cf. Jo 4⁴ (פֶּלֶשֶׁת); so גִּלְלִיָּה Jos 22^{10,11} acc. to some, but v. foll.; abs. Ez 47⁸ הַגִּלְלִיָּה; as **n.pr.loc.** = K 15²⁹ Galilee, © Γαλιλαία (|| נַפְתָּלִי) cf. II. גִּלְלִיָּה.

† גִּלְלִיָּה **n.pr.loc.** (strictly pl. of foreg.; prob. = *circles* of stones, B *tumuli*, cf. Di) **1.** Jos 18¹⁷ (cf. הִגְלִיל 15⁷), place on border between Benj. & Judah. **2.** locality described as follows: **a.** אֶל-גִּלְלִיָּה הִרְדֵּן אֲשֶׁר בְּאֶרֶץ כְּנָעַן Jos 22¹⁰ unto *Geliloth* (= the circles) of Jordan which is in the land of Canaan; (© Γαλιλαία, © L Γαλιλαωθ). **b.** אֶל-מִוֶּלֶת אֶרֶץ כְּנָעַן אֶל-גִּלְלִיָּה Jos 22¹⁰ in front of the land of Canaan, in Geliloth of Jordan, beyond the sons of Israel (© Γαλααδ, © L om.) v. Di; yet cf. Dr^{Intr.} 106 n. Others render גִּלְ here *circuit* of Jordan = הִרְדֵּן; districts VB, cf. גִּלְלִיָּה.

† [גִּלְלִי] **n.m.** Je 50, 27 only pl. idols (= logs, blocks, shapeless things Ges Baud Studien 95; Ew *doll-images* > *dungy things* Sm Ez 6⁴ SS after Rabb.)—גִּלְלִיָּה Ez 22³ + 3 t. + Ez 30¹³ (del B Co); גִּלְלִיָּה 1 K 15¹² + 2 t.; cstr. גִּלְלִיָּה Ez 8¹⁰ + 6 t.; גִּלְלִיָּה Ez 22⁴; גִּלְלִיָּה 2 K 21¹¹ + 4 t.; גִּלְלִיָּה Je 50²; גִּלְלִיָּה Lv 26³⁰ + 7 t.; גִּלְלִיָּה Ez 23⁴⁹; גִּלְלִיָּה Ez 6⁹ + 14 t. + Ez 6⁵ (del BA al Co); גִּלְלִיָּה Ez 23³⁷;—*idols* (39 t. Ez);—1 K 15¹² 2 K 17¹² 21²¹ Ez 6⁵ (del Co) v⁹ 6^{13,13} 14⁵ 18^{6,15} 20^{16,24,39} 23^{37,39,49} 33²⁵ 44^{10,12}; || שִׁקְצִים Dt 29¹⁶ 2 K 23²⁴ (|| also תַּרְפִּים, Ez 20^{7,18} (both c. vb. טָמָא) v⁸ 37²³, cf. also 8¹⁰ שִׁקְצִי, but שִׁקְצִים appar. © © & so Co); || תַּעֲבֹדָה Ez 14⁶ 2 K 21¹¹, cf. Ez 18¹² 16³⁶ (גִּלְלִיָּה), & 1 K 21⁶ (where vb. תַּעֲבֹד); || תַּעֲבֹדָתֶיךָ Ez 36²⁵; || מִכְשֹׁל עֲוֹנוֹ Ez 14^{3,4,7}; || עֲצָבִים Je 50²; || אֱלִילִים Ez 30¹³ (Co אֱלִילִים; cf. also supr.); || חֲפָן Ez 6^{4,6} Lv 26³⁰ (cf. infr.); || תַּרְפִּים 2 K 23²⁴ (supr.); in phr. מִטָּא גִּלְלִיָּה etc. Ez 20^{7,18,31} 22^{3,4} 23^{7,30} 36¹⁸ (del Co); תַּחֲלִילֵי בְּגִלְ;—note especially the expression גִּלְלִיָּה עַל-פְּנֵיךָ Lv 26³⁰ and I will lay your carcasses upon the carcasses of your idols.

† גִּלְגֵּל **n.m.** Ec 12, 6 wheel, whirl, whirlwind (on format. cf. Ba^{NB} 204)—abs. גִּלְ Ez 10² + 7 t.; גִּלְגֵּל ψ 83¹⁴; pl. c. sf. גִּלְגֵּלִי Is 5²⁸ Je 47³;—**1. wheel, a.** of war-chariot Is 5²⁸ Je 47³, also coll. Ez 23²⁴ 26¹⁰; perh. also in Ezekiel's vision Ez 10^{2,6,13} (cf. *wheelwork*) but cf. infr. **b.** for drawing water Ec 12⁶. **2. a.** whirl (of dust or

chaff) ψ 83¹⁴ Is 17¹³, sim. of foes put to flight by God. **b.** perh. *whirlwind* Ez 10^{2,6,13} Sm RV, but cf. supr. **c.** *whirlwind* ψ 77¹⁹.

† I. [גלגל] **n.[m.]** wheel (on format. cf. Ba^{NB 204}) of cart, גלגל עגלתו Is 28²³.

† II. גלגל **n.pr.loc.** (= (sacred) circle of stones; cf. Di on Jos 5⁹, where word-play on *roll away, off*)—c. art. exc. Jos 5⁹ 12²³;—**1.** place E. of Jericho, where Isr. lay encamped Jos 4^{19,20} 5^{9,10} 9⁶ 10^{7,9} 14⁶ cf. also Mi 6⁵ & Ju 3¹⁹ הפסילים הַפְּסִילִים; ? mod. *Tell Teljul* Bd^{Fal 169}; perh. also the place where sacrifices were offered 1 S 10⁸ 11^{14,15,15} 13^{4,7,8,12,15} (in v¹⁵ ins. also c. other words, Dr cf. We) 15^{12,21,33}; place of illicit sacrifice Ho 4¹⁵ 9¹⁵ 12¹² Am 4⁴ 5^{5,5}, named also Ju 2¹ 1 S 7¹⁶ 2 S 19^{16,41}; ? = בית הגלגל Ne 12²⁹. **2.** place on border between Judah & Benjamin Jos 15¹⁷ (= גלגלית 18¹⁷ cf. Di). **3.** place in N. Isr., dwelling of prophets 2 K 2¹ 4³⁸, mod. *Jiljilie* S. from Nābulus, SW. from *Seilān* (Shiloh) cf. Di Ri^{HWB 513}. **4.** place in N. Isr. near Mt. Gerizim and Mt. Ebal Dt 11³⁰, identif. with **3** by Ke Ri^{HWB 518} Schenkel^{BL} SS; but cf. Di. **5.** in phr. גלגל מלך Jos 12²³, in list of Canaanitish kings; prob. name of a (northern) district cf. Di (B βασιλέα Γεεῖ τῆς Παλαιάς—but GL & Codd. Γοεμ τῆς Γελεγελ); Di comp. Is. 8²³.

† גלגלת **n.f.** skull, head, poll (person) (on format. cf. Ba^{NB 205}; Aram. גלגלתא)—abs. ג' 2 K 9³⁵ + 3 t.; sf. גלגלתו Ju 9⁵³ 1 Ch 10¹⁰; pl. sf. גלגלתם Nu 12⁵ + 5 t.;—**1.** skull, as broken by a stone Ju 9⁵³; as severed from body 2 K 9³⁵ 1 Ch 10¹⁰. **2.** head, poll (in counting, taxing, etc.; only P and late) עמר ל' Ex 16¹⁶ an omer for every man; cf. 38²⁶ Nu 1^{2,18,20,22} 3⁴⁷ 1 Ch 23^{3,24}.

† מגלה **n.f.** roll (writing, book; late)—מ' Je 36²⁸ + 16 t.; cstr. מגלת ψ 40⁸ + 3 t.;—roll of writing, book מגלת ספר Je 36^{2,4} Ez 2⁹ ψ 40⁸; מ' alone Je 36^{6,14,14,20,21,23,25,27,28,28,32} Ez 3^{1,2,3} Ze 5^{1,2}.

† [גלל] **vb.** wrap up, fold, fold together (NH *id.*, Aram. in deriv.)—Qal Impf. ויגלל 2 K 2⁸ ויגללו את אדמתו ויגללו.

† [גללום] **n.[m.]** wrapping, garment (Aram. גללום = Pers. کليم acc. to Fl ChWB^{1.143} SFra^{LOPh. 1. (1883-4) 410}), בגלומי תבלת Ez 27²⁴.

† [גללם] **n.[m.]** embryo (NH גוללם, Aram. גוללם, unfinished vessel, ψ 139¹⁶

mine imperfect substance (RV) *did thine eyes see.*

† גלמוד **adj.** hard, barren (NH *id.* lonely NHWB; Ar. جَلْمَدٌ rocky, جَلْمَدَةٌ stony (of land); Aram. גלמודה cf. Ba^{NB 208})—ג' Jb 3⁷ + 2 t. Jb; f. גלמודה Is 49²¹;—hard, barren, unproductive, mostly fig.: Jb 15³⁴ of company of wicked men, where prob. a subst. v. De Di; Jb 30³ through want and famine (they are) stiff (lifeless; RV gaunt); of exiled Zion as bereaved and barren woman Is 49²¹; so of night of Job's birth Jb 3⁷.

† [גלע] **vb.** expose, lay bare (NH Pi. disclose, make known; cf. Ar. جَلَعَ (Frey) **n.** exuit (vestem), removit (praeputium); جُلُوعٌ nuda fuit (femina); **b.** جَلَعَ patuit (os) labiis non tegentibus dentes; impudica fuit (mulier); comp. also Syr. حَكَ circumcise (in Lexx.); Eth. ገልፅ: cortex, crusta, testa; Gr Monatschr. 1884, 24 f.; Schult Thes De Pr 17¹⁴ Fl in De, Now Str & most der. Heb. mng. from Ar. **b.** shew the teeth, then snarl, quarrel (cf. Ar. conj. III), but v. Gr^{1.c})—only Hithp. Pf. התגלע Pr 17¹⁴; Impf. התגלע Pr 18¹ 20³;—disclose oneself, break out, Pr 17¹⁴ subj. ריב; break or burst out in contention, strife Pr. 20³ subj. פל-איוול; similarly 18¹ (sq. ψ against; Gr^{1.c} prop. ילעג or ילעג).

גלער **v.** sub II. גלל.

† גלעד **n.pr.loc.** of mountain-range or hill-country, land & city, E. of Jordan (cf. Ar. جَلْعَدٌ durus, fortis Frey, so Thes; Hi^{Gesch. Isr. 26} comp. same ✓ used of camel (جَلْعَادٌ camelus robustus ac firmus, cf. Hom^{NS 144}), whence camel hump, orig. name of mt.)—ג' Gn 37²⁵ + 79 t. (mostly as **n.pr.m.** and in combin. with other **n.pr.** loc. cf. infr.); ג' Gn 31²¹ + 50 t. (so usually as name of mt. and land); גלעד Nu 32³⁹ 1 Ch 27²¹; גלעד 2 S 24⁶;—Gilead, used of territory between the Arnon and the Jabbok, mod. Belka; also of that between the Jabbok and the Jarmuk, mod. *Jebel Ajlūn*; also of the entire E.-Jordan land occupied by Israel, including both the parts just named (cf. Di Gn 31⁵⁴ Stu Ju 10⁴; Bd^{Fal 178}; also L. Oliphant^{Land of Gilead, 1880});—**1.** territory S. of Jabbok, **a.** ג' ארץ Nu 32²⁹ (P), ג' ארץ v' (JE), both connected with Reuben and Gad; so ג' ארץ Dt 3¹²; ג' ארץ also 1 Ch 5⁹ (of Reuben); 1 K 4¹⁹ (of Sihon and Og); cf. ג' ארץ 1 S 13⁷; further, **b.** ג' alone, Ju 10¹⁷ (or possibly here name of city?), 11²⁹ (prob.);

also 1 Ch 5¹⁰ (of Reuben) v¹⁶ (of Gad); cf. חֲצִי Jos 12² (of Sihon), so v⁵ (both D); c. similarly ג' alone (without art.) in poet. ψ 60⁹ (|| Manasseh) = 108⁸; but also in prose in phrases שָׁרֵי ג' Ju 10¹⁸, יִשְׁבֵּי ג' 11⁸, וְקִנֵּי ג' Ju 11^{5,7,8,9,10,11}, אֲנָשֵׁי ג' Ju 12^{4,4,5}; cf. also d. עָרֵי הַג' Nu 32²⁶ (JE; of Reuben and Gad); so of Jephthah's burial-place Ju 12⁷; even כְּלָעָרֵי הַג' Jos 13²⁵ (P; of Gad); besides these, of particular cities, esp. רָאִמֹת בְּנֵי ג' Dt 4⁴³ (of Gad); cf. רָאִמֹת Jos 20⁸ (P), 1 Ch 6⁶⁵ (of Gad), and רָמֹת בְּנֵי Jos 21³⁸ (P); usually רָמֹת ג' 1 K 4¹³ 22^{3,4,6,12,15,20,29} = 2 Ch 18^{2,3,5,11,14,19,28}; 2 K 8²⁸ 9^{1,4,14} 2 Ch 22⁵; also מִצְפֵּה ג' Ju 11^{29,29}; further יַעֲוִיר ג' 1 Ch 26³¹. 2. Northern Gilead, a. אֶרֶץ הַג' Jos 17^{6,6} (JE; of Manasseh) cf. Ju 10⁴ 1 Ch 2²² (both of Jair); הַר הַג' Gn 31^{21,23,25} (E); prob. also הַר ג' (no art.) Ct 4¹ (cf. 6⁵ infr.). b. הַג' alone Nu 32⁴⁰ (JE; of Machir) Jos 17¹ (JE; *id.*) cf. 13¹¹ (D) Dt 2³⁶ 1 K 4¹³ (of Jair); Dt 3^{15,16} (boundary of Reuben and Gad); prob. also Ct 6⁵ (cf. 4¹ supr.); cf. הַג' יִתֵּר Dt 3¹³; & חֲצִי הַג' Jos 13³¹ (P; of Machir); הַגְלָעָדָה 2 S 24⁶ (prob.); cf. also c. ג' (no art.) prob. Je 8²² 46¹¹ (in both ref. to יָרֵי *balm*, prob. from the wooded Northern Gilead); similarly 22⁶; and הַגְלָעָדָה 1 Ch 27²¹, also Nu 32³⁹ (JE; of Machir). d. in combination ג' יָבֵשׁ (city) Ju 21^{8,9,10,12,14} 1 S 11^{1,9} (|| יָבֵשׁ alone) 31¹¹ (|| *id.*) = 1 Ch 10¹¹ 2 S 2^{4,5} 21¹²; perh. also ג' תִּשְׁבֵּה (ב') 1 K 17¹ (emend., after G, Ew Th al. see VB);—cf. further sub 6. n.pr.m. infr. —Ju 7³ הַג' וַיִּצְפֹּר מֵהָרָה and let him depart from Mt. Gilead, appar. belongs here, but הַגְלָעָדָה is read by Cler Hi Gr Ke Be; against this cf. Stu Bu¹⁸ 112. 3. more generally, of all Gilead, a. אֶרֶץ הַג' Jos 22^{9,13,15,32} (P; of Reuben, Gad and Manasseh; opp. land of Canaan); cf. 2 S 17²⁶; so כְּלָעָרֵי הַג' 2 K 10³³. b. אֶרֶץ ג' (no art.) Ze 10¹⁰; cf. הָרָה אֶפְרַיִם וְג' Je 50¹⁹ (|| Carmel and Bashan); ג' alone, also Gn 37²⁵; likewise Mi 7¹⁴ (|| Carmel & Bashan, reference to fertility). c. הַג' alone, of Isr. territ. in gen. E. of Jordan, Ju 10⁸; cf. 2 S 2⁹ 2 K 10³³ (of Reuben, Gad and Manasseh); אֶת־כְּלָעָרֵי הַג' Dt 3¹⁰; אֶת־הַג' Dt 34¹; הַג' also in general sense Ez 47¹⁸ 2 K 15²⁹ (?) Ob 19. 4. ג', name of a city Ho 6⁸ (& Ju 10¹⁷ ? cf. 1 a. supr.);—on the ruined cities *Jil'ad*, *Jil'aud* on the *Jebel Jil'ad*, N. of Es-Salt, and S. of Jabbok v. Di Gn 31³⁴ & reff. 5. אֶרֶץ הַג' of Israelites living E. of Jordan (as a whole) Ju 20¹; הַג' of people of Gilead Am 1^{3,13}; so ג' Ju 5¹⁷ (= גִּלְעָד), 12^{4,5}

(|| אֲנָשֵׁי v^{4,4,5}) Ho 12¹². Cf. also גִּלְעָרִי infr. 6. treated as n.pr.m. a. ג', son of Machir & grandson of Manasseh Nu 26^{29,29,30} 27¹ 36¹ Jos 17³ (all P) 1 Ch 2^{21,23} 7^{14,17}; once הַג' Jos 17¹ (JE) cf. Di;—ref. in all these to Northern Gilead. b. father of Jephthah Ju 11^{1,2};—ref. to Gad (cf. supr. esp. sub 5). c. 1 Ch 5¹⁴ (a Gadite).

† גִּלְעָרִי adj.gent.;—1. of גִּלְעָר 6 a. Nu 26²⁹. 2. of 5. Ju 11^{1,40} 12⁷. 3. of ג' n.pr. loc. Ju 10³ 2 S 17²⁷ 19³² 1 K 2⁷ Ezr 2⁶¹ = Ne 7⁶³; cf. גִּלְעָרִים 2 K 15²⁵;—cf. also sub גִּלְעָר 5.

† גִּלְשׁ vb. sit, sit up, possibly also recline (cf. Ar. جَلَسَ *sit up*; so Thes De al. (not Ew))—only Qal Pf. גִּלְשׁוּ Ct 4¹ 6⁵ גִּלְשׁוּ נְשֵׁי הַג' of flocks of goats, in sim. of a woman's hair; construction & sense rather awkward.

גָּמ v. sub גָּמ.

† גִּמְאָה vb. swallow (liquids), (NH *id.*; cf. Aram. גִּמַּע, גִּמַּע, גִּמַּע; perh. cf. also Eth. ገገጃ: jar, vessel v. Di)—Pi. Impf. יִגְמְאוּ Jb 39²⁴ fig. of horse in swift gallop; (this, however, possibly denom. fr. גִּמְאָה NH, Aram. גִּמְאָה pit, hollow, i.e. he makes [paws or stamps] hollows in the earth). Hiph. Impv. fs. sf. הִגְמִיאוּנִי נָא מִעֵט־מִיִּם Gn 24¹⁷ let me drink a little water, pray.

† גִּמְאָה n.m. Jb 8, 11 rush, reed, papyrus (cf. Löw p. 55) (NH גִּמְאָה, Eth. ገሚዕ; loan-word, acc. to Di;—name from *swallowing*, sucking up, water? so Thes, cf. Che Is 18² al.; = Copt. gome, v. Di Ex 2³ whence others der. as loan-word)—גִּמְאָה Ex 2³ + 3 t.; —rush, paper-reed, (Egypt.) Jb 8¹¹ (אֶרֶץ); coll. Is 35⁷ (|| קִנְיָה); as material, ג' תֵּבָה Ex 2³ chest of paper-reed; ג' כִּלְיֵי Is 18² vessels of paper-reed.

גָּמַד (✓ of foll.; cf. Ar. جَمَدَ *congeal*, *become solid*; *be hard*, *stern*; also *cut*, *cut off*; Aram. גָּמַד *contract*; Aph. *be bold*, *daring*).

† גָּמָד n.m. cubit (fr. elbow to knuckles of clenched (contracted) hand; Aq on Ez 27¹¹, Ra al.; Gk. πρυμύ; NH גָּמָד *elbow, cubit*; Aram. גָּמָד Ch WB^{1,155} (جَمَدٌ)—Ju 3¹⁶ of Ehud's sword אֶרְפֵּה ג'.
ג' אֶרְפֵּה.

† גַּמְדִּים n.pr.gent. Ez 27¹¹; *valorous men* Thes⁴ 79 Ew RVm; but n.pr. apparently needed; גַּמְדִּים not elsewhere; Lag^{Onom. Sacr. 2, 95, 2nd ed. 367} prop. גַּמְדִּים v. גָּמַד; < Co צַמְדִּים cf. Gn 10¹⁸.

𐤁𐤏₇₆₈ **adv.** denoting *addition*, also, moreover, *yea* (Moab. *id.*: prob. akin to $\sqrt{\text{جَم}}$; cf.

לְכָל (accus.) *in a mass, altogether*—1. *also, moreover*, emphasizing sts. the thought of an entire sentence, but more usually the word immediately following, as Gn 3⁶ לְאִישָׁהּ and gave *also* to her husband, v²⁷ and take *also* of the tree of life, 7³ 19²¹ 24¹⁹ 26²¹ 29²⁷ 30¹⁵ 32²¹ (... הִנֵּה הָיָה: so Est 7⁹) 48¹¹ Ex 8²⁸ 12^{32b} Dt 1³⁷ 1 S 28²⁰ 2 S 11¹² 2 K 9²⁷ Is 7¹³ +. Often before pronouns, Gn 4⁴ הָיָה גַם וְהָבֵל הָבִיא גַם הָיָה and Abel, *he* also brought, 20⁶ הָיָה גַם הָיָה (so only here) and she herself *also*, v⁶ 27³¹ הָיָה גַם וַיֵּשֶׁב, 30³ Dt 3²⁰ Ju 3³¹ 6³⁵ 9¹⁹ 1 S 19²⁰⁻²⁴ Je 12⁶ 48²⁶ etc. (cf. MI 6⁶ (וַיֵּאמֶר גַם הָיָה): esp. in genealogies of J (Bu^{Urg.} 220)) Gn 4^{22,26} 10²¹ 19³⁸ 22^{20,24} cf. Ju 8³¹. גַם sq. pron. also begins a sentence with emph. in an elevated style, *thou (they) also*, Is 14¹⁰ Je 12^{6,6} 48⁷ Ez 16⁵² Na 3^{11,11}. After a pron. in an oblique case (Ges^{135,2}) Gn 27³⁴ 1 S 19²³ 2 S 17⁵ Je 25¹⁴ 27⁷ +. וְגַם *and also* (more often than גַם alone attaching a sentence) Gn 6⁴ 14¹⁶ 15¹⁴ 17¹⁶ 20¹² 24^{14,46} 30⁶ 37⁷ 38²⁴ 42²⁸ Ex 2¹⁹ 3⁹ 4¹⁴ Jos 7¹¹ (5 t.) 1 S 4¹⁷ 1 K 2¹⁹ + oft.; with a negative = *neither* Ex 5² 34³ al.—גַם... (like *et... et*) *both... and* Gn 44¹⁶ 4^{3,19} Nu 18³ Je 51¹² ψ 49³ +: גַם... גַם... Gn 24²⁵ Ju 8²² Ec 9⁶: with a negative *neither... nor* Nu 23²⁵ 1 S 20²⁷ 1 K 3²⁶, and (3 t.) Gn 43⁸ Ex 4¹⁰ 1 S 28⁶. So (but seldom) וְגַם... גַם Gn 24⁴⁴ Ex 10^{25,2} 1 S 26¹² 12¹⁴ 26²⁵: with neg. 1 S 21⁹.—N.B. In poetry independence and emphasis is sts. given by גַם to a new idea, where in English we should be satisfied with *and*: ψ 107⁵ 137¹ Jb 24¹⁹ Ct 7¹⁴ La 4¹⁵. 2. with stress on a particular word, *even*, Ex 4⁹ Nu 22²³ וְגַם אֹתָךְ *even* thee I had slain, and kept her alive, 2 S 17¹⁰ Je 2³³ ψ 132¹² Pr 14¹³ *even* in laughter the heart is sorrowful, v²⁰ 17²⁸ 20¹¹ Ru 2¹⁵ Ne 3³⁵; and so often after בִּי, Dt 12³¹ for *even* their sons they burn in the fire to their gods, 1 S 22¹⁷ Is 26¹² Je 6¹¹ 12⁶ 14⁵ Ho 9¹² לָהֶם בִּי-גַם-אֵיִי for *even* woe is it to them when they depart from me; and הִנֵּה + Gn 16¹³ 1 S 10^{11,12} = 19²⁴ 1 K 17²⁰ ψ 78²⁰ Jb 41¹ Est 7⁸. Other cases:—1 S 24¹² ψ 78²⁰ Jb 41¹ Est 7⁸. See, *yea* see! (but Hup^{Qu. Job vi.} גַם רָאָה: cf. infr.) ψ 118¹¹; Jb 2¹⁰ נִקְבַּל גַם אֶת-הַטּוֹב נִקְבַּל shall we receive *good* (emph.) from God and not evil? 21⁷; interposed once between a subst. and adj. Gn 20⁴ gentemne *etiam* justam interficiet? emphasizing בָּל, Dt 28⁶¹ Ju 9^{49b} 1 S 22⁷ גַם לְכָלְכֶם to *all* (emph.) of you will he give...? 2 S 19³¹ וְכָל-הָעָם גַם *yea*, the whole let him take! Is 26¹²; אֲחָרֵי 2 S 17^{12b} and we will not leave... אֲחָרֵי גַם *even* one (similarly v^{13b}), ψ 14³ (= 53⁴) אֲחָרֵי גַם אֲחָרֵי; an inf. or cogn. accus. attached to a verb, +Gn 31¹⁵ 46⁴ Nu 11¹⁵ 16¹³

1 S 1⁶. שְׁנֵיהֶם גַם lit. *even both* i.e. the one as well as the other (Germ. *alle beide*) is said idiomatically, +Gn 27⁴⁵ (שְׁנֵיהֶם), Dt 22²² 23¹⁹ 1 S 25⁴³ (שְׁתֵּיהֶן), Pr 17¹⁵ 20^{10,12} Ru 1⁵. 3. introducing a climax, *yea*, esp. in a rhetorical style, Gn 27³³ Dt 23^{3,4} Ju 5^{4,4} Is 13³ 14⁸ 43¹³ *yea*, from to-day I am the same, 44¹² רָעֵב גַם *yea*, he is hungry, and has no strength, 47³ 48^{8,8} 57⁷ Je 46¹⁶ 48² 51⁴⁴ Ho 7⁹ ψ 41¹⁰ 84⁷ 139¹²; Is 66⁸ בִּי-חֵלֶה גַם-יִלְדָה בִּי-חֵלֶה גַם-אֶת-בְּנֵיהָ, Je 5²⁸ 12² Ez 24⁵ Jb 21⁷ Ct 8¹: emphasizing an extreme, or aggravated, case, *yea*, *even*, Is 49¹⁵ *yea*, these may forget, Je 8¹⁷ *yea*, the stork knoweth, etc., Is 23¹² שָׁם גַם *even* there no rest shall be for thee (so ψ 139¹⁰), 49²⁵ 57⁶ Je 23^{11b} Mal 3¹⁵ ψ 84⁴. 4. expressing *correspondence*, esp. in the matter of *retribution* (the גַם *correlativum*), so frequently אֲנִי גַם, אֲנִי גַם I *also* (on my part):—Gn 20⁶ I *also* [as well as thyself] know that thou hast done this innocently, Jos 24¹⁸ Ju 21¹ 1 S 1²⁸ (cf. Dr) 28²² אֲתָה גַם thou *also* (as I have done v²¹), 2 S 12¹³ אֲנִי גַם [responding to thy confession] hath removed thy sin, 2 K 2³⁵ Is 31² 66³⁻⁴ (גַם... גַם), emphasizing the action of both parties), Je 2³⁶ 4¹² now will I *also* [in correspondence with their deeds] speak judgments with them, 7¹¹ 51⁴⁹ (גַם... גַם), Ez 5^{3,11} 16⁴³ (וְגַם = *therefore also*), 23³⁵ Ho 4⁶ because thou hast forgotten the direction of thy God, I *also* (on my part) will forget thy children, ψ 52⁷ (thou lovest evil, etc.) גַם אֵל יִתְצַדֵּךְ God *also* (on his part) will pluck thee up, 71²² 133¹ Pr 1²⁶ Jb 7¹¹ 12³ 16⁴; so וְגַם Ju 2³ Am 4^{6,7} Mi 6¹³ Mal 2⁹. In the apodosis (uncommon): Gn 13¹⁶ if a man could number the dust of the earth, וְרָעֵךְ יִפְתָּךְ גַם thy seed *also* should be numbered, Je 31^{36,37} 33^{21,26} Zc 8⁶. The correspondence is sometimes of the nature of a climax: Gn 27³³ 30⁸ I have wrestled, וְגַם יִכְלָמֵי (cf. 1 K 22²² וְגַם הַיָּכָל, Je 50²⁴), Is 66⁸. 5. connecting two ideas which express (or imply) a contradiction, גַם acquires sts. an adversative force (cf. אֲףֵי 1 end), *yet, but, though*: ψ 95⁹ they tried me, *but also* (Che) saw my work (viz. of judgment), 129² Je 6¹⁵ = 8¹² Ez 20²³ Ec 4^{8,16} 5¹⁸ Ne 6¹. So וְגַם Ez 16²⁸ 20¹⁵ Ec 3¹³ 6⁷ Ne 5⁸. 6. גַם בִּי (with impf.) *yea, when* La 3⁸, *even when* Pr 22⁶; *yea though* (stating an imagined case) Is 1¹⁵ Ho 8¹⁰ 9¹⁶ ψ 23⁴ (so גַם גַם Ec 8¹⁷); *also* (is it) *that* Ru 2²¹ (v. י 1 d). גַם = *for even* (v. supr. 2); = *though even, although* (conceding a fact) Ec 4¹⁴ (v. De) 8¹².

† [מַגְמָה] n.f. Hb 1⁹ (of the Chaldaeans) מַגְמָת פְּנֵיהֶם קְרִימָה, of uncertain meaning: Ges the *assembling* of their faces is (directed) for-

wards; Ew De Ke *eagerness*, comparing (questionably) *גמץ* swallow Jb 39²⁴, and *جَامَ* (Freyt.) *seek* (whence St prop. *גמץ*). Text prob. erron.

גמץ (✓ of foll., Aram. *גמץ* *dig* (perh. denom.)).

† **גמץ** *n.m.* pit (Aram. loan-wd., cf. *גמץ*, *גמץ*; NH *גמץ* cf. Ba^{NB 66}, Anm. 1), Ec 10⁸ *חפר גמץ* he that diggeth a pit shall fall into it; so also Pr 26²⁷ & where *גמץ* *בנה שחת*.

† **גמץ** *vb.* end, come to an end, complete (only *ψ*) (NH *id.* complete; As *gamāru* Lotz TP. Register & deriv. COT^{Gloss} al.; Aram. *גמץ*; Eth. *አገመረ*: (II); cf. also Ar. *جَمَرَ* collect, assemble)—**Qal** Pf. *גָּמַץ* *ψ* 12² 77⁹; *Impf.* *גִּמֵּץ* *ψ* 138⁸; *גָּמַץ* *ψ* 7¹⁰; *Pt.* *גָּמַץ* *ψ* 57³;—**1.** come to an end, be no more *ψ* 7¹⁰ 12² (|| *פָּסַם*); 77⁹ (|| *אָפַם*). **2.** trans. bring to an end, complete, *גָּמַץ* *אל* *ψ* 57³ God that completeth, accomplisheth, for me (⊗ Gr Bi *גמל*, & so Che doubtfully), *גָּמַץ* *א* 138⁸.

† **גמץ** *n.pr.* **1. m. a.** son of Japhet Gn 10^{2,3} = i Ch 1^{5,6}; Ez 38⁶; Lag^{Onom. Sacr. 2, 95, 2nd ed. 367, v. BN 77} prop. *גמרים* for *גמרים* Ez 27¹¹ q.v.; he identif. *גמץ* with Cappadocia (cf. *גמץ* Ez 27¹¹, Kiep^{Lb. d. alt. Geogr. 91}) = Armen. *Gamir* -x (with pl. ending) v. also Lag^{Arm. Stud. 32 § 448}; cf. further As. *Gimirrai*, Schr^{KG 157 ff. Dl Pa 245 f.} also Len^{Or. II. 1, 332 ff.} **2. f.** wife of Hosea, Ho 1³.

† **גמץ** *n.pr.m.* (*‘* *hath accomplished*)—**1.** *גמריה* son of Shaphan Je 36^{10,11,12,25}. **2.** *גמריה* son of Hilkiah Je 29³.

גנן *v. sub* *גנה*.

† **גנב** *vb.* steal (NH *id.*, Aram. *גנב*, *جَنَب* is hurt the side, or put aside, den. fr. *جَنَب* side)—**Qal** Pf. 3 fs. sf. *גָּנַבְתִּי* Jb 21¹⁸ 27²⁰; *גָּנַבְתָּ* Gn 31³²; 2 ms. *גָּנַבְתָּ* Gn 31³⁰; 1 s. *גָּנַבְתִּי* consec. Pr 30⁹; *גָּנַבְתָּ* Jos 7¹¹ 2 S 21¹²; sf. *גָּנַבְתָּ* 2 S 19⁴²; *Impf.* *גִּנְבָה* Ex 21³⁷; *גִּנְבוּ* Pr 6³⁰; *גָּנַבְתָּ* Gn 31²⁰; 3 fs. *גָּנַבְתֶּם* Gn 31¹⁹ + 2 t.; 2 ms. *גָּנַבְתֶּם* Ex 20¹⁵ Dt 5¹⁷; *גָּנַבְתָּ* Gn 31^{26,27}; *גָּנַבְתָּ* Ob 5; *גָּנַבְתָּ* Lv 19¹¹; *גָּנַבְתָּ* Gn 44⁸; *Inf. abs.* *גָּנַבְתָּ* Ex 22¹¹ + 2 t.; *Pt.* *גָּנַבְתָּ* Ex 21¹⁶ + 2 t., *גָּנַבְתָּ* Gn 30³³; f. cstr. *גָּנַבְתָּ* Gn 31^{39,39}; pl. *גָּנַבְתֶּם* Pr 9¹⁷; in Hexateuch always JED, exc. Lv 19¹¹ (H);—*steal* c. acc. rei Gn 31^{19,30,32} 44⁸ Ex 21³⁷ 2 S 21¹² cf. pass. Gn 30³³ 31³⁹ Pr 9¹⁷; c. obj. pers. Ex 21¹⁶ Dt 24⁷ 2 S 19⁴²; = take by stealth (for good purpose) 2 K 11² = 2 Ch 22¹¹; abs. Ex 20¹⁵ =

Dt 5¹⁷, Lv 19¹¹ Jos 7¹¹ Pr 6³⁰ 30⁹ Ob 5 Zc 5³, cf. *Inf. abs.* Ho 4² Je 7⁹ & (c. Niph.) Ex 22¹¹; *גָּנַב* = deceive Gn 31^{20,26} cf. Di; *גָּנַבְתָּ* Gn 31²⁷ *id.*; of sudden sweeping off by storm, in simile Jb 21¹⁸; fig. of destruction of wicked 27²⁰. **Niph.** *be stolen*, subj. rei *גָּנַבְתָּ* Ex 22¹¹. **Pi.** *steal away* (trans.) *גָּנַבְתָּ* אֶת־לֵב 2 S 15⁶; *גָּנַבְתָּ* Je 23³⁰. **Pu.** *be stolen away* subj. pers. *גָּנַבְתָּ* Gn 40¹⁵; subj. rei *גָּנַבְתָּ* consec. Ex 22⁶; *be brought by stealth* Jb 4¹² *גָּנַבְתָּ*. **Hithp.** *go by stealth, steal away* *גָּנַבְתָּ* 2 S 19⁴; *גָּנַבְתָּ* 2 S 19⁴. (Syr. *جَنَبَ* steal oneself away; so *جَنَبَ* Gn 31²⁷.)

† **גנבה** *n.f.* thing stolen (on format. cf. Ba^{NB 161, 168})—*גנבה* Ex 22³ (an animal); *גנבתו* Ex 22², *גנב* pret. cf. Di.

† **גנב** *n.m.* Ex 22¹ thief—*גנב* Ex 22¹ + 12 t.; *גנבים* Is 1²³ + 3 t.—thief that breaks in Ex 22^{1,6,7} (JE); by window Jo 2⁹ (in simile); thief as one who steals Is 1²³ *ψ* 50¹⁸ Pr 6³⁰ 29²⁴ Je 22²⁶ 48²⁷ Ho 7¹ (*גנב*) Zc 5⁴; coming by night Je 49⁹ cf. Jb 24¹⁴ (in simile), Ob 5 (*גנב*); Jb 30⁵; stealer of men (slave-dealer) Dt 24⁷.

† **גנבת** *n.pr.m.* (cf. Palm. *גנבה* Vog^{No. 137}) son of Hadad the Edomite 1 K 11^{20,20} (on the n, cf. Dr^{§ 181 N}).

גנו (*cover up, hide*, cf. NH *hide*, Ar. *جَنَنَ* cover up, Aram. *גנו* Ithpa, *جَنَنَ* Ethp. *be hidden*, Eth. *ḡnḡn*: *enwrap*).

† **גנבים** *n.[m].pl.* **1.** chests(?) **2.** treasury—only pl. cstr. *גָּנָבִים*;—**1.** perh. *chests* of variegated cloth *גָּנָבִים* *ג* Ez 27²⁴ so Thes AV RV; Sm Co al. *cloths, carpets*, Ew *Taschen*. **2. treasury** (NH *גָּנָבִים*, Aram. *גָּנָבִים*, BARAM. cstr. pl. *גָּנָבִים*; Pers. loan-word from *گنج* treasure? cf. Vullers^{II. 1032} Lag^{Ges. Abh. 27}); *גָּנָבִים* Est 3⁹ 4⁷.

† **גנבה** *n.[m].* treasury (NH *גנבה* *treasure*; loan-wd. fr. or through Pers. cf. supr. & Lag^{Ges. Abh. 283}); *גָּנָבִים* 1 Ch 28¹¹. ⊗ *τῶν ζαχαῶν αὐτοῦ*; but ⊗ *τῶν ἀποθηκῶν αὐτοῦ*.

† **גנב** *vb.* cover, surround, defend (Ar. *جَنَنَ*, Aram. *גָּנָבִים* (Aph.), Palm. *גָּנָבִים* Vog^{Palm. 132 ff})—**Qal** Pf. *גָּנַבְתִּי* Is 37³⁵ + 3 t.; *Inf. abs.* *גָּנַבְתָּ* Is 31⁵ (c. Hiph. q.v.)—defend, subj. always *‘*; obj. the city Jerusalem c. *על* Is 37³⁵ 38⁶ = 2 K 20⁶; 2 K 19³⁴ c. *אֶל־* (הוֹשִׁיעַ ||). **Hiph.** *Impf.* —or **Qal** acc. to Ba^{ZMG 1889, 178}, who comp. Ar. *جَنَنَ* Is 31⁵ + 2 t.—defend (= Qal), Jeru-

salem Is 31⁵ יָנֹן . . . יֵגַן c. על (הַצִּיל ||) obj. Yahweh's people Zc 9¹⁵ c. על, 12⁸ c. בָּעַד.

† **n.m.** Ct 4, 12 & (Gn 2¹⁵) **f. enclosure, garden** (NH *id.*, גִּנָּה, Ar. جَنَّة, Eth. ገነት: As. *ginā* COT^{Gloss}, also *gannatu* D1^{Pr 64}; Aram. גִּנְתָּא, גִּנְתָּא, Ph. [צ]פר אנן אם צין CIS^{1, 165, 11 & p. 232 f.} **f. enclosure** (domestic fowls) or of birds of enclosure — abs. גִּן Gn 2⁸ + 3 t.; cstr. id. Gn 2¹⁵ + 19 t.; c. art. הַגִּן Gn 2⁹ + 9 t., but בִּגְדֵי La 2⁶; sf. גִּנִּי Ct 4¹⁶ 5¹, גִּנּוּ Ct 4¹⁶ 6²; Pl. גִּנִּים Ct 4¹⁵ + 2 t. — *garden* as enclosure La 2⁶ (simile); גִּנִּים Ct 8¹³; cf. Ct 4¹² (fig. of bride of bride, g. of plants, fruits, and spices Ct 4^{16.16} 5¹ 6^{2.2} cf. גִּנִּים Ct 4¹⁵; g. of (king's) house 2 K 21¹⁸ = גִּנְתָּא 2 K 21^{18.26}; 2 K 25⁴ Je 39⁴ 52⁷ Ne 3¹⁵, cf. בֵּית הַגִּן = K 9²⁷ (at Jezreel? but this perhaps **n.pr.loc.** v. sub בית p. 111); most often of garden (orchard?) in Eden (Hex only Gn & only J) Gn 2^{8.9.10.16} 3^{1.2.3.8.8.10}, called גִּן-עֵדֶן Gn 2¹⁵ 3^{23.24} Ez 36³⁵ Jo 2³, cf. גִּן-עֵדֶן Gn 13¹⁰ Is 51³ (both in simile); גִּן-אֱלֹהִים Ez 28¹³ (עֵדֶן-גִּן-אֱלֹהִים), 31^{8.9} (|| עֵדֶן); in last three the trees of the garden are comp. with Assyrian under fig. of cedar of Lebanon.

† **n.f. garden** (cf. foregoing) — גִּנָּה Is 1³⁰ 61¹¹; cstr. גִּנְתִּי Ct 6¹¹ + 3 t.; sf. גִּנְתִּי Jb 8¹⁶; pl. גִּנְתִּים Nu 24⁶, גִּנְתִּים Ec 2⁵ + 6 t.; sf. גִּנְתִּיכם Am 4⁹; *garden, orchard*, Am 4⁹ (|| גִּנְתִּי, 9¹⁴ (fruit-garden; || גִּנְתִּי), Je 29^{5.28} Ec 2⁵ (|| גִּנְתִּי, גִּנְתִּי Ct 6¹¹ nut-garden; cf. גִּנְתִּי Est 1⁵ 7^{7.8}; in simile, of prosperous Isr. Nu 24⁶ (poem in JE; גִּנְתִּי, of chastised Isr. Is 1³⁰ (גִּנְתִּי, of Yahweh's blessing Is 61¹¹; in Jb 8¹⁶ גִּנְתִּי in fig. of prosperity of wicked, as a luxuriant plant; gardens as places of idolatrous worship Is 1²⁹ (|| אֱלֹהִים), 65³ (|| לְבָנִים), 66¹⁷ (i.e. groves).

† **n.pr.m.** father of Tibni 1 K 16^{21.22}.

† **n.pr.m.** following. Ne 12⁴ = following.

† **n.pr.m.** a priest among the returned exiles Ne 10⁷ 12¹⁶ cf. foregoing.

† **n.m.** 1 K 14, 27, & f. 1 K 10, 17, shield (Ar. مِجَان, Aram. מִגְנָה — מִגְנָה Gn 15¹ + 33 t. (also cstr. Dt 33²⁰ Na 2⁴); sf. מִגְנִי Ps 7¹¹ + 5 t.; c. art. מִגְנִי 33²⁰ + 3 t.; pl. מִגְנִים 1 K 10¹⁷ + 6 t.; c. art. מִגְנִי 2 Ch 23⁹; cstr. מִגְנֵי 1 K 14²⁶ + 4 t.; sf. מִגְנֵי Jb 15²⁶; Ho 4¹⁸; — *shield, buckler*, carried by warrior for defence

Ju 5⁸ 2 S 1^{21.21} 2 K 19³² = Is 37³³, 1 Ch 5¹⁸ 14⁷ 17¹⁷ 23⁹ 26¹⁴ 32⁵ Ne 4¹⁰ ψ 76⁴ Je 46^{3.9} Ez 23²⁴ 38^{4.5} 39⁹ Na 2⁴ Is 22⁶ cf. 21⁵ (anoint the shield, to make it slippery), so also ψ 35² (where ' fig. as warrior); מִגְנִי = armed man Pr 6¹¹ 24³⁴; laid up for show, or as treasure 1 K 10^{17.17} 14^{26.27} (= 2 Ch 9^{16.16} 12^{9.10}) 2 Ch 32²⁷ cf. Ct 4⁴ Ez 27¹⁰; of scales of crocodile (leviathan) מִגְנֵי Jb 41⁷; fig. of wicked's defence against judgments of ' , גִּבֵּי מִגְנֵי Jb 15²⁶; fig. of king ψ 89¹⁹ (cf. Che); fig. of rulers of Ephraim Ho 4¹⁸; fig. of rulers of earth ψ 47¹⁰; fig. (very often) of ' , as defence of his servants, ψ 34⁷ 11 (rd. מִגְנֵי עַלִּי אֱלֹהִים cf. Che crit. note) 18^{3.31.36} (= 2 S 22^{3.31.36}) 28⁷ 33²⁰ 59¹² 84^{10.12} 115^{9.10.11} 119¹¹⁴ 144² Pr 27³⁰.

† **n.f. covering, מְגַנֵּת-לֵב** La 3⁶⁵ *covering of heart*, i.e. a hard shell about the heart = *obstinacy*, so Ges (cf. Qor 6²⁵ وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً RV; or, *covering of the understanding, blindness of heart*, so Ew Ke Näg Che.

† **vb. only Pi. deliver up, deliver** (denom. fr. מָגַן; on connex. of meanings cf. מָגַן) — *Pf.* מָגַן Gn 14²⁰; *Impf.* 3 fs. מְגַנֵּה Pr 4⁹ — *Pf.* מָגַן Ho 11⁸; — *deliver up* to adversary Gn 14²⁰ Ho 11⁸ + Is 64⁶ 66² Ew Che al. וְהִמְגַּנְנִי for MT וְהִמְגַּנְנִי; also *deliver, give*, c. acc. & sf. of indirect obj. Pr 4⁹.

† **vb. low** (of cattle) (NH *id.*, Aram. נָעָא, גָּעָא) — יָנַעְהָ שֹׁר Jb 6⁵; הָלַךְ וְנָעָא 1 S 6¹².

† **n.pr.loc.** close to Jerusalem גִּנְתָּה Je 31³⁹; — site unknown.

† **vb. abhor, loathe** (NH גַּעַל Nithpa. *be fouled*, Hiph. *rinse out* with hot water; גַּעַלָּה rejection; Aram. גַּעַל Ithpe. *be fouled, soiled*) — **Qal** *Pf.* 3 fs. גַּעַלָּה Lv 26⁴³ Je 14¹⁹, וְגַעַלָּה cons. Lv 26³⁰; גַּעַלָּה Lv 26⁴⁴; גַּעַלָּה Ez 16⁴⁵; *Impf.* 3 fs. תִּגַּעַל Lv 26^{11.15}; *Pt.* f. תִּגַּעַלָּה Ez 16⁴⁵; — *abhor, loathe*, (usually c. acc.), Yahweh, his people Lv 26^{11.30.44} (H) Je 14¹⁹ (c. גַּעַל); the people, Yahweh's statutes, Lv 26^{15.43} (H); Ez 16^{45.45} women their husbands (fig., in proph. ag. Jerusalem). **Niph.** מִגְנֵי מִגְנֵי 2 S 1²¹ the shield of heroes was defiled RVm VB Kirkp. but < is rejected, cast away (with loathing) Dr, cf. Klo; Ⓢ προσαχθισθη. **Hiph.** *Impf.* שֹׁר עֹבֵר וְנָעָל Jb 21¹⁰; and doth not cause, or allow, (the cow) to reject as loathsome Ra De, cf. Di²; Di², however, of bull, cast away (semen), or shew aversion.

† **גַּעַל** **n.m.** loathing, בְּגַעַל נִפְשִׁי Ez 16⁵.

† **גַּעַל** **n.pr.m.** appar. a Canaanite, son of עֶדֶר (but cf. VB) Ju 9^{26.28.30.31.35.36.37.39.41}.

† **נָעַר** **vb.** rebuke (Aram. נָעַר, id., Eth.

נָעַר *cry out*, Sab. יָנַעַר **n.pr.**, Sab. Denkm. p. 29.30) —Is 17¹³; ψ 9⁶ + 2 t., etc.; *Impf.* יָנַעַר Zc 3² + 3 t., הַנָּעֲרִי Ru 2¹⁶; *Inv.* נָעַר ψ 68³¹; *Inf.* מִנָּעַר Is 54⁹; *Pt.* נָעַר Na 1⁴, נָעַר Mal 2³; —c. בִּי except ψ 9⁶ 68³¹ 119²¹ Mal 2³ where acc.; —**1.** rebuke, father his son Gn 37¹⁰ (E), reapers Ruth Ru 2¹⁶, priest Jeremiah Je 29²⁷. **2.** of God rebuking nations ψ 9⁶ Is 17¹³, proud ψ 119²¹, Satan Zc 3^{2,2}, בְּאֵל הַיָּם ψ 68³¹ (the devouring swarm of locusts, restraining them) Mal 3¹¹, the sea drying it up ψ 106⁹ Na 1⁴, Zion Is 54⁹; הַזֶּרֶעַ the seed (prevent the usual harvest) Mal 2³ (Q Aq B הַזֶּרֶעַ, the arm, viz., of priests, that they may not extend it to bless).

† **נָעַר** **n.f.** rebuke —Pr 13¹ + 2 t.; נָעַר Ec 7⁵ + 5 t.; sf. נָעַרְתִּי ψ 18¹⁶ + (sfs. 6 t.); —**1.** of man Pr 13^{1,8} 17¹⁰ Ec 7⁵ Is 30^{17,17}. **2.** of God Jb 26¹¹ ψ 18¹⁶ (= 2 S 22¹⁶) 76⁷ 80¹⁷ 104⁷ Is 50² 51²⁰ 66¹⁵.

† **מִנָּעַרְתִּי** **n.f.** rebuke Dt 28²⁰.

† **[נָעַשׂ]** **vb.** shake, quake (NH *id.*) —**Qal** *Impf.* וְהִנָּעַשׂ ψ 18^{8a} = 2 S 22^{8a} Kt (Qr Hithp.); —quake of earth at theoph., ψ 18⁸ = 2 S 22⁸ (rd. Kt; || רָעַשׁ). **Pu.** *Impf.* be shaken up, convulsed וְנָעַשׂוּ Jb 34²⁰ a people are convulsed. **Hithp.** shake back and forth, toss or reel to and fro וְהִנָּעַשׂוּ Qr 2 S 22^{8a} (< Kt **Qal**); וְהִנָּעַשׂוּ Je 46⁷ וְהִנָּעַשׂוּ ψ 18^{8b} + 2 t.; —of mountains ψ 18^{8b} = 2 S 22^{8b}; of waves of sea, Je 5²²; of waters of Nile Je 46⁷ (cf. v⁸). **Hithpo.** *Pf.* וְהִנָּעַשׂוּ consec. Je 25¹⁶; *Impf.* וְהִנָּעַשׂוּ Je 46⁸; *id.* of waters of Nile Je 46⁸; of drunken men, reel to and fro, Je 25¹⁶ (fig. of nations confounded by 'י).

† **[נָעַשׂ]** **n.pr.loc.** הַר־נָעַשׂ Jos 24³⁰ Ju 2⁹ mt. in Ephraim, S. of תְּמַנְת־סָבִיחַ (חָרִים) q.v.; נָעַשׂ 2 S 23³⁰ = 1 Ch 11³² of ravines thereon, or near by.

† **נָעַתָּה** **n.pr.m.** a chief of Edom, son of Eliphaz Gn 36^{11,16} 1 Ch 1³⁶.

נָפָה **v.** sub נָפָה.

נָפָה (✓ of following; meaning?).

† **נָפָה** **n.f.** Ju 9. 13+ (**m.** only Ho 10¹, perh. infl. of יִשְׂרָאֵל, 2 K 4³⁹) vine (NH *id.*, Ar. جَفْن).

(Yemen), As. *gapnu*, cf. Zehnpfund^{BAS 1. 633}, Aram. נָפָה, pl. נָפָה, גָּפָה, pl. גָּפָה —Gn 40⁹ + 38 t. (also estr., as Nu 6⁴ Dt 32³² Is 16^{8,9}), נָפָה Ju 9¹² + 2 t.; sf. נָפָה Jo 1⁷, נָפָה Je 5¹⁷, נָפָה 1 K 5⁵ + 3 t., נָפָה Ho 2¹⁴, נָפָה Dt 32³² + 2 t.; pl. נָפָה Ct 2¹³ Hb 3¹⁷ —vine (always grape-bearing exc. 2 K 4³⁹) Gn 40^{9,10} (in dream) 49¹¹ Nu 20⁵ Dt 8⁸ Ju 9^{12,13} (in allegory) 1 K 5⁵ 2 K 18³¹ = Is 36¹⁶, ψ 78⁴⁷ 105³³ Ct 2¹³ 6¹¹ 7¹³ Is 7²³ 24⁷ 32¹² Je 5¹⁷ 8¹³ Ho 2¹⁴ Jo 1^{7,12} 2²² Mi 4⁴ Hb 3¹⁷ Hg 2¹⁹ Zc 2¹⁰ 8¹² Mal 3¹¹; נָפָה שָׂרָה a vine bearing poisonous gourds 2 K 4³⁹; נָפָה הַיָּם Nu 6⁴ (cf. Gn 40¹⁰ Ju 9¹³) Ju 13¹⁴; נָפָה הַיָּם Ct 8⁹; נָפָה הַיָּם Ez 15^{2,6}; in simile of stars fading away at Yahweh's judgment Is 34⁴; in simile of wicked losing early promise Jb 15³³; in simile of wife ψ 128³; fig. of Israel ψ 80^{9,15} Ez 17^{6,7,8} Ho 10¹ cf. Ez 19¹⁰, Je 2²¹ 6⁹; also Ho 14⁸; fig. of Israel as easily destroyed Ez 15^{2,6}; fig. of godless enemies of Israel Dt 32³² cf. Di; נָפָה שְׂבָמָה fig. for prosperity of Moab Is 16^{8,9} Je 48³². —On the vine in Syria cf. Anderlind ZEP 1838, 190 ff.

נָפָה (✓ of foll.; cf. Syr. نَف in deriv., **نَفَا** curved, convex; also Ar. جَفَف both hilly country and depression, Frey.)

† **[נָפָה]** **n.m.** body, self, height, elevation (cf. NH נָפָה) —sg. sf. נָפָה Ex 21^{3,3,4}; pl. cstr. נָפָה Pr 9³; —**1.** body, self, only in phr. יָבֵא בְנָפָה (יָבֵא) he shall come in (go out) by himself (with his body) Ex 21^{3,3,4}; in law of slave (cf. Di). **2.** height, elevation קָרָה מְרִמִּי עַל־נָפָה (cf. Di). **2.** height, elevation קָרָה מְרִמִּי עַל־נָפָה Pr 9³.

† **נָפָה** **n.[m.]** gopher, only in נָפָה Gn 6¹⁴ (P), wood of which the ark was made (word dub.; Thes comp. נָפָה & so Rob Ges (hence 'pitch-wood, resinous wood'), cf. Di; Lag Semitica 1. 64; Symmict. II. 93, BN 217 ff. thinks word not original, but inferred from גַּפְרִית, and substituted here for גַּפְרִית by copyist, or editor. Cf. following).

† **גַּפְרִית** **n.f.** brimstone (Aram. גַּפְרִיתָא, also כְּבִרְיָתָא, כְּבִרְיָתָא, חֲבִיטָא, חֲבִיטָא; Ar. كَبْرِيت (certainly foreign wd.); der. from (כָּפַר), נָפָה by Thes RobGes, cf. Di Gn 6¹⁴; i.e. pitch, and then other combustibles, esp. sulphur; Lag^{1.c.} thinks fr. Bactr. *vohakereti*) —Gn 19²⁴ + 6 t. —brimstone, after הַמָּטִיר Gn 19²⁴ (J), fig. of judgment ψ 11⁶ Ez 38²² (in all || אֵשׁ etc.), cf. also Jb 18¹⁵ Is 34⁹, & Dt 29²²; גַּפְרִית simile for the destroying breath of 'י Is 30³³.

גר v. sub I. גור.

גר v. sub II. גיר.

† גרא n.pr.m. (Ph. גרא) son of Benjamin Gn 46²¹ (lacking Nu 26³⁸⁻⁴⁰); son of Bela', & grandson of Benj., acc. to 1 Ch 8^{3,5} cf. v⁷; designation of a Benjamite family or clan; hence Ehud called בן-גרא Ju 3¹⁵, & so Shimei, 2 S 16⁵ 19^{17,19} 1 K 2⁸.

גרב (✓of foll.; Ar. جَرَب, Aram. ܓܪܒ (have the scab etc.), are appar. denom.)

† גרב n.[m.] itch, scab (Ar. جَرَب, Aram. ܓܪܒ, As. garabu Dl § 162) — גרב Lv 21²⁰ 22²² Dt 28²⁷.

† גרב 1. n.pr.m. (cf. Palm. n.pr.m. גריבא Vog¹⁴¹) one of David's heroes 2 S 23³⁸ = 1 Ch 11⁴⁰. 2. n.pr.loc. (cf. Sab. n.pr.loc. גרבם Hal No. 379, 382) only in גבעת גרב Je 31³⁹ hill of Gareb, appar. close to Jerusalem on the SW. cf. Gf; v. also Hi Che.

גר גררות v. sub III. גרגר.

† גרגשי adj.gent. only גרג as n.pr.coll.; 'begotten' by Canaan Gn 10¹⁶ = 1 Ch 1¹⁴; in list of Canaanitish peoples displaced by Isr.; territ. unknown; Gn 15²¹ Dt 7¹ Jos 3¹⁰ 24¹¹ Ne 9⁸; cf. Gn 10¹⁶ 1 Ch 1¹⁴ supr. (Hex only JED).

† גרד vb. scrape, scratch (NH id., Aram. ܓܪܕ & Ph. מגרד flesh-scrapers CIS 338, 4; cf. also Ar. جَرَس peel or strip off bark, shave hair fr. a hide etc.)—Hithp. Inf. להתגרד scrape one's self Jb 2⁸.

† גרה vb. only Pi. stir up strife, Hithp. engage in strife (cf. NH Pi. stir up, excite, against (ג) Hithp.; Aram. Pa. ܓܪܐ; esp. As. garû, Qal attack, be at war with, garû, girû, enemy, etc. Asrb Annals iv. 49, 50 (KB II. 190) also SASmith Asrb. I. II. Gloss.; Ar. جَرَى is run, esp. of water, flow, etc.)—Pi. Impf. 3 ms. יגרה Pr 15¹⁸ 28²⁵ 29²², all c. obj. מרזן excite, stir up, strife.—On גרה Dt 14⁸ v. I. גרה sub גרר. Hithp. Pf. 2 fs. התגרת Je 50²⁴; Impf. 3 ms. יתגרה Dn 11²⁵, 2 ms. תתגרה 2 K 14¹⁹ 2 Ch 25¹⁹; juss. apoc. תתגרה Dt 2^{9,19}; 3 mpl. יתגרו Pr 28⁴ Dn 11¹⁰, cf. Dn 11¹⁰ Kt., v. supr.; 2 mpl. תתגרו Dt 2⁵ (juss.); Inv. ms. התגר Dt 24¹;—1. excite oneself against (ג pers.), engage in strife with, lit. Dt 2^{5,19}, 2 K 14¹⁹ = 2 Ch 25¹⁹ (sq. ברעה;—רעה personif. as challenged opponent); also + acc. of manner, מלחמה Dt 2^{9,24}; fig. יתגרו תורה ושמי יתגרו

Pr 28⁴ while they that keep the law are at strife with them, i.e. with those that forsake it. 2. abs., excite oneself (against foe), wage war, only Dn 11: ויתגרו ואספו המון חילים רבים: וישב ויתגרו ער-מעוז; v¹⁰ they shall wage war, etc.; וישב ויתגרו ער-מעוז; v¹⁰ and he shall return and war, even to his stronghold; v²⁵ sq. למלחמה + גרול (instr.)

† גרון n.m. v^{69,4} neck, throat (connexion with above ✓dub.; Thes RobGes (cf. MV) from גרה in (assumed) sense of גרר of a dragging, scraping sound; cf. מרה; yet ✓perh. גר q.v.; Ar. جَرَن (sub جَرَن Frey Lane) front part of neck of camel, etc.)—נ Is 3¹⁶ 58¹; sf. גרני v^{69,4}; גרון Ez 16¹¹ + Je 2²⁵ Qr (Kt גורני); גרון v^{15,7} 149⁶; גרון v^{5,10};—throat; 1. of the visible exterior (front) of throat, neck ג' נטות Is 3¹⁶ outstretched of neck (= with outstretched neck); גרון על-גורני Ez 41¹⁹ and a chain upon thy neck. 2. throat, as capable of thirst Je 2²⁵; as organ of speech קרא בגרון Is 58¹ (|| הרם) רוממות אל בגורני v^{15,7}; also בגורני v^{15,7}; קולך v^{149,6} high songs to God (be) in their throat; cf. גרני v^{69,4} my throat is parched (|| יגעתי); so also קבר-פתח גורני v^{5,10} their throat is an opened sepulchre.

† תגרה n.f. contention, strife, hostility (cf. Aram. תגרה, oft. ܬܓܪܐ; v. Thes; תגרה NHWB & Fl in ChWB II. 581)—only cstr. sg. מתגרת v^{39,11} from (i.e. through) the hostility of thy hand I am consumed.

I. גרה, II. גרה v. sub III. גרגר.

גררות v. sub I. גור.

† גרז vb. cut, cut off (Ar. جَرَز cut, cut off, exterminate)—Niph. Pf. נגרזתי v^{31,23} = destroyed out of Yahweh's sight.

† גרון n.m. Is 10, 15 axe (pick, pick-axe, 3 t. in SI; on format. cf. Sta²⁰⁴ a Ges § 85, xl. 54)—Dt 19⁵ 20¹⁹ Is 10¹⁵ 1 K 6⁷ (Co conj. also Ez 31¹¹).

† גרזי Kt, גורי (q.v.) Qr adj.gent. 1 S 27⁸.

† גרזים n.pr.loc. mt. in N. Israel, S. of Sichem (Nabulus), opp. Ebal (עֵיבָל), which was on N.; only ג' הר Dt 11²⁹ 27¹² Jos 8³³ Ju 9⁷; mod. Jebel et-Tôr Rob BR II. 274 ff. Bd Pal 220, 222.

גרטל (possibly quadrilit. ✓, whence foll. c. & prosthet. Cf. however infr.)

† אגרטל n.m. a kind of vessel, basin or basket (?; others basket-like, basket-shaped

vessel); only pl. cstr. אֲבִירֵי זָהָב & אֲבִירֵי זָהָב, both Ezr 1⁹, denoting vessels from temple at Jerus. restored by Cyrus. (Etym. & mng. dub. cf. supr.; A O L Codd. Θ ψυκτῆρες, *wine-coolers*; B om.; now commonly compared with Aram. קַרְטִילֵּא Levy NHWB^{iv} 376, אֲרִיִּל, Ar. قَرْطَلَة, supposed to be loan-word fr. Hellenist. Gk. κάραλος, κάραλλος (e.g. Θ 2 K 10⁷, Heb. דִּירִים), all = *basket, fruit-basket, etc., canistrum* (so MV BeRy SS); but κάραλλος itself is possibly a Pers. or Shemit. loan-word; cf. esp. Frä⁷⁷; further conject. in Thes BeRy.)

גרל (cf. Ar. جَرَل, pl. أَجْرَال *stones*, or *stony place* planted with trees; جَرَل *stony*; جَرَوْل *stony ground, stones*; hence foll., because stones were used in casting lots; cf. Gk. ψῆφος *pebble, vote*; κύαμος *bean, lot*).

גרל n.m. Lv 16⁸ & († Jos 21¹⁰, but v. infr.) f. lot, (NH *id.* & denom. Hiph. הִגְרִיל *cast lots*) —abs. ג' Jos 16¹ + 51 t.; cstr. גִּרְל Jos 18¹¹ + 2 t., גִּרְל Nu 36³; sf. גִּרְלִי ψ 16⁵, גִּרְלִי Ju 1³, גִּרְלִי Pr 1¹⁴, גִּרְלִי Dn 12¹³, גִּרְלִי Ju 1³, גִּרְלִי Je 13²⁵, Is 57⁶, גִּרְלִי 1 Ch 26¹⁴, גִּרְלִי Jos 18¹¹ + 2 t.; pl. גִּרְלוֹת Jon 1⁷ + 8 t., גִּרְלוֹת Lv 16⁸; —a lot cast for the decision of questions Pr 18¹⁸, designation of persons, etc., for service or punishment, assignment of property, etc.; prob. stones put into the bosom-fold of a garment, Pr 16³³ (בְּחִיק יִטֵּל אֶת־הֵג) or into a vessel, and shaken until one springs out (עֲלֶה, יֵצֵא, or—late—נֶפֶל); this was regarded originally as divine decision (cf. on Urim & Thummim p. 22, supr.); for the agent, the usual verbs are הִשְׁלִיךְ, יָרָה, נָתַן, הִפִּיל. Particularly:—1. lot for dividing land, esp. that which Joshua cast at Shiloh (הִשְׁלִיךְ Jos 18⁶ (יָרָה) v^{8.10} (both הִשְׁלִיךְ; all three sq. לְ of pers. for whom; all JE); cf. 19⁵¹ (P); so of lot coming up, or forth, עֲלֶה Jos 18¹¹ (cstr.; P), also sq. לְ pers. 19¹⁰ (P), & foll. c. יֵצֵא 16¹ (JE), Nu 33⁵⁴ Jos 19^{1.17.24.32.40} 21⁴ (all P); *be divided by lot* יִחְלַק בְּג' Nu 26⁵⁵, or *according to lot* תִּחְלַק הֵג עַל־פִּי הֵג v⁵⁶; *apportion by lot* תִּחְלַק הֵג בְּג' 33⁵⁴ 34¹³, Jos 19⁵¹; *give by lot* נָתַן בְּג' Nu 36² Jos 21⁸ (all P) 1 Ch 6⁵⁰; *have by lot* לָקַח בְּג' Jos 21⁴, & (הִיָּה om.) v^{5.6} (all P) cf. 1 Ch 6^{46.48}; also Jos 21¹⁰ (P; רָאִישָׁנָה, only here f.; Θ—not ΘL—om. רָאִישָׁנָה, & so) || 1 Ch 6³⁹; cf. further Is 34¹⁷ (לְ הִפִּיל). 2. lot

for assigning to service, duty or punishment, a. concerning the goats on day of atonement, Lv 16⁸ (עֲלֶה עַל) v^{8.8} (sq. לְ); cf. v^{9.10} (עֲלֶה עַל); all P). b. assigning priests to their courses, singers, musicians & porters to their duties, by lot הִפִּיל בְּג' 1 Ch 24⁵; v³¹ 25⁸ 26¹³ (sq. לְ of position) v¹⁴; of lot coming forth (יֵצֵא לְ pers.) 24⁷ (cf. v^{7.18}) 25⁹ (cf. v^{9.31}) 26¹⁴ cf. v¹⁴. c. *cast lots* for dwelling in Jerus. (הִפִּיל בְּג') Ne 11¹ (sq. inf.) d. for supplying wood for altar-fire Ne 10³⁸ (הִפִּיל עַל); here belongs prob. also a. Ju 20⁹ עֲלֶיהָ בְּג', ref. to v¹⁰ (determining who shall go up, and who supply provision) Θ αναβησόμεθα ἐπ' αὐτὴν ἐν κλήρῳ so Stu (insert perh. נעלה), cf. AV RV, Bu^{RS151} (who rds. בְּנִפְלֶה בְּג' > Θ Be Ke who ref. ג' here to division of land of captured city. f. to determine guilty persons Jon 1^{7.7} (both הִפִּיל v¹⁷ (נֶפֶל עַל); so appar. Ez 24⁶ of inhab. of Jerus. under fig. of flesh in pot ג' לֹא־נֶפֶל עֲלֶיהָ ג' no lot is fallen over it, i.e. no discrimination is made, destruction is to include the whole city; (cf. also Jos 7^{14ff}. 1 S 14^{41ff}. where divine agency in detection is prominent but word גִּרְל not used). g. in allotting slaves Jo 4³ אֶל־עַמִּי וְעַל־יְרֵשָׁלַם יָדוּ ג' (יָדוּ עַל) Na 3¹⁰; so Ob¹¹ יָדוּ ג' (יָדוּ עַל) Na 3¹⁰; —all c. vb. יָדַד q.v. h. in distributing plundered garments ψ 22¹⁹ (הִפִּיל עַל). i. to determine favourable day for a scheme, הִפִּיל Est 3⁷ (לִפְנֵי הַמֶּן) 9²⁴ (sq. inf.; v. also פִּוֵּר). 3. thing assigned, apportioned, allotted esp. of land assigned by lot, allotment Jos 15¹ 17¹ 21³⁸ (all P), 17^{14.17} = portion, share (נִחְלָה || JE); cf. גִּרְל נִחְלָה Nu 36³ (P); Jos 14² (P; but perh. rd. abs. גִּרְל cf. Di); also גִּבּוּל גִּרְלֵם 18¹¹ (P) the boundary of their allotment; 2 עֲרֵי גִרְלֵם (P); v. further Ju 1^{3.3}; so prob. Mi 2⁵ הִשְׁלִיךְ חֶבֶל בְּג' (Hi Che; cf. also Ew); ψ 125³, land, exposed to oppressive exaction; also fig. of ג' as portion, allotment of his people ψ 16⁵ (so Che, & on תּוֹמִיד for תְּמִיד cf. his crit. n.; v. also Ew; otherwise De al.; —מִנֶּת חֲלָקִי ||); on the other hand, of idols Is 57⁶ (תִּלְקָן ||); also גִּרְלָהּ Dn 12¹³, of allotted portion, share, in the Messianic consummation; more generally, one's portion, lot, fortune בְּתוֹכֵנוּ Pr 1¹⁴ cast thy fortune into the midst of us, in with us (כִּים אַחַד יִהְיֶה לְבָלֵנוּ ||). 4. portion = recompence, retribution Is 17¹⁴ (חֲלָקִי ||), Je 13²⁵ (מִנֶּת ||) (מִדִּיק), both implying divine agency.

† [גרל] **adj.** גרל-חמה Pr 19¹⁹ Kt; < Qr גרל- cf. Vrss, AV RV Now Str al.

I. [גרם] **vb.** lay aside, leave, save (NH גרם is shorten, occasion, bring about, to pass, Aram. גרם Pa. occasion, bring about, פִּגְלָב abscidit, decrevit, cf. also Ar. جَرَمَ cut off (fruit), shear (sheep);—on connexion of ideas v. Fl ChWB^{1.437})—**Qal** Pf. 3 pl. לֹא נִרְמוּ לַבֹּקֶר Zp 3³ they have left nothing for the morrow, in fig. of cruel princes and judges.

† גָּרַם **n.** [m.] bone, strength, self (?) (Ar. جَرَمَ body, Aram. גָּרַם, פִּגְלָב bone, self)—abs. גָּרַם Gn 49¹⁴ + 2 t.; cstr. גָּרַם 2 K 9¹³; sf. גָּרְמִי Jb 40¹⁸; —1. bone Pr 17²² (coll.) 25¹⁵; of behemoth (hippopot.) Jb 40¹⁸ (|| עֵצִים q.v.) 2. strength Gn 49¹⁴ חֲמֹר גָּרַם strong ass (lit. bony, so VB). 3. self (cf. עצם), 2 K 9¹³ הַפְּעֻלֹת גָּרַם so Ges EW Ke, but text dub., v. conjectures in Klo.

† II. [גרם] **vb. denom.** break bones, break, —Pi. Impf. יִגְרְמוּם וְעֲצָמֵיהֶם Nu 24⁸ (JE); but also יִגְרְמוּ וְאֶת־הָרִשִׁיָּה תִגְרְמוּ Ez 23³⁴ (yet on txt. v. Co.)

† גָּרְמִי **adj. gent.** c. art. 1 Ch 4¹⁹.

גרן (√ of foll.; cf. Ar. جَرَنَ, become accustomed, worn smooth (of skin, garment, etc.); also grind grain vehemently; vid. further جَرَنَ what one has ground, of grain; & place in which dates are dried = عَجْرَنَ).

† גָּרָן **n.m.** threshing-floor (cf. further vulg. Ar. جَرَنَ stone basin, trough, mortar, etc. Dozy Lane, v. Mohit^{243 b. 7})—גָּרָן Gn 50¹⁰ + 2 t. (cstr. e.g. Gn 50^{10,11} 2 S 6⁶); גָּרְנָה Mi 4¹²; sf. גָּרְנִי Is 21¹⁰; גָּרְנָה Dt 15¹⁴ 16¹³; pl. הַגָּרְנוֹת 1 S 23¹; הַגָּרְנוֹת Jo 2²⁴; cstr. גָּרְנוֹת Ho 9¹—threshing-floor, (on form v. Rob^{BR 1.550} cf. Fl NHWB^{1.437}) Gn 50^{10,11} (ג' האטר) Nu 18²⁷ (דָּגֵן מִן־הֵן) Dt 15¹⁴ 16¹³ Ju 6³⁷ Ru 3² (הוא זָרַח ג' הַשְּׁעָרִים) v^{3.6.14} 2 S 6⁶ 24^{16,18,21,24} 1 Ch 13⁹ 21^{15,18,21,22,23} 2 Ch 3¹ Ho 9¹ (ג' דָּגֵן) v² Mi 4¹² Jb 39¹² cf. Di; ג' הָרֹמֶת Nu 15²⁰; ג' תְּבוּאָה Nu 18³⁰; of these, three may be n.pr.loc.:—גָּרָן הָאֵצֶר Gn 50^{10,11}; 2 S 6⁶ (cf. We Dr)= גָּרָן קִידֹן 1 Ch 13⁹; place of storing corn, etc. 1 S 23¹ 2 K 6²⁷ Jo 2²⁴; open place at city-gate גָּרָן פֶּתַח שַׁעַר שְׁמֶרֶן 1 K 22¹⁰= 2 Ch 18⁹, where kings of Isr. & Jud. sat (but this peculiar & text dub.; Ⓞ (in K) ἐνοπλοῖ; We om.; Ⓞ Th Be גָּרְדִים, agreeing with גָּרְדִים preceding; yet this elsewh. in Heb. only of animals); in simile of daughter of Babylon, Je 51³³ (trodden smooth)

cf. fig. of Israel בְּיַד־יִשְׂרָאֵל (|| מִדְּשֵׁתִי) Is 21¹⁰; ... מִן־ מִגְרָה Ho 13³.

גָּרֹן **v.** sub גרה.

גָּרַם **vb.** v. sub גרש.

† [גרע] **vb.** diminish, restrain, withdraw (NH id., Aram. גָּרַע shave head, etc.; cf. جَرَعَ swallow)—**Qal** Impf. יִגְרַע Jb 36⁷, יִגְרַע Ex 21¹⁰; 2 ms. תִּגְרַע Dt 13¹ + 3 t.; יִגְרַע Ez 5¹¹ (but cf. infr.), וְאִגְרַע Ez 16²⁷; תִּגְרַעוּ Ex 5⁸ + 2 t.; Inf. יִגְרַע Ec 3¹⁴; Pt. יִגְרַע Is 15² (so Baer; v.d.H. יִגְרַע v. גרע), יִגְרַע Je 48³⁷; —1. diminish, usually sq. מִן Ex 5^{8,19} (the tale of bricks), Dt 4² 13¹ (in both, word of 'i; opp. הוסיף cf. Ec 3¹⁴, and also Je 26² (c. acc.); c. acc. also Ex 21¹⁰ (food etc.) cf. Ez 16²⁷; Pt. pass. diminished, clipped, of beard, Je 48³⁷ and Is 15² (so Baer, rightly, cf. his note and v. גרע). 2. restrain Jb 15⁴ (c. acc. שִׁיחָה meditation, devotion), Jb 15⁸ (c. acc. הִקְמָה, sq. אֵלַיךְ, i.e. unto, for thyself, monopolize; De Di Da render draw unto thyself; appropriate; Schult. comp. Ar. swallow, cf. Ew saugst zu dir ein Weisheit). 3. withdraw Jb 36⁷ (obj. עֵינִי, eye, sq. מִן) Ez 5¹¹ absol. (si vera l.); Co. reads אֶת־הַגָּרָה, for יִגְרַע, on intern. grounds; others: withdraw (thy needs) Sm (cf. 16²⁷); withdraw (mine eye) Ges Ke. **Niph.** Pf. יִגְרַע consec. Lv 27¹⁸; וְיִגְרַע Nu 36³; Impf. יִגְרַע Nu 27⁴ 36⁴, יִגְרַע Nu 36³; 1 pl. נִגְרַע Nu 9⁷; Pt. נִגְרַע Ex 5¹¹; —1. be withdrawn c. מִן Nu 36^{3,4} (inheritance, נחלה); Nu 27⁴ a name out of a family; Ex 5¹¹ (מִשְׁבְּרִתְכֶם דָּבָר); impers. Lv 27¹⁸ (abatement shall be made). 2. be restrained sq. inf. Nu 9⁷. **Pi.** Impf. יִגְרַע Jb 36²⁷ withdraw = draw up c. acc. נִסְפִּירִיָּם cf. Di (on other hand, De al. draw down, let down).

† [מִגְרָעָה] **n.f.** recess, rebatement (RV), i.e. ledge, only pl., נִתְּן מִגְרָעוֹת לְבֵית 1 K 6⁶.

† [גָּרַף] **vb.** sweep away (orig. shovel or scoop up, away, cf. NH id., Ar. جَرَفَ; Aram. גָּרַף, Eth. in deriv.)—גָּרַפְם (נחל קישון) גָּרַפְם— Ju 5²¹.

† [אֶגְרָף] **n.** [m.] fist (Ⓞ πυγμή, so B; but & club, staff(?) & so SS, cf. esp. Ex 21¹⁸;—NH וְהָפָה אִישׁ אֶת־רִיעָהוּ בְּאֶגְרוֹ אוֹ בְּאֶגְרָף—(אֶגְרָף) Ex 21¹⁸; (cstr.) לְהַפֹּת בְּאֶגְרָף רִישָׁע Is 58⁴.

† [מִגְרָפָה] **n.f.** shovel (NH id.; Aram. מִגְרָפָה; Ar. جَرَفَة (v. Lane) only pl. מִגְרָפִיָּם Jo 1¹⁷ (Thes clods, after Jewish interpreters, so AV RV, cf. however Me^{Joel 100 f.}; Ⓞ Me אֲרוֹתֵיהֶם their cribs, of cattle; mng. of clause dubious).

†[גָּרַר] vb. drag, drag away (NH *id.*, Ar. جَرَّ, *Aram.* גָּרַר, *As.* garāru, *run*, Zim.^{BP 102}; etc.).—**Qal** *Impf.* sf. יִגְרֹר Hb i¹⁵, יְגֹרֵם Pr 21⁷—drag away, fishes in net, fig. Hb i¹⁵ (Chaldeans, their opponents); violence, the wicked Pr 21⁷. **Niph.** (rd. **Qal**? Sam. יָגוּר cf. Di) *Impf.* יִגָּר Lv 11⁷ c. acc. cogn. יָגַר לֹא־יִגָּר=(the) *cud he cheweth not*, cf. also Dt 14⁸ Sam. 6 (Di). **Po'al** *Pt.* (denom.; so NH **Qal** & **Niph.**) מְגַרְרֹת בְּמִנְיָה 1 K 7⁹ *sawn with the saw*. **Hithpo.** מִסַּע מִתְגַּרְרֵר Je 30^{23 a} (sweeping) *roaring whirlwind* (|| 23¹⁹ has מִתְחַלֵּל). On יתְגַּרְרֵר Ho 7¹⁴, v. I. גָּרַר, גָּרַר.

†**יָרָה** **u.f. cud** (Ar. **عُذَّ**, so called fr. sound of rumination?)—**יָרָה** Lv 11³ + 10^t.—**cud**, only in legislation of clean and unclean animals, and almost always **c.** (**מְעֻלָּה** Lv 11^{3,4,5,6,26} (P) Dt 14^{6,6,7}; **גִּ' יָרָה** (cf. **נִיר** Niph.) Lv 11⁷; Dt 14⁸ has **יָרָה** without vb, but read there as Lv 11⁷ (so Sam. & Di).

†II. גֶּרָה **n.f.** a weight, 20th part of shekel, **gerah** (*As. girā*, Zehnpfund^{BAS I. 506})—גֶּרָה **Ex** 30¹³ + 4 t.—Only in definition of שֶׁקֶל, c. num. עֶשְׂרִים **Ex** 30¹³ **Lv** 27²⁵ **Nu** 3⁴⁷ 18¹⁶ **Ez** 45¹².

† [גִּרְגֵר] n.m. berry (NH *id.*), גִּרְגֵרִים בְּרֹאשׁ, אֲמִיר Is I 7⁶.

נְּקֻטָּה n.f.pl. neck (on format. cf. Ba
NB 204) — נְּקֻטָּה Pr 1⁹ 3²², נְּקֻטָּה Pr 3³, נְּקֻטָּה
6²¹—always in fig., instruction of parents an
ornament, a chain *upon neck* Pr 1⁹, *bind them
upon thy neck* 6²¹; so of mercy & truth 3³, cf. v²².

† מְגִרָה n.f. saw (NH *id.*, perh. from its harsh *dragging* sound)—מְגִרָה 2 S 12^{31a} + 2 t.; pl. מְגִירוֹת 1 Ch 20³ (< מְגִירוֹת 2 S 12^{31b})—*saw*, used in cutting stone בְּמִגְרוֹת 1 K 7⁹; used in torture (or as tools for enforced labour) of captives 2 S 12^{31a} 1 Ch 20^{3a}.

גִּרְרָה n.pr.loc. south of Gaza, usually
 identif. with mod. *Umm Jerâr* Bd Pal 159 Guérin
 Judée II. 257 ff.; but *Wady Jerûr* W. of *Ain Kādīs*
 acc. to Trumbull Kadesh Barnea 61 ff. cf. Guthe ZPV vii.
 1885, 215, Gn 20² 26^{6,20,26} 2 Ch 14^{12,13} גִּרְרָה Gn 10¹⁹
 26¹; נַחַל גִּרְרָה Gn 26¹⁷; יְיָר גִּרְרָה Gn 20¹.

גרש (Ar. **جَرَسَ** *bray, pound, grind coarse*,
Aram. **ܓܪܫ** (rare) *crush*, **ܓܪܫܐ** *crushed*, **ܓܪܫܐ**
crush, destroy; cf. following).

†[כָּרַס] vb. be crushed (Aram. ܕܠܥܝܠ [be

crushed,] perish) — **Qal** *Pf.* 3 fs. פָּרִיֵּשׁ ψ 119²⁰ fig. גִּ' נַפְשִׁי ה' *my soul is crushed* (i. e. *perisheth*: cf. *Syr.*) with longing for (cf. פָּלַה ה'). **Hiph.** *Impf.* וַיִּגְרַם בְּחֻצֵּץ שֵׁנִי ה' La 3¹⁶ *and he hath crushed my teeth with gravel*, fig. of divine chastisement.

† גָּרֵשׁ n.[m.] a crushing, but only concrete
of that which is crushed, *groats, grits* (cf. Ar.
גָּרִישׁ, NH גָּרִים, Aram. (rare) גְּרִישָׁא, גְּרִישָׁא
(גָּרֵשׁ) — לְבָנִים קְלוּיִם בְּאֵשׁ גְּרִישׁ בְּרִמָּלָה Lv 2¹⁴ *young
ears parched with fire, groats (&) fresh fruit*
(v. Sifra ad loc.); מִגְרֵשָׁה (מִגְרֵשָׁה) Lv 2¹⁶.

† [גִּרְשִׁי] vb. drive out, cast out (NH id.,
Aram. גִּרַּשׁ Pa. Ithp. of divorce, MI¹⁹ יוגרשה —
Qal Impf. יוגְרֹשׁ Is 57²⁰; Inf. sf. מִגְרָשָׁה Ez 36⁵
infr.; Pt. act. גִּרַּשׁ Ex 34¹¹; pass. f. גִּרְשָׁה Lv 21⁷ +
4 t.; — cast out, thrust out, א', the Amorites Ex
34¹¹ (JE; c. מִפְּנֵי); waters, mire and dirt רָפֶשׁ
וּמִיט Is 57²⁰; pass. only of divorced woman L
21⁷ (sq. מִיִּשְׁתָּה; elsewh. with אִלְמָנָה widow), v¹⁴
22¹³ (all H), Nu 30¹⁰ (P) Ez 44²². On מִגְרָשָׁה
Ez 36⁵ as Aram. Inf. cf. Ges⁴⁵, l. c. Kō 1.160; Co
del., on intern. grounds, cf. ⑥. **Niph.** Pf.
גִּרְשָׁתִּי Is 57²⁰; 3 fs. יוגְרְשָׁה consec. Am. 8⁸;
גִּרְשָׁתִּי Jon 2⁵; — be driven away, sq. מִגְנֹד עֵינֶיךָ
from the presence of Yahweh Jon 2⁵; be driven,
tossed, as the Nile Am 8⁸; of the sea Is 57²⁰
rel. cl., מִיִּשְׁר, om., like the sea that is tossed. **Pi.**
Pf. 3 fs. יוגְרָשָׁה consec. Ex 23²⁸; גִּרְשָׁתָּה Gn 4¹⁴,
sf. 3 mpl. יוגְרֹשְׁתֶּמוּ consec. Ex 23³¹; יוגְרֹשְׁתִּי Ex 33²,
sf. יוגְרֹשְׁתִּיהוּ Ez 31¹¹ (so ㄨ ㄛ, not ⑥; cf. Co's conj.);
יוגְרֹשְׁתִּי consec. Nu 22¹¹; 3 pl. sf. יוגְרֹשְׁתֵּי I S 26¹⁹;
Impf. יוגְרֹשׁ Ex 11¹; יוגְרֹשׁ Gn 32⁴ + 6 t.; sf. יוגְרֹשְׁתִּי
וּתְגִרֶשׁ, Ex 6¹; 2 ms. תְּגִרֶשׁ ψ 80⁹, יוגְרֹשׁ
Jos 24¹²; אֶגְרֹשׁ Ju 2³, וְאֶגְרֹשׁ Ju 6³; sf. 3 ms.
יוגְרֹשׁוּ Ex 23^{29,30} Nu 22⁶; אֶגְרֹשְׁכֶם Ho 9¹⁵;
יוגְרֹשׁוּ Ju 11²; יוגְרֹשׁוּ Zp. 2⁴; יוגְרֹשׁוּ Ex 21⁷; 2 mpl.
תְּגִרֶשְׁנוּ Mi 2⁹; וּתְגִרֶשְׁנוּ Ju 11⁷; Inf. estr. לְגִרֶשׁ I Ch 17²¹ +
|| 2 S 7²³ Gei We Dr, for MT לאֲרַעַךְ לְגִרֶשְׁנוּ
2 Ch 20¹¹; abs. id. Ex 11¹; Inv. גִּרֶשׁ Ex 11¹⁰
Pr 22¹⁰; — drive out, away, Hex all JE, incl.
poem Dt 33; (א' subj.), Adam fr. garden Gn 3²⁴
cf. Cain Gn 4¹⁴ (sq. מִן loc., & so 2 I t.), David
(men subj.) I S 26¹⁹, id. (Abimelech subj.) ψ 34¹
(title), Hagar (Abr. subj.) Gn 21¹⁰ cf. scornee,
Pr 22¹⁰ daughters of Reuel (subj. shepherds)
Ex 27⁷; Moses and Aaron fr. Pharaoh's presence
(indef. subj.) Ex 10¹¹; Gaal etc. (subj. Zebul)
Ju 9⁴¹ (sq. מִן c. Inf.), Jephthah (Gil. subj.) Ju
11²⁷; Abiathar (subj. Sol.) I K 2²⁷ (sq. מִן c. Inf.)
wicked fr. temple (א' subj.) Ho 9¹⁵; women fr.
houses (nobles subj.) Mi 2⁹; oft. of Canaanites

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